

**HOUSE TO MEET AT 10:00 A.M.**

**NO. 54**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 12, 2016**

**THURSDAY, MAY 5, 2016**





**LAMAR HIGH SCHOOL “SILVER FOXES”  
VARSITY FOOTBALL TEAM  
2015 DIVISION A STATE FOOTBALL CHAMPIONS**

Landen Allen	Luke Amerson	Shamarr Anderson
Dashon Barr	Stanley Bess	James Brigman
Roderick Brown	Tijuan Burroughs	Deshawn Ceasar
JQ Ceasar	Tre'vione Ceasar	Rashard Coleman
David Cribb	Braxton Dolford	Tavian Dolford
Decobie Durant	Russ Freeman	Daniel Galloway
Yashyiem Garner	Jacob Grant	Jebloński Green
Jordan Green	Tyrik Herion	Mitchell Huggins
Taylor Huneycutt	Bryan Jenkins	Chandler Johnson
Malik Johnson	Jaquez Lucas	Jeremiah Mack
Mac Mcmanus	Josh Norris	Tyson Peoples
Kegan Sparks	Audy Tedder	Spencer White
Randell Woods		

**HEAD COACH**

Corey Fountain

**ASSISTANT COACHES**

Alan Poole, Sean Krupla, Adam Windham, Don Poole,  
Marquais Hamlin, Nick Everett and Trevor Norris

**ATHLETIC DIRECTOR**

Alan Poole

**PRINCIPAL**

Kathy Gainey

**ASSISTANT PRINCIPAL**

Carlos Burgess

**SCHOOL MASCOT**

Silver Fox

**LUGOFF - ELGIN MIDDLE SCHOOL  
"MIGHTY LEOPARDS"  
2016 STATE WRESTLING CHAMPIONS**

Logan Butler	Brett Carder
Brice Carron	Zach Cobb
Klay Crossway	Drake Davis
Scotty Dean	Markeith Drakeford
Lander Dykes	Garrett Gardner
Chris Grigsby	Dan Guest
Tate Hall	Wyatt Hall
J.W. Heron	Matthew Jackson
Eli McGee	Tanner Misenheimer
Jacob Paulson	Jah'Zaiviah Portee
Jay Ryan	Scott Shearer
Dylan Smith	Thomas Smith
Davis Turbyfill	Jacob Vincent
Jay Wilson	

**HEAD COACH**

Justin Ross

**ASSISTANT COACHES**

Josh Coker, Tony Murphy and Rusty Hall

**ATHLETIC DIRECTOR**

Randy Stokes

**PRINCIPAL**

Karen Bullard

**TEAM MASCOT**

Mighty Leopard

## INVITATIONS

### **Thursday, May 5, 2016, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Piedmont Natural Gas.

(Accepted--April 26, 2016)

### **Wednesday, May 11, 2016, 11:30-2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, By Certified South Carolina "A South Carolina Taste".

(Accepted--April 26, 2016)

### **Wednesday, May 11, 2016, 6:00-8:00 p.m.**

Members of the House and staff, reception, USC Beckham Softball Field, by the BCBS Legislative Softball Game.

(Accepted--April 26, 2016)

## HOUSE ASSEMBLIES

### **Thursday, May 5, 2016**

To recognize the Lugoff-Elgin Middle School Wrestling Team, coaches and other school officials.

(Under H.5221--Adopted--April 14, 2016)

### **Thursday, May 5, 2016**

To recognize the Lamar High School Football Team, coaches and other school officials.

(Under H.5266--Adopted--April 26, 2016)

### **Wednesday, May 18, 2016**

To recognize the Dreher High School Girls Varsity Basketball Team, coaches and other school officials.

(Under H.5129--Adopted--March 17, 2016)

### **Wednesday, May 18, 2016**

To recognize the Lake View High School Academic Challenge Team, coaches and other school officials.

(Under H.5170--Adopted--April 12, 2016)

**Thursday, May 19, 2016**

To recognize the Pinewood Preparatory School Competitive Cheerleading Team, coaches and other school officials.

(Under H.4685--Adopted--January 19, 2016)

**Thursday, May 19, 2016**

To recognize the W. Wyman Kind Academy Girls Sporting Clays Team, coaches and other school officials.

(Under H.5269--Adopted--April 26, 2016)

### **THIRD READING LOCAL UNCONTESTED BILL**

**H. 5195--Reps. R. L. Brown, Gilliard and Tinkler: A BILL TO AMEND ACT 340 OF 1967, AS AMENDED, RELATING TO THE GOVERNANCE OF THE CHARLESTON COUNTY SCHOOL DISTRICT, SO AS TO PROVIDE THOSE PROCEDURES WHICH THE DISTRICT BOARD OF TRUSTEES MUST FOLLOW TO CLOSE A RURAL SCHOOL, TO DEFINE "RURAL SCHOOL", TO REQUIRE THE BOARD TO DOCUMENT THAT ANY SUCH CLOSING MUST RESULT IN A REDUCTION IN THE OPERATING EXPENSES OF THE DISTRICT TRANSLATED INTO AN ESTIMATED PROPERTY TAX MILLAGE REDUCTION THAT MUST BE REFLECTED BEGINNING FOR THE FIRST PROPERTY TAX YEAR AFTER THE CLOSING DATE, TO REQUIRE THE BOARD TO CONDUCT THREE PUBLIC HEARINGS IN THE AFFECTED COMMUNITY TO RECEIVE PUBLIC COMMENTS, TO SPECIFY OTHER CONSIDERATIONS RELATING TO TRAVEL TIME AND ADDITIONAL TRAVEL EXPENSES AND THE OVERALL BENEFIT TO STUDENTS AND THE DISTRICT FROM CLOSING THE SCHOOL, TO REQUIRE THE BOARD TO PREPARE A COMPREHENSIVE REPORT ON THESE ISSUES BEFORE MAKING A DECISION ON THE CLOSING AND REQUIRE THIS REPORT, ON COMPLETION, TO BE FORWARDED TO EACH MEMBER OF THE LEGISLATIVE DELEGATION REPRESENTING THE CHARLESTON COUNTY SCHOOL DISTRICT.**

(Charleston Delegation Com.--April 12, 2016)

(Favorable--May 03, 2016)

(Amended and read second time--May 04, 2016)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILLS**

**S. 1272--Senator Hayes: A JOINT RESOLUTION TO AUTHORIZE THE DEPARTMENT OF EDUCATION TO CARRY FORWARD CERTAIN FUNDS APPROPRIATED IN THE 2015-2016 GENERAL APPROPRIATIONS ACT REGARDING SUPPLEMENTAL SUPPORT OF PROGRAMS AND SERVICES FOR STUDENTS WITH DISABILITIES SO AS TO MEET THE ESTIMATED MAINTENANCE OF EFFORT FOR THE INDIVIDUALS WITH DISABILITIES ACT (IDEA).**

(Without reference--May 03, 2016)

(Read second time--May 04, 2016)

**S. 916--Senators Malloy, Fair and M. B. Matthews: A BILL TO AMEND SECTION 63-19-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO JUVENILE JUSTICE CODE DEFINITIONS, SO AS TO PROVIDE THAT A "CHILD" OR "JUVENILE" MEANS A PERSON LESS THAN EIGHTEEN YEARS OF AGE, DOES NOT MEAN A PERSON SEVENTEEN YEARS OF AGE OR OLDER WHO IS CHARGED WITH A VIOLENT CRIME, AND THAT A PERSON SIXTEEN YEARS OF AGE WHO IS CHARGED WITH A CLASS A, B, C, OR D FELONY OR A FELONY WHICH PROVIDES FOR A MAXIMUM TERM OF IMPRISONMENT OF FIFTEEN YEARS OR MORE MUST BE PROVIDED THE RIGHT TO HAVE THE CASE REMANDED TO FAMILY COURT; AND TO AMEND SECTION 63-19-1210, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO JURISDICTION OVER A CASE INVOLVING A CHILD, SO AS TO PROVIDE THAT IF A CHILD WAS UNDER THE AGE OF EIGHTEEN YEARS AT THE TIME OF COMMITTING AN ALLEGED OFFENSE, THE CIRCUIT COURT SHALL TRANSFER THE CASE TO FAMILY COURT, THAT IF A CHILD BELOW EIGHTEEN YEARS OF AGE IS CHARGED WITH AN OFFENSE WHICH, IF COMMITTED BY AN ADULT, WOULD BE A VIOLENT CRIME, THE COURT MAY RETAIN JURISDICTION, AND THAT IF A CHILD UNDER THE AGE OF EIGHTEEN IS CHARGED WITH CERTAIN OFFENSES, THE COURT MAY**

**BIND OVER THE CHILD TO A COURT WHICH WOULD HAVE TRIAL JURISDICTION OF THE OFFENSES IF COMMITTED BY AN ADULT.**

(Judiciary Com.--May 03, 2016)

(Recalled--May 03, 2016)

(Amended and read second time--May 04, 2016)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 4544--(Continued--May 03, 2016)**

**S. 229--Senators Campbell and Turner: A BILL TO AMEND SECTION 48-1-90 OF THE 1976 CODE, RELATING TO REMEDIES FOR CAUSING OR PERMITTING POLLUTION OF THE ENVIRONMENT, TO CLARIFY THAT PERSONS WHO MAY FILE A PETITION WITH THE DEPARTMENT DOES NOT INCLUDE A DEPARTMENT, AGENCY, COMMISSION, DEPARTMENT, OR POLITICAL SUBDIVISION OF THE STATE, AND TO PROVIDE FOR DEPARTMENT DECISIONS THAT ARE NOT SUBJECT TO JUDICIAL REVIEW IN A CIVIL PROCEEDING; TO AMEND SECTION 6 OF ACT 198 OF 2012, RELATING TO THE SAVINGS CLAUSE, TO PROVIDE THAT THE SAVINGS CLAUSE OF ACT 198 APPLIES ONLY TO CASES FILED BEFORE JUNE 6, 2012, AND ANY FEDERAL PROJECT FOR WHICH A FINAL ENVIRONMENTAL IMPACT STATEMENT WAS ISSUED PRIOR TO JUNE 6, 2012, BUT NO RECORD OF DECISION WAS ISSUED PRIOR TO JUNE 6, 2012.**

(Judiciary Com.--May 05, 2015)

(Fav. With Amdt.--May 04, 2016)

**H. 3133--Reps. Rutherford, G. R. Smith and Alexander: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 23-3-462 SO AS TO PROVIDE THAT A COUNTY SOLICITOR MUST PETITION THE FAMILY COURT TO REQUIRE A PERSON TO CONTINUE TO REGISTER AS A SEX OFFENDER WHO IS A REGISTERED JUVENILE SEX OFFENDER, WHO IS AT LEAST TWENTY-ONE YEARS OF AGE, OR HAS BEEN RELEASED FROM THE CUSTODY OF THE DEPARTMENT OF JUVENILE JUSTICE, TO PROVIDE THAT THE PERSON MUST**

**CONTINUE TO REGISTER AS A SEX OFFENDER IF THE FAMILY COURT DETERMINES THAT HE IS LIKELY TO OR POSES AN ONGOING THREAT TO THE PUBLIC, AND TO PROVIDE THAT IF NO PETITION IS FILED WITHIN NINETY DAYS FOLLOWING THE TWENTY-FIRST BIRTHDAY OF THE PERSON OR THE DATE OF HIS RELEASE FROM CUSTODY, OR IF THE FAMILY COURT DETERMINES THAT THE PERSON IS NOT LIKELY TO OR DOES NOT POSE A THREAT TO THE PUBLIC, THEN THE PERSON IS NO LONGER REQUIRED TO REGISTER AS A SEX OFFENDER AND HIS INFORMATION MUST BE DELETED FROM THE SEX OFFENDER REGISTRY.**

(Prefiled--Thursday, December 11, 2014)

(Judiciary Com.--January 13, 2015)

(Fav. With Amdt.--May 20, 2015)

(Recommitted--May 21, 2015)

(Favorable--May 04, 2016)

**H. 5299--Reps. G. M. Smith, J. E. Smith, Herbkersman, Huggins, Merrill, Anderson, Spires, McCoy, Limehouse, Collins, Stavrinakis, Bernstein, Riley, Bannister, Finlay, Weeks, Bingham, Rutherford, Kennedy, Newton, Horne, Cole, Jefferson and Williams: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 25-1-445 SO AS TO GIVE THE GOVERNOR AUTHORITY IN TIMES OF EMERGENCY TO MAKE CERTAIN ACCOMMODATIONS FOR A PERSON TRANSPORTING GOODS, AND TO PROVIDE FOR A CERTIFICATION SYSTEM.**

(Judiciary Com.--April 28, 2016)

(Recalled--May 04, 2016)

#### **WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

#### **UNANIMOUS CONSENT REQUESTS**

#### **SENATE AMENDMENTS ON**

**H. 3184--(Debate adjourned until Tue., May 17, 2016--May 04, 2016)**

**H. 3186--(Debate adjourned until Tue., May 17, 2016--May 04, 2016)**

### THIRD READING STATEWIDE CONTESTED BILLS

**S. 338--Senators S. Martin and Bryant: A BILL TO AMEND ARTICLE 1, CHAPTER 13, TITLE 24 OF THE 1976 CODE, RELATING TO GENERAL PROVISIONS REGARDING PRISONERS, BY ADDING SECTION 24-13-180 TO PROVIDE THAT ANY PUBLIC, PRIVATE, OR NONPROFIT ENTITY WHICH IS ENGAGED IN HELPING TO REHABILITATE AND REINTRODUCE PAROLED PRISON INMATES INTO THE COMMUNITY AND WHICH AS A PART OF ITS PROGRAM PROVIDES RESIDENTIAL HOUSING IN THE COMMUNITY TO THESE PAROLEES MUST PROVIDE NOTICE IN A NEWSPAPER OF GENERAL CIRCULATION IN THE COMMUNITY OF THE ADDRESSES WHERE THESE RESIDENTIAL HOUSING FACILITIES WILL BE LOCATED, AND ALSO MUST CONDUCT A PUBLIC HEARING REGARDING THE PROGRAM AND THE LOCATION OF THESE RESIDENTIAL HOUSING FACILITIES IN THE COMMUNITY WHERE THEY WILL BE LOCATED.**

(Judiciary Com.--May 12, 2015)

(Favorable--April 20, 2016)

(Requests for debate by Reps. Anthony, Bamberg, Bedingfield, H.A. Crawford, Dillard, Douglas, Fry, Gilliard, Jefferson, Kirby, Knight, M.S. McLeod, Norman, Ott, Robinson-Simpson, Rutherford, Tallon and Yow--May 03, 2016)

(Amended and read second time--May 04, 2016)

**S. 1035--Senators Cleary and Hutto: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "SOUTH CAROLINA TELEMEDICINE ACT" BY ADDING SECTION 40-47-37 SO AS TO FACILITATE THE USE OF TELEMEDICINE BY ESTABLISHING CERTAIN RECORDKEEPING REQUIREMENTS; TO AMEND SECTION 40-47-20, RELATING TO DEFINITIONS USED IN CHAPTER 47, TITLE 40, SO AS TO PROVIDE DEFINITIONS FOR "ASYNCHRONOUS STORE AND FORWARD TRANSFER" AND "TELEMEDICINE"; AND TO AMEND SECTION 40-47-113, RELATING TO THE REQUIREMENT OF A PHYSICIAN-PATIENT RELATIONSHIP BEFORE A PHYSICIAN MAY PRESCRIBE DRUGS FOR A PATIENT, SO AS TO ALLOW THE PRESCRIPTION OF DRUGS WHEN**

**THE PHYSICIAN-PATIENT RELATIONSHIP IS ESTABLISHED BY TELEMEDICINE.**

(Med., Mil., Pub. & Mun. Affrs. Com.--March 08, 2016)

(Fav. With Amdt.--April 28, 2016)

(Requests for debate by Reps. Atwater, Bedingfield, Delleney, Hamilton, Hiott, D.C. Moss, Newton, Norman, Simrill, G.R. Smith, Spires, Toole and Yow--May 03, 2016)

(Amended and read second time--May 04, 2016)

**S. 277--Senators Alexander, Rankin and Hutto: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "STATE TELECOM EQUITY IN FUNDING ACT" BY ADDING SECTION 58-9-2515 SO AS TO CLARIFY THE JURISDICTION OF THE PUBLIC SERVICE COMMISSION OVER CERTAIN PROVIDERS REGARDING TELEPHONE SERVICE FOR HEARING AND SPEECH IMPAIRED PEOPLE; BY ADDING SECTION 58-9-2535 SO AS TO PROVIDE FOR THE MANNER OF ASSESSING AND COLLECTING DUAL PARTY RELAY CHARGES BY LOCAL EXCHANGE PROVIDERS, COMMERCIAL MOBILE RADIO SERVICE PROVIDERS, AND VOICE OVER INTERNET PROTOCOL SERVICE PROVIDERS, AMONG OTHER THINGS; TO AMEND SECTION 58-9-10, AS AMENDED, RELATING TO DEFINITIONS CONCERNING THE REGULATION OF TELEPHONE SERVICE, SO AS TO REVISE THE DEFINITIONS OF "BASIC LOCAL EXCHANGE TELEPHONE SERVICE" AND "CARRIER OF LAST RESORT"; TO AMEND SECTION 58-9-280, AS AMENDED, RELATING TO THE UNIVERSAL SERVICE FUND FOR CARRIERS OF LAST RESORT, SO AS TO PROVIDE FOR THE TRANSITION OF THE INTERIM LOCAL EXCHANGE CARRIER FUND INTO THE UNIVERSAL SERVICE FUND, TO LIMIT THE SIZE OF THE UNIVERSAL SERVICE FUND, AND TO REQUIRE VOICE OVER INTERNET PROTOCOL PROVIDERS, COMMERCIAL MOBILE RADIO SERVICE PROVIDERS, AND PREPAID WIRELESS SERVICE PROVIDERS TO CONTRIBUTE TO THE UNIVERSAL SERVICE FUND; TO AMEND SECTION 58-9-576, AS AMENDED, RELATING TO CERTAIN STAND-ALONE BASIC RESIDENTIAL LINE RATES, SO AS TO PROVIDE FOR THE TERMINATION OF THE RATES FIVE YEARS AFTER THEY BECOME**

**EFFECTIVE; TO AMEND SECTION 58-9-2510, AS AMENDED, RELATING TO DEFINITIONS CONCERNING THE TELEPHONE SERVICE FOR HEARING AND SPEECH IMPAIRED PEOPLE, SO AS TO REVISE THESE DEFINITIONS AND PROVIDE ADDITIONAL NECESSARY DEFINITIONS; TO AMEND SECTION 58-9-2530, AS AMENDED, RELATING TO THE OPERATING FUND FOR A SYSTEM OF DUAL PARTY RELAY DEVICES AND RELATED TELECOMMUNICATIONS DEVICES, SO AS TO IMPOSE CERTAIN UNIFORM-RELATED SURCHARGES ON LOCAL EXCHANGE PROVIDERS; AND TO REPEAL SECTION 58-9-2540 RELATING TO AN ADVISORY COMMITTEE CONCERNING STATEWIDE TELECOMMUNICATIONS RELAY ACCESS SERVICE.**

(Labor, Com. & Ind. Com.--May 05, 2015)

(Fav. With Amdt.--April 20, 2016)

(Requests for debate by Reps. Bamberg, H.A. Crawford, Crosby, Gambrell, Hardee, Hill, Hiott, Jefferson, Merrill, Ott, Ryhal, Sandifer, Wells and Whitmire--May 04, 2016)

(Amended and read second time--May 04, 2016)

#### **CONCURRENT RESOLUTION**

**S. 40--Senators Bryant, Grooms, Davis, Campsen, Cleary, Alexander, Kimpson and Young: A CONCURRENT RESOLUTION TO JOIN THE SOUTH CAROLINA AND GEORGIA JOINT WATER CAUCUS TO ENCOURAGE STATE AGENCIES, IN CONJUNCTION WITH THE U.S. ARMY CORPS OF ENGINEERS, TO IMPLEMENT A WATER MANAGEMENT PROGRAM FOR THE SAVANNAH RIVER BASIN TO ENSURE CONTINUOUS OPTIMIZATION OF WATER QUALITY AND QUANTITY MANAGEMENT OF THE WATER RESOURCES SHARED BY SOUTH CAROLINA AND GEORGIA THROUGHOUT THE SAVANNAH RIVER BASIN.**

(Agri., Natl. Res. and Environ. Affrs. Com.--April 30, 2015)

(Recalled--February 23, 2016)

(Favorable--April 21, 2016)

(Debate adjourned until Thu., May 05, 2016--May 03, 2016)

## MOTION PERIOD

### SECOND READING STATEWIDE CONTESTED BILLS

**H. 3868--Reps. Pitts, White, Goldfinch, Hardee, Bales, Gambrell and Gagnon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "WETLANDS CONSERVATION ACT"; TO AMEND SECTION 12-24-95, RELATING TO DEED RECORDING FEES, SO AS TO INCREASE THE PORTION OF A STATE DEED RECORDING FEE THAT MUST BE CREDITED TO THE SOUTH CAROLINA CONSERVATION BANK TRUST FUND FROM TWENTY-FIVE CENTS TO THIRTY CENTS; TO AMEND SECTION 48-59-60, RELATING TO THE SOUTH CAROLINA CONSERVATION BANK TRUST FUND, SO AS TO REQUIRE THAT ANY FUNDS COLLECTED BY THE SOUTH CAROLINA CONSERVATION BANK IN EXCESS OF THE AMOUNT AUTHORIZED IN THE ANNUAL APPROPRIATIONS BILL MUST BE TRANSFERRED TO THE DEPARTMENT OF NATURAL RESOURCES; TO AMEND SECTION 48-59-70, RELATING TO TRUST FUND GRANTS AND CONSERVATION CRITERIA, SO AS TO ADD ISOLATED WETLANDS AND CAROLINA BAYS TO THE CONSERVATION CRITERIA, TO ADD THE VALUE OF A PROPOSAL ON WILDLIFE MANAGEMENT AREAS OWNED AND MANAGED BY THE DEPARTMENT OF NATURAL RESOURCES TO THE CONSERVATION CRITERIA, AND TO ALLOW THE BOARD TO AUTHORIZE UP TO EIGHT AND THIRTY-THREE ONE HUNDREDTHS PERCENT OF THE MONIES CREDITED TO THE TRUST FUND TO APPLICATIONS THAT SOLELY MEET THE NEW CONSERVATION CRITERIA AND LIMIT THE AWARD OF MONEY TO APPLICATIONS FOR ACQUISITION OF INTERESTS IN LAND SOLELY FOR THE SITES OF HISTORICAL OR ARCHAEOLOGICAL SIGNIFICANCE; TO AMEND SECTION 48-59-75, RELATING TO RESTRICTIONS ON THE TRANSFER OF DEED RECORDING FEES TO THE TRUST FUND, SO AS TO PROVIDE THE TRANSFER OF RECORDING FEES AND OTHER APPROPRIATED FUNDS TO THE SOUTH CAROLINA CONSERVATION BANK TRUST FUND MUST BE DECREASED BY TWICE THE AVERAGE PERCENTAGE REDUCTION OF**

**APPROPRIATIONS TO EACH AGENCY AND DEPARTMENT IN A FISCAL YEAR WHEN THE GENERAL ASSEMBLY PROVIDES LESS APPROPRIATIONS THAN WHAT WAS PROVIDED FOR IN THE PREVIOUS YEAR TO AT LEAST ONE-HALF OF ALL STATE AGENCIES OR DEPARTMENTS.**

(Ways and Means Com.--March 18, 2015)

(Fav. With Amdt.--April 23, 2015)

(Requests for debate by Reps. Bannister, Clyburn, Cobb-Hunter, Corley, H.A. Crawford, Crosby, Gagnon, Gambrell, Hamilton, Hardwick, Hill, Hiott, Hixon, Jefferson, Loftis, McKnight, M.S. McLeod, Norman, Ott, Pitts, Putnam, Sandifer, Spires, Thayer and White--April 28, 2015)

(Debate adjourned until Thu., May 05, 2016--May 04, 2016)

**H. 3878--Reps. White, Pope, Clemmons, Duckworth, Goldfinch, Hardwick, Johnson, H. A. Crawford, George, Yow, Ryhal, Hardee, Hayes, Kirby, Bradley, Newton, Erickson and Long: A BILL TO AMEND SECTION 12-6-510, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TAX RATES FOR INDIVIDUALS, ESTATES, AND TRUSTS, SO AS TO INCREASE THE SIZE OF THE TAX BRACKETS FOR EACH TAX RATE; AND TO AMEND SECTION 12-6-520, RELATING TO THE ANNUAL ADJUSTMENT OF INCOME TAX BRACKETS, SO AS PROVIDE THE BRACKETS SHALL NOT BE ADJUSTED IN TAX YEARS 2016 AND 2017.**

(Ways and Means Com.--March 19, 2015)

(Favorable--April 14, 2015)

(Requests for debate by Reps. Bannister, Bernstein, Crosby, Daning, Finlay, Hayes, Hill, Hosey, Kirby, McKnight, Pitts, Sandifer, Southard, Taylor, Thayer, Wells, White and Whitmire--February 11, 2016)

(Debate adjourned until Thu., May 05, 2016--May 04, 2016)

**H. 3767--Rep. White: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 12-37-221 SO AS TO PROHIBIT THE LEVY OF CERTAIN PROPERTY TAXES ON REAL PROPERTY OWNED OR LEASED TO CERTAIN CHILDCARE PROVIDERS; TO AMEND SECTION 63-13-20, RELATING TO THE DEFINITION OF TERMS USED IN THE REGULATION OF CHILDCARE FACILITIES, SO AS TO CLARIFY THE TYPES**

**OF DAYTIME PROGRAMS AND DAY CAMPS TO WHICH THE DEFINITION APPLIES; BY ADDING SECTION 63-13-220 SO AS TO PROHIBIT USE OF ABC VOUCHERS BY CERTAIN CHILDCARE FACILITIES AND TO REQUIRE THE GENERAL ASSEMBLY TO APPROPRIATE FUNDS ANNUALLY; AND BY ADDING SECTION 63-13-470 SO AS TO PROVIDE FOR LICENSING AND APPROVAL REQUIREMENTS FOR PRIVATE CHILDCARE CENTERS AND GROUP CHILDCARE HOMES.**

(Ways and Means Com.--March 03, 2015)

(Fav. With Amdt.--April 20, 2016)

(Requests for debate by Reps. Anthony, Bamberg, Bedingfield, Clary, Clemmons, Clyburn, Cobb-Hunter, Crosby, Daning, Finlay, Forrester, Fry, Gambrell, Govan, Hayes, Henegan, Hill, Hiott, Hosey, Jefferson, Loftis, W.J. McLeod, Neal, Ott, Pitts, Rivers, Sandifer, White, Whitmire and Williams--April 26, 2016)

(Debate adjourned until Thu., May 05, 2016--May 04, 2016)

**H. 5037**--(Continued--April 27, 2016)

**H. 3229**--(Continued--May 03, 2016)

**S. 780**--Senators McElveen and Campsen: **A BILL TO AMEND SECTION 50-13-1630 (A) THROUGH (D) OF THE 1976 CODE, RELATING TO THE SALE AND TRAFFICKING IN FISH, TO PROVIDE THAT THE SOUTH CAROLINA DEPARTMENT OF NATURAL RESOURCES MAY ISSUE PERMITS FOR THE RELEASE OR STOCKING OF STERILE WHITE AMUR, GRASS CARP, OR GRASS CARP HYBRIDS IN THIS STATE AND TO UPDATE NECESSARY TERMS.**

(Agri., Natl. Res. and Environ. Affrs. Com.--February 09, 2016)

(Recalled--May 03, 2016)

(Requests for debate by Reps. Clemmons, Fry, Hixon, Huggins, Loftis, Lowe, Pitts, Sandifer, Toole, White, Whitmire and Yow--May 04, 2016)

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