

NO. 50

JOURNAL
of the
HOUSE OF REPRESENTATIVES
of the
STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 13, 2015

TUESDAY, APRIL 21, 2015
(STATEWIDE SESSION)

Tuesday, April 21, 2015
(Statewide Session)

~~Indicates Matter Stricken~~

Indicates New Matter

The House assembled at 12:00 noon.

Deliberations were opened with prayer by Rev. Charles E. Seastrunk, Jr., as follows:

Our thought for today is from Isaiah 50:4: "The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning, He wakens--waken my ear to listen as those who are taught."

Let us pray. Ever present God, we praise You for all the ways You sustain us on this day and every day. Continue Your blessings and peace to these Representatives as they strive to do what is right and good for the people of this State. Provide them with wisdom, courage, and integrity during these Sessions. Bless our Nation, President, State, Governor, Speaker, staff, and all who contribute to the welfare of this State. Protect our defenders of freedom at home and abroad as they protect us. Heal the wounds, those seen and those hidden, of our brave warriors who suffer and sacrifice for our freedom. Lord, in Your mercy, hear our prayer. Amen.

Pursuant to Rule 6.3, the House of Representatives was led in the Pledge of Allegiance to the Flag of the United States of America by the SPEAKER.

After corrections to the Journal of the proceedings of Friday, the SPEAKER ordered it confirmed.

MOTION ADOPTED

Rep. TINKLER moved that when the House adjourns, it adjourn in memory of Tonisha Bell Alston of Charleston, which was agreed to.

COMMUNICATION

The following was received:

April 21, 2015
The Honorable Charles F. Reid
Clerk of the House

TUESDAY, APRIL 21, 2015

P.O. Box 11867
Columbia, South Carolina 29211

Dear Mr. Reid:

The State Election Commission has certified to this office that the Honorable Wallace H. "Jay" Jordan, Jr., received the greatest number of votes cast for the House of Representatives, District 63, in the special election held on April 14, 2015.

I have enclosed a copy of the results received from the State Election Commission. If you have any other questions or need additional information, please contact Tracy Sharpe.

Sincerely,
Mark Hammond
Secretary of State

COMMUNICATION

The following was received:

South Carolina Election Commission

April 17, 2015
Honorable Mark Hammond
Secretary of State
1205 Pendleton Street, Suite 525
Columbia, South Carolina 29201

Dear Mr. Secretary,

The State Election Commission, hereby certifies Wallace H. "Jay" Jordan, Jr., as the winner of the State House of Representatives District 63 Special Election held on April 14, 2015, in Florence County.

The official results are as follows:

| Candidate | Votes | Percent |
|------------------------|-------|---------|
| Jay Jordan, Republican | 515 | 98.7% |
| Write-in | 7 | 1.3% |

Sincerely,
Marci Andino
Executive Director

[HJ]

TUESDAY, APRIL 21, 2015

MEMBER-ELECT SWORN IN

The Honorable Wallace H. "Jay" Jordan, Jr., Member-elect from District No. 63, presented his credentials and the oath of office was administered to him by the SPEAKER.

COMMUNICATION

The following was received:

April 21, 2015

The Honorable Wallace H. "Jay" Jordan, Jr.
South Carolina House of Representatives
530A Blatt Building
Columbia, South Carolina 29211

Dear Jay:

It is with pleasure that I appoint you to serve on the Medical, Military and Public and Municipal Affairs Committee, effective immediately. I know that you will serve on this committee with honor and distinction.

I appreciate your willingness to serve in this capacity. Please do not hesitate to contact me if I may be of assistance to you in any way.

Sincerely,
James H. "Jay" Lucas
Speaker of the House

Received as information.

COMMUNICATION

The following was received:

State of South Carolina
Office of the Governor

Columbia, S.C., April 16, 2015

Mr. Speaker and Members of the House of Representatives:

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the General Assembly and is, therefore, submitted for your consideration.

[HJ]

TUESDAY, APRIL 21, 2015

Master-in-Equity Reappointment

Spartanburg County
Term Commencing: April 30, 2015
Term Expiring: April 30, 2021

The Honorable Gordon G. Cooper
409 Old Iron Works Road
Spartanburg, South Carolina 29302

My very best,
Nikki R. Haley
Governor

CONFIRMATION OF APPOINTMENT

The yeas and nays were taken resulting as follows:
Yeas 10; Nays 0

Those who voted in the affirmative are:

| | | |
|---------|----------|---------|
| Anthony | Bales | Brannon |
| Hixon | Horne | Long |
| Merrill | Ridgeway | Tallon |
| Wells | | |

Total--10

Those who voted in the negative are:

Total--0

The appointment was confirmed and a message was ordered sent to the Senate accordingly.

REGULATIONS RECEIVED

The following was received and referred to the appropriate committee for consideration:

Document No. 4553
Agency: Department of Health and Environmental Control
Statutory Authority: 1976 Code Sections 44-7-110 et seq. and 44-71-10 et seq.

[HJ]

TUESDAY, APRIL 21, 2015

Standards for Licensing Hospices
Received by Speaker of the House of Representatives
April 21, 2015
Referred to Regulations and Administrative Procedures Committee
Legislative Review Expiration March 27, 2016

REPORTS OF STANDING COMMITTEE

Rep. ALLISON, from the Committee on Education and Public Works, submitted a favorable report with amendments on:

S. 376 -- Senators Grooms and Campsen: A BILL TO AMEND SECTION 55-1-80, RELATING TO THE GENERAL PROVISIONS CONCERNING AERONAUTICS, TO RESTORE THE PREVIOUS PROVISIONS OF THIS SECTION, TO PROVIDE FOR INCREASES OF THE MEMBERSHIP ON AN AVIATION AUTHORITY, TO PROVIDE FOR THE APPOINTMENT OF THE MEMBERS; AND TO REPEAL ACT 130 OF 2007.

Ordered for consideration tomorrow.

Rep. ALLISON, from the Committee on Education and Public Works, submitted a favorable report with amendments on:

H. 3890 -- Rep. Norrell: A BILL TO AMEND SECTION 59-1-425, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE REQUIREMENT THAT ALL SCHOOL DAYS MISSED FOR SCHOOL CLOSINGS NECESSITATED BY WEATHER CONDITIONS OR OTHER DISRUPTIONS REQUIRING SCHOOLS TO CLOSE MUST BE MADE UP, SO AS TO PROVIDE THAT WHEN SCHOOLS CLOSE BECAUSE THE GOVERNOR DECLARES A STATE OF EMERGENCY DUE TO SNOW, EXTREME WEATHER CONDITIONS, OR OTHER NATURAL DISASTERS, STUDENTS IN THOSE SCHOOLS ARE NOT REQUIRED TO MAKE UP ANY DAYS MISSED AS A RESULT.

Ordered for consideration tomorrow.

Rep. ALLISON, from the Committee on Education and Public Works, submitted a favorable report with amendments on:

H. 3539 -- Reps. J. E. Smith, Bannister, Simrill, Bernstein, King, Govan, McKnight, Williams, Norrell, Tinkler, Henegan, Bales, Jefferson, Hicks, Newton, Funderburk, Huggins, Ridgeway and Collins:

[HJ]

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A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-29-240 SO AS TO ENACT THE "JAMES B. EDWARDS CIVICS EDUCATION INITIATIVE" TO REQUIRE ALL STUDENTS OF PUBLIC OR CHARTER SCHOOLS OR PERSONS PURSUING A GENERAL EDUCATIONAL DEVELOPMENT CERTIFICATE IN THIS STATE TO TAKE THE UNITED STATES CITIZENSHIP CIVICS TEST PRODUCED BY THE UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES, TO DIRECT SCHOOL DISTRICTS TO AWARD A CERTIFICATE OF ACHIEVEMENT TO ALL STUDENTS WHO RECEIVE A GRADE OF 60 OR BETTER ON THE TEST, AND TO DIRECT THE RESPECTIVE SCHOOLS TO REPORT RESULTS TO THE SOUTH CAROLINA EDUCATION OVERSIGHT COMMITTEE FOR INCLUSION IN THE REPORT CARD FOR EACH SCHOOL, AS APPLICABLE.

Ordered for consideration tomorrow.

HOUSE RESOLUTION

The following was introduced:

H. 4018 -- Reps. G. R. Smith, Alexander, Allison, Anderson, Anthony, Atwater, Bales, Ballentine, Bamberg, Bannister, Bedingfield, Bernstein, Bingham, Bowers, Bradley, Brannon, G. A. Brown, R. L. Brown, Burns, Chumley, Clary, Clemmons, Clyburn, Cobb-Hunter, Cole, Collins, Corley, H. A. Crawford, Crosby, Daning, Delleney, Dillard, Douglas, Duckworth, Erickson, Felder, Finlay, Forrester, Funderburk, Gagnon, Gambrell, George, Gilliard, Goldfinch, Govan, Hamilton, Hardee, Hardwick, Hart, Hayes, Henderson, Henegan, Herbkersman, Hicks, Hill, Hiott, Hixon, Hodges, Horne, Hosey, Howard, Huggins, Jefferson, Johnson, Jordan, Kennedy, King, Kirby, Knight, Limehouse, Loftis, Long, Lowe, Lucas, Mack, McCoy, McEachern, McKnight, M. S. McLeod, W. J. McLeod, Merrill, Mitchell, D. C. Moss, V. S. Moss, Murphy, Nanney, Neal, Newton, Norman, Norrell, Ott, Parks, Pitts, Pope, Putnam, Quinn, Ridgeway, Riley, Rivers, Robinson-Simpson, Rutherford, Ryhal, Sandifer, Simrill, G. M. Smith, J. E. Smith, Sottile, Southard, Spires, Stavrinakis, Stringer, Tallon, Taylor, Thayer, Tinkler, Toole, Weeks, Wells, Whipper, White, Whitmire, Williams, Willis and Yow: A HOUSE RESOLUTION TO CONGRATULATE THE GENERAL FEDERATION OF WOMEN'S CLUBS (GFWC) AND ITS MEMBER IN THE PALMETTO STATE, GFWC SOUTH CAROLINA (GFWC-SC), UPON THE OCCASION

[HJ]

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OF GFWC'S ONE HUNDRED TWENTY-FIFTH ANNIVERSARY AND TO THANK THIS FINE ORGANIZATION FOR ITS MANY YEARS OF SERVICE TO THE PEOPLE OF THIS GREAT STATE AND NATION.

The Resolution was adopted.

HOUSE RESOLUTION

The following was introduced:

H. 4019 -- Reps. Stringer, Alexander, Allison, Anderson, Anthony, Atwater, Bales, Ballentine, Bamberg, Bannister, Bedingfield, Bernstein, Bingham, Bowers, Bradley, Brannon, G. A. Brown, R. L. Brown, Burns, Chumley, Clary, Clemmons, Clyburn, Cobb-Hunter, Cole, Collins, Corley, H. A. Crawford, Crosby, Daning, Delleney, Dillard, Douglas, Duckworth, Erickson, Felder, Finlay, Forrester, Funderburk, Gagnon, Gambrell, George, Gilliard, Goldfinch, Govan, Hamilton, Hardee, Hardwick, Hart, Hayes, Henderson, Henegan, Herbkersman, Hicks, Hill, Hiott, Hixon, Hodges, Horne, Hosey, Howard, Huggins, Jefferson, Johnson, Jordan, Kennedy, King, Kirby, Knight, Limehouse, Loftis, Long, Lowe, Lucas, Mack, McCoy, McEachern, McKnight, M. S. McLeod, W. J. McLeod, Merrill, Mitchell, D. C. Moss, V. S. Moss, Murphy, Nanney, Neal, Newton, Norman, Norrell, Ott, Parks, Pitts, Pope, Putnam, Quinn, Ridgeway, Riley, Rivers, Robinson-Simpson, Rutherford, Ryhal, Sandifer, Simrill, G. M. Smith, G. R. Smith, J. E. Smith, Sottile, Southard, Spires, Stavrinakis, Tallon, Taylor, Thayer, Tinkler, Toole, Weeks, Wells, Whipper, White, Whitmire, Williams, Willis and Yow: A HOUSE RESOLUTION TO SALUTE THE GREER MIDDLE COLLEGE CHARTER HIGH SCHOOL BOYS CROSS COUNTRY TEAM ON ITS OUTSTANDING SEASON AND TO CONGRATULATE THE TEAM'S EXCEPTIONAL PLAYERS, COACH, AND STAFF FOR CAPTURING THE 2014 CLASS A STATE CHAMPIONSHIP TITLE.

The Resolution was adopted.

HOUSE RESOLUTION

The following was introduced:

H. 4020 -- Rep. Stringer: A HOUSE RESOLUTION TO EXTEND THE PRIVILEGE OF THE FLOOR OF THE SOUTH CAROLINA

[HJ]

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HOUSE OF REPRESENTATIVES TO THE GREER MIDDLE COLLEGE CHARTER HIGH SCHOOL BOYS CROSS COUNTRY TEAM, COACH, AND SCHOOL OFFICIALS, AT A DATE AND TIME TO BE DETERMINED BY THE SPEAKER, FOR THE PURPOSE OF RECOGNIZING AND COMMENDING THEM ON THEIR OUTSTANDING SEASON AND FOR CAPTURING THE 2014 CLASS A STATE CHAMPIONSHIP TITLE.

Be it resolved by the House of Representatives:

That the privilege of the floor of the South Carolina House of Representatives be extended to the Greer Middle College Charter High School boys cross country team, coach, and school officials, at a date and time to be determined by the Speaker, for the purpose of recognizing and commending them on their outstanding season and for capturing the 2014 Class A State Championship title.

The Resolution was adopted.

HOUSE RESOLUTION

The following was introduced:

H. 4021 -- Rep. Hayes: A HOUSE RESOLUTION TO EXTEND THE PRIVILEGE OF THE FLOOR OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES TO THE LAKE VIEW HIGH SCHOOL ACADEMIC TEAM OF DILLON COUNTY WITH THE TEAM COACH AND SCHOOL OFFICIALS, AT A DATE AND TIME TO BE DETERMINED BY THE SPEAKER, FOR THE PURPOSE OF BEING RECOGNIZED AND COMMENDED FOR CAPTURING THE 2015 DIVISION II STATE CHAMPIONSHIP TITLE.

Be it resolved by the House of Representatives:

That the privilege of the floor of the South Carolina House of Representatives be extended to the Lake View High School academic team of Dillon County with the team coach and school officials, at a date and time to be determined by the Speaker, for the purpose of being

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recognized and commended for capturing the 2015 Division II State Championship title.

The Resolution was adopted.

HOUSE RESOLUTION

The following was introduced:

H. 4022 -- Rep. Hayes: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR THE SCHOLARS OF THE LAKE VIEW HIGH SCHOOL ACADEMIC CHALLENGE TEAM, THEIR COACH, AND SCHOOL OFFICIALS AND TO CONGRATULATE THEM FOR WINNING THE 2015 DIVISION II STATE CHAMPIONSHIP TITLE.

The Resolution was adopted.

HOUSE RESOLUTION

The following was introduced:

H. 4025 -- Reps. Felder, Delleney, King, Long, D. C. Moss, V. S. Moss, Norman, Pope, Simrill, Alexander, Allison, Anderson, Anthony, Atwater, Bales, Ballentine, Bamberg, Bannister, Bedingfield, Bernstein, Bingham, Bowers, Bradley, Brannon, G. A. Brown, R. L. Brown, Burns, Chumley, Clary, Clemmons, Clyburn, Cobb-Hunter, Cole, Collins, Corley, H. A. Crawford, Crosby, Daning, Dillard, Douglas, Duckworth, Erickson, Finlay, Forrester, Funderburk, Gagnon, Gambrell, George, Gilliard, Goldfinch, Govan, Hamilton, Hardee, Hardwick, Hart, Hayes, Henderson, Henegan, Herbkersman, Hicks, Hill, Hiott, Hixon, Hodges, Horne, Hosey, Howard, Huggins, Jefferson, Johnson, Jordan, Kennedy, Kirby, Knight, Limehouse, Loftis, Lowe, Lucas, Mack, McCoy, McEachern, McKnight, M. S. McLeod, W. J. McLeod, Merrill, Mitchell, Murphy, Nanney, Neal, Newton, Norrell, Ott, Parks, Pitts, Putnam, Quinn, Ridgeway, Riley, Rivers, Robinson-Simpson, Rutherford, Ryhal, Sandifer, G. M. Smith, G. R. Smith, J. E. Smith, Sottile, Southard, Spires, Stavrinakis, Stringer, Tallon, Taylor, Thayer, Tinkler, Toole, Weeks, Wells, Whipper, White, Whitmire, Williams, Willis and Yow: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR MARGARET H. BARBER, DIRECTOR OF THE SOUTH CAROLINA DEPARTMENT OF JUVENILE JUSTICE, UPON THE OCCASION OF HER RETIREMENT AFTER FIVE DECADES OF OUTSTANDING SERVICE TO THE

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CHILDREN OF SOUTH CAROLINA, AND TO WISH HER CONTINUED SUCCESS AND HAPPINESS IN ALL HER FUTURE ENDEAVORS.

The Resolution was adopted.

HOUSE RESOLUTION

The following was introduced:

H. 4027 -- Reprs. Hamilton, Dillard, Alexander, Allison, Anderson, Anthony, Atwater, Bales, Ballentine, Bamberg, Bannister, Bedingfield, Bernstein, Bingham, Bowers, Bradley, Brannon, G. A. Brown, R. L. Brown, Burns, Chumley, Clary, Clemmons, Clyburn, Cobb-Hunter, Cole, Collins, Corley, H. A. Crawford, Crosby, Daning, Delleney, Douglas, Duckworth, Erickson, Felder, Finlay, Forrester, Funderburk, Gagnon, Gambrell, George, Gilliard, Goldfinch, Govan, Hardee, Hardwick, Hart, Hayes, Henderson, Henegan, Herbkersman, Hicks, Hill, Hiott, Hixon, Hodges, Horne, Hosey, Howard, Huggins, Jefferson, Johnson, Jordan, Kennedy, King, Kirby, Knight, Limehouse, Loftis, Long, Lowe, Lucas, Mack, McCoy, McEachern, McKnight, M. S. McLeod, W. J. McLeod, Merrill, Mitchell, D. C. Moss, V. S. Moss, Murphy, Nanney, Neal, Newton, Norman, Norrell, Ott, Parks, Pitts, Pope, Putnam, Quinn, Ridgeway, Riley, Rivers, Robinson-Simpson, Rutherford, Ryhal, Sandifer, Simrill, G. M. Smith, G. R. Smith, J. E. Smith, Sottile, Southard, Spires, Stavrinakis, Stringer, Tallon, Taylor, Thayer, Tinkler, Toole, Weeks, Wells, Whipper, White, Whitmire, Williams, Willis and Yow: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR COACH DARRYL NANCE OF WADE HAMPTON HIGH SCHOOL FOR HIS OUTSTANDING CAREER AS BOTH COACH AND EDUCATOR, TO CONGRATULATE HIM ON THE OCCASION OF HIS RETIREMENT FROM COACHING, AND TO WISH HIM WELL IN ALL HIS FUTURE ENDEAVORS.

The Resolution was adopted.

CONCURRENT RESOLUTION

The following was introduced:

H. 4023 -- Rep. Bales: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION ERECT SIGNS THAT CONTAIN THE WORDS "QUAIL POINTE

[HJ]

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COMMUNITY" ON THE CORNER OF STARLING GOODSON ROAD AND BITTERNUT DRIVE, AND AT THE INTERSECTION OF GOODSON ROAD AND GOOSE BRANCH, BOTH IN LOWER RICHLAND COUNTY.

The Concurrent Resolution was ordered referred to the Committee on Invitations and Memorial Resolutions.

CONCURRENT RESOLUTION

The following was introduced:

H. 4024 -- Reps. Howard, Alexander, Allison, Anderson, Anthony, Atwater, Bales, Ballentine, Bamberg, Bannister, Bedingfield, Bernstein, Bingham, Bowers, Bradley, Brannon, G. A. Brown, R. L. Brown, Burns, Chumley, Clary, Clemmons, Clyburn, Cobb-Hunter, Cole, Collins, Corley, H. A. Crawford, Crosby, Daning, Delleney, Dillard, Douglas, Duckworth, Erickson, Felder, Finlay, Forrester, Funderburk, Gagnon, Gambrell, George, Gilliard, Goldfinch, Govan, Hamilton, Hardee, Hardwick, Hart, Hayes, Henderson, Henegan, Herbkersman, Hicks, Hill, Hiott, Hixon, Hodges, Horne, Hosey, Huggins, Jefferson, Johnson, Jordan, Kennedy, King, Kirby, Knight, Limehouse, Loftis, Long, Lowe, Lucas, Mack, McCoy, McEachern, McKnight, M. S. McLeod, W. J. McLeod, Merrill, Mitchell, D. C. Moss, V. S. Moss, Murphy, Nanney, Neal, Newton, Norman, Norrell, Ott, Parks, Pitts, Pope, Putnam, Quinn, Ridgeway, Riley, Rivers, Robinson-Simpson, Rutherford, Ryhal, Sandifer, Simrill, G. M. Smith, G. R. Smith, J. E. Smith, Sottile, Southard, Spires, Stavrinakis, Stringer, Tallon, Taylor, Thayer, Tinkler, Toole, Weeks, Wells, Whipper, White, Whitmire, Williams, Willis and Yow: A CONCURRENT RESOLUTION TO COMMEND THE BOYS & GIRLS CLUBS OF SOUTH CAROLINA FOR THEIR WONDERFUL EFFORTS IN HELPING SOUTH CAROLINA'S YOUTH PREPARE FOR A PRODUCTIVE LIFE AND TO RECOGNIZE THE TWELVE YOUNG PEOPLE FROM DIFFERENT BOYS & GIRLS CLUBS THROUGHOUT THE STATE WHO HAVE BEEN NAMED 2015 YOUTH OF THE YEAR BY THE SOUTH CAROLINA ALLIANCE OF BOYS & GIRLS CLUBS.

The Concurrent Resolution was agreed to and ordered sent to the Senate.

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CONCURRENT RESOLUTION

The following was introduced:

H. 4026 -- Reprs. Erickson, Collins, M. S. McLeod, Alexander, Allison, Anderson, Anthony, Atwater, Bales, Ballentine, Bamberg, Bannister, Bedingfield, Bernstein, Bingham, Bowers, Bradley, Brannon, G. A. Brown, R. L. Brown, Burns, Chumley, Clary, Clemmons, Clyburn, Cobb-Hunter, Cole, Corley, H. A. Crawford, Crosby, Daning, Dellaney, Dillard, Douglas, Duckworth, Felder, Finlay, Forrester, Funderburk, Gagnon, Gambrell, George, Gilliard, Goldfinch, Govan, Hamilton, Hardee, Hardwick, Hart, Hayes, Henderson, Henegan, Herbkersman, Hicks, Hill, Hiott, Hixon, Hodges, Horne, Hosey, Howard, Huggins, Jefferson, Johnson, Jordan, Kennedy, King, Kirby, Knight, Limehouse, Loftis, Long, Lowe, Lucas, Mack, McCoy, McEachern, McKnight, W. J. McLeod, Merrill, Mitchell, D. C. Moss, V. S. Moss, Murphy, Nanney, Neal, Newton, Norman, Norrell, Ott, Parks, Pitts, Pope, Putnam, Quinn, Ridgeway, Riley, Rivers, Robinson-Simpson, Rutherford, Ryhal, Sandifer, Simrill, G. M. Smith, G. R. Smith, J. E. Smith, Sottile, Southard, Spires, Stavrinakis, Stringer, Tallon, Taylor, Thayer, Tinkler, Toole, Weeks, Wells, Whipper, White, Whitmire, Williams, Willis and Yow: A CONCURRENT RESOLUTION TO RECOGNIZE THAT ABUSE AND NEGLECT OF CHILDREN ARE SIGNIFICANT PROBLEMS AND TO DECLARE TUESDAY, APRIL 28, 2015, AS "CHILDREN'S ADVOCACY DAY" IN SOUTH CAROLINA.

The Concurrent Resolution was agreed to and ordered sent to the Senate.

CONCURRENT RESOLUTION

The Senate sent to the House the following:

S. 677 -- Senator Sabb: A CONCURRENT RESOLUTION TO EXPRESS SYMPATHY AND COMMEMORATE THE LIFE OF PATROLMAN ARNOLD REO "BUCK" CARTER WHO MADE THE ULTIMATE SACRIFICE WHILE IN THE LINE OF DUTY AND REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME DOUGLAS ROAD IN WILLIAMSBURG COUNTY "PATROLMAN ARNOLD CARTER MEMORIAL ROAD" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS

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ROAD THAT CONTAIN THIS DESIGNATION AS A LASTING TRIBUTE TO THIS SON OF SOUTH CAROLINA.

The Concurrent Resolution was agreed to and ordered returned to the Senate with concurrence.

INTRODUCTION OF BILLS

The following Bills were introduced, read the first time, and referred to appropriate committees:

H. 4017 -- Reps. Dillard and Robinson-Simpson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 63-13-95 SO AS TO PROVIDE THAT BOTH PUBLICLY OPERATED CHILD DAYCARE CENTERS AND AFTERCARE FACILITIES MUST HAVE ACTIVE VIDEO CAMERAS INSTALLED OUTSIDE THEIR BUILDINGS TO RECORD ACTIVITIES THAT OCCUR ALONG THE BUILDINGS' PERIMETERS WHILE CHILDREN ARE PRESENT.

Referred to Committee on Medical, Military, Public and Municipal Affairs

H. 4028 -- Reps. Corley, Clary, Collins, Hiott, Hixon, Norman, G. R. Smith, Tallon, Taylor and Wells: A BILL TO AMEND SECTION 23-3-460, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO LIFETIME REGISTRATION FOR SEX OFFENDERS, SO AS TO PROVIDE THAT A PERSON WHO COMMITS CERTAIN OFFENSES AGAINST A MINOR MUST REGISTER ONCE A MONTH WITH THE SHERIFF IN THE COUNTY WHERE HE RESIDES, OWNS REAL PROPERTY, IS EMPLOYED, OR ATTENDS ANY SCHOOL, TO REQUIRE A SEXUALLY VIOLENT PREDATOR TO VERIFY REGISTRATION AND BE PHOTOGRAPHED EVERY THIRTY DAYS UNDER CERTAIN CIRCUMSTANCES, TO REQUIRE A PERSON REQUIRED TO REGISTER TO SEND ANY CHANGE OF ADDRESS WITHIN THE COUNTY TO THE SHERIFF WITHIN ONE BUSINESS DAY OF ESTABLISHING THE NEW RESIDENCE, AND REQUIRE A PERSON WHO IS REQUIRED TO REGISTER WHO OWNS OR ACQUIRES REAL PROPERTY, IS EMPLOYED, OR ATTENDS SCHOOL TO REGISTER WITH THE SHERIFF IN THE COUNTY WITHIN THREE BUSINESS DAYS OF ACQUIRING THE PROPERTY, OBTAINING EMPLOYMENT, OR ENROLLING

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IN SCHOOL; AND TO AMEND SECTION 23-3-535, AS AMENDED, RELATING TO LIMITATIONS PLACED ON PLACES OF RESIDENCE FOR CERTAIN SEX OFFENDERS, SO AS TO REVISE THE PENALTIES FOR PERSONS WHO VIOLATE THESE PROVISIONS, TO EXPAND THE LOCATIONS IN WHICH THIS PROVISION COVERS, AND TO DELETE THE PROVISION THAT RESTRICTS A LOCAL GOVERNMENT FROM ENACTING AN ORDINANCE THAT CONFLICTS WITH PENALTIES CONTAINED IN THIS SECTION OR THE BOUNDARIES OF AREAS IN WHICH A SEX OFFENDER MAY OR MAY NOT RESIDE.

Referred to Committee on Judiciary

H. 4029 -- Reps. Norman, Govan, King, Corley, Hixon and Simrill: A BILL TO AMEND SECTION 20-3-130, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO ALIMONY AWARDS, SO AS TO CREATE A PRESUMPTION FOR THE AWARD OF LUMP-SUM OR REIMBURSEMENT ALIMONY AND AGAINST THE AWARD OF PERIODIC OR REHABILITATIVE ALIMONY, TO ESTABLISH GUIDELINES FOR AWARDED ALIMONY BASED ON THE DURATION OF THE MARRIAGE, TO PROVIDE THAT THE COURT MAY FIND COHABITATION EVEN IF A PARTY MAINTAINS A RESIDENCE OR DWELLING IN ADDITION TO THE RESIDENCE OR DWELLING WHERE THE PARTY IS COHABITING, TO PROHIBIT THE COURT FROM TAKING INTO CONSIDERATION CERTAIN EARNINGS OR PROPERTIES WHEN DETERMINING A SUPPORTING SPOUSE'S ABILITY TO PAY, TO ALLOW THE COURT TO CONSIDER THE EXTENT TO WHICH ALIMONY PAID TO A PARTY WHO IS COHABITING IS USED TO CONTINUE OR SUPPORT THE COHABITATION, TO REQUIRE THE COURT TO CONSIDER SOCIAL SECURITY SPOUSAL RETIREMENT BENEFITS AND OTHER RETIREMENT INCOME TO WHICH A SUPPORTED SPOUSE IS ENTITLED WHEN MAKING OR MODIFYING AN ALIMONY AWARD, TO PROHIBIT THE COURT FROM TAKING INTO CONSIDERATION INCOME OR BENEFITS RELATED TO AN INJURY OR DISABILITY OF THE SUPPORTING SPOUSE WHEN DETERMINING THE SUPPORTING SPOUSE'S ABILITY TO PAY; AND TO AMEND SECTION 20-3-170, RELATING TO MODIFICATION, CONFIRMATION, AND TERMINATION OF ALIMONY, SO AS TO CREATE A PRESUMPTION THAT RETIREMENT IS A CHANGE OF CIRCUMSTANCE JUSTIFYING TERMINATION OF ALIMONY

[HJ]

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WHEN THE SUPPORTING SPOUSE IS ELIGIBLE TO RECEIVE SOCIAL SECURITY RETIREMENT BENEFITS, TO PROVIDE THAT THE COURT SHOULD DECREASE AN ALIMONY AWARD IF A SUPPORTED SPOUSE IS ENTITLED TO RECEIVE CERTAIN SPOUSAL SOCIAL SECURITY RETIREMENT BENEFITS, AND TO PROVIDE THAT THE COURT HAS THE DISCRETION TO MODIFY AN ALIMONY AWARD AT WHATEVER AGE THE SUPPORTING SPOUSE RETIRES.

Referred to Committee on Judiciary

S. 133 -- Senators Davis and Kimpson: A BILL TO AMEND SECTION 63-19-2050 OF THE 1976 CODE, RELATING TO RECORD DESTRUCTION OF JUVENILE RECORDS, TO PROVIDE FOR THE AUTOMATIC EXPUNGEMENT OF JUVENILE RECORDS FOR NON-VIOLENT CRIMES THAT OCCUR BEFORE THE AGE OF SIXTEEN YEARS OLD, TO PROVIDE FOR THE CIRCUMSTANCES UNDER WHICH THE AUTOMATIC EXPUNGEMENT MAY OCCUR, AND TO PROVIDE FOR AN EXPUNGEMENT PROCESS FOR JUVENILE RECORDS RELATED TO CERTAIN CRIMES THAT OCCUR AT THE AGE OF SIXTEEN OR SEVENTEEN YEARS OLD.

Referred to Committee on Judiciary

S. 255 -- Senator Thurmond: A BILL TO AMEND SECTION 17-1-40, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESTRUCTION OF ARREST AND BOOKING RECORDS, SO AS TO PROVIDE THAT A PERSON OR ENTITY WHO PUBLISHES ON THE PERSON OR ENTITY'S WEBSITE THE ARREST AND BOOKING RECORDS OF A PERSON WHOSE CHARGES HAVE BEEN DISCHARGED OR DISMISSED, OR OF A PERSON WHO IS FOUND NOT GUILTY OF A CHARGE, SHALL, WITHOUT FEE OR COMPENSATION, REMOVE THE ARREST AND BOOKING RECORDS WITHIN THIRTY DAYS OF A WRITTEN REQUEST, AND TO PROVIDE THE PENALTIES FOR A PERSON OR ENTITY WHO FAILS TO REMOVE THE ARREST AND BOOKING RECORDS.

Referred to Committee on Judiciary

S. 599 -- Senator O'Dell: A BILL TO AMEND ACT 1147 OF 1968, AS AMENDED, RELATING TO THE G. FRANK RUSSELL CAREER CENTER, SO AS TO RENAME THE CENTER THE G.

[HJ]

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FRANK RUSSELL TECHNOLOGY CENTER, AND TO MAKE A TECHNICAL CORRECTION REDUCING THE MEMBERSHIP OF THE TECHNOLOGY CENTER'S ADVISORY COMMITTEE FROM SEVEN MEMBERS TO SIX MEMBERS DUE TO THE DISSOLUTION OF THE GREENWOOD COUNTY BOARD OF EDUCATION PURSUANT TO ACT 175 OF 1997.

Referred to Greenwood Delegation

ROLL CALL

The roll call of the House of Representatives was taken resulting as follows:

| | | |
|-------------|-------------|------------------|
| Alexander | Anderson | Anthony |
| Atwater | Bales | Bannister |
| Bedingfield | Bernstein | Bingham |
| Bowers | Bradley | Brannon |
| R. L. Brown | Burns | Clary |
| Clemmons | Clyburn | Cobb-Hunter |
| Cole | Collins | Corley |
| Crosby | Daning | Delleney |
| Dillard | Douglas | Duckworth |
| Felder | Finlay | Forrester |
| Funderburk | Gagnon | Gambrell |
| George | Gilliard | Goldfinch |
| Govan | Hamilton | Hardee |
| Hardwick | Hayes | Henderson |
| Henegan | Herbkersman | Hicks |
| Hill | Hiott | Hixon |
| Hodges | Horne | Hosey |
| Howard | Huggins | Jefferson |
| Johnson | Jordan | Kennedy |
| King | Kirby | Knight |
| Limehouse | Loftis | Long |
| Lowe | Lucas | Mack |
| McCoy | McKnight | W. J. McLeod |
| Merrill | D. C. Moss | V. S. Moss |
| Nanney | Norman | Norrell |
| Ott | Parks | Pitts |
| Pope | Putnam | Quinn |
| Ridgeway | Rivers | Robinson-Simpson |
| Rutherford | Ryhal | Sandifer |
| Simrill | G. M. Smith | G. R. Smith |

[HJ]

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| | | |
|-------------|----------|----------|
| J. E. Smith | Sottile | Southard |
| Spires | Stringer | Tallon |
| Taylor | Thayer | Tinkler |
| Toole | Weeks | Wells |
| Whipper | White | Whitmire |
| Williams | Yow | |

STATEMENT OF ATTENDANCE

I came in after the roll call and was present for the Session on .

| | |
|------------------|--------------|
| Grady Brown | Bill Chumley |
| Shannon Erickson | Chris Hart |
| Joe McEachern | Chis Murphy |
| Joseph Neal | Robert Riley |
| Leon Stavrinakis | Mark Willis |
| Harold Mitchell | |

Total Present--118

LEAVE OF ABSENCE

The SPEAKER granted Rep. NEWTON a leave of absence for the day due to a prior commitment.

LEAVE OF ABSENCE

The SPEAKER granted Rep. BALLENTINE a leave of absence for the day due to a family commitment.

LEAVE OF ABSENCE

The SPEAKER granted Rep. ALLISON a temporary leave of absence due to family medical reasons.

LEAVE OF ABSENCE

The SPEAKER granted Rep. H. A. CRAWFORD a temporary leave of absence.

DOCTOR OF THE DAY

Announcement was made that Dr. Louise E. Costa, III of Charleston was the Doctor of the Day for the General Assembly.

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CO-SPONSORS ADDED

In accordance with House Rule 5.2 below:

"5.2 Every bill before presentation shall have its title endorsed; every report, its title at length; every petition, memorial, or other paper, its prayer or substance; and, in every instance, the name of the member presenting any paper shall be endorsed and the papers shall be presented by the member to the Speaker at the desk. A member may add his name to a bill or resolution or a co-sponsor of a bill or resolution may remove his name at any time prior to the bill or resolution receiving passage on second reading. The member or co-sponsor shall notify the Clerk of the House in writing of his desire to have his name added or removed from the bill or resolution. The Clerk of the House shall print the member's or co-sponsor's written notification in the House Journal. The removal or addition of a name does not apply to a bill or resolution sponsored by a committee."

CO-SPONSOR ADDED

Bill Number: H. 3217
Date: ADD:
04/21/15 TOOLE

CO-SPONSORS ADDED

Bill Number: H. 3852
Date: ADD:
04/21/15 BRADLEY and ANTHONY

CO-SPONSOR ADDED

Bill Number: H. 3989
Date: ADD:
04/21/15 PITTS

CO-SPONSOR ADDED

Bill Number: H. 3899
Date: ADD:
04/21/15 TOOLE

CO-SPONSOR ADDED

Bill Number: H. 3784
Date: ADD:
04/21/15 LOWE

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H. 3900--ORDERED TO THIRD READING

The following Bill was taken up:

H. 3900 -- Reps. Allison, Brannon, Cole, Forrester, Hicks and Tallon:
A BILL TO REAPPORTION THE SPECIFIC ELECTION DISTRICTS FROM WHICH MEMBERS OF THE SPARTANBURG COUNTY SCHOOL DISTRICT 5 BOARD OF TRUSTEES MUST BE ELECTED BEGINNING WITH THE 2015 SCHOOL DISTRICT ELECTIONS, TO DESIGNATE A MAP NUMBER ON WHICH THESE ELECTION DISTRICTS ARE DELINEATED, TO PROVIDE DEMOGRAPHIC INFORMATION PERTAINING TO THE REAPPORTIONED ELECTION DISTRICTS, AND TO PROVIDE FOR THE TRUSTEES' TERMS AND MANNER OF ELECTION.

The yeas and nays were taken resulting as follows:

Yeas 66; Nays 0

Those who voted in the affirmative are:

| | | |
|-------------|------------------|--------------|
| Anderson | Anthony | Bales |
| Bingham | Bradley | Brannon |
| G. A. Brown | Burns | Chumley |
| Clemmons | Cole | Corley |
| Dillard | Douglas | Duckworth |
| Felder | Finlay | Forrester |
| Gilliard | Hamilton | Hardwick |
| Hayes | Henderson | Henegan |
| Herbkersman | Hill | Hixon |
| Hodges | Huggins | Jefferson |
| Johnson | Kennedy | Kirby |
| Limehouse | Loftis | Long |
| Lowe | Lucas | McCoy |
| McEachern | McKnight | W. J. McLeod |
| D. C. Moss | V. S. Moss | Murphy |
| Nanney | Norman | Pitts |
| Pope | Putnam | Ridgeway |
| Rivers | Robinson-Simpson | Ryhal |
| Sandifer | Simrill | G. M. Smith |
| J. E. Smith | Sottile | Spires |

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Tallon
Wells

Taylor
Whitmire

Weeks
Willis

Total--66

Those who voted in the negative are:

Total--0

So, the Bill was read the second time and ordered to third reading.

H. 3348--DEBATE ADJOURNED

The following Bill was taken up:

H. 3348 -- Reps. Spires and Toole: A BILL TO AMEND SECTION 40-43-83, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO IN-STATE FACILITIES DEALING WITH PRESCRIPTION DRUGS IN A CERTAIN CAPACITY, SO AS TO APPLY NOTICE PROVISIONS TO OUT-OF-STATE FACILITIES THAT SIMILARLY DEAL WITH PRESCRIPTION DRUGS, TO PROVIDE ALL SUCH FACILITIES PERMITTED IN THIS STATE MUST PROVIDE NOTICE OF DISCIPLINARY ACTION TO THE PHARMACY BOARD, TO REQUIRE INSPECTIONS OF OUT-OF-STATE FACILITIES BY THE BOARD, TO PROVIDE AN OUT-OF-STATE FACILITY SHALL PAY CERTAIN FEES RELATED TO INSPECTIONS, TO PROVIDE FOR THE USE OF OUT-OF-STATE FACILITY INSPECTION FEES COLLECTED BY THE BOARD, TO PROVIDE THE BOARD MAY ENTER INTO MEMORANDUM OF UNDERSTANDING AGREEMENTS WITH THE REGULATORY AUTHORITY OF THE STATE IN WHICH AN OUT-OF-STATE FACILITY IS LOCATED TO CONDUCT INSPECTIONS OF THESE FACILITIES, AND TO PROVIDE THE BOARD MAY CONTRACT WITH A THIRD-PARTY TO INSPECT FACILITIES OF A LICENSEE; AND TO AMEND SECTION 40-43-89, RELATING TO WHOLESALE DISTRIBUTOR PERMITS, SO AS TO REQUIRE A MINIMUM SURETY BOND OR LETTER OF CREDIT, TO REQUIRE A CRIMINAL BACKGROUND CHECK OF THE APPLICANT, TO PROVIDE REQUIREMENTS FOR THE CERTIFICATION AND CONDUCT OF A DESIGNATED REPRESENTATIVE OF A WHOLESALE DISTRIBUTOR.

[HJ]

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Rep. SPIRES moved to adjourn debate on the Bill until Tuesday, April 28, which was agreed to.

H. 3878--DEBATE ADJOURNED

The following Bill was taken up:

H. 3878 -- Reps. White, Pope, Clemmons, Duckworth, Goldfinch, Hardwick, Johnson, H. A. Crawford, George, Yow, Ryhal, Hardee, Hayes and Kirby: A BILL TO AMEND SECTION 12-6-510, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TAX RATES FOR INDIVIDUALS, ESTATES, AND TRUSTS, SO AS TO INCREASE THE SIZE OF THE TAX BRACKETS FOR EACH TAX RATE; AND TO AMEND SECTION 12-6-520, RELATING TO THE ANNUAL ADJUSTMENT OF INCOME TAX BRACKETS, SO AS PROVIDE THE BRACKETS SHALL NOT BE ADJUSTED IN TAX YEARS 2016 AND 2017.

Rep. WHITE moved to adjourn debate on the Bill until Tuesday, April 28, which was agreed to.

H. 3304--AMENDED AND ORDERED TO THIRD READING

The following Bill was taken up:

H. 3304 -- Reps. Brannon, Allison, Cole, Hicks, Tallon, Nanney, Henderson, Loftis, Hamilton, Stringer, Bannister and Putnam: A BILL TO CREATE THE LANDRUM FIRE AND RESCUE DISTRICT IN GREENVILLE AND SPARTANBURG COUNTIES, TO ESTABLISH A GOVERNING COMMISSION, AND TO PRESCRIBE THE FUNCTIONS AND POWERS OF THE COMMISSION.

The Committee on Education and Public Works proposed the following Amendment No. 1 to H. 3304 (COUNCIL\GGS\3304C002.GGS.ZW15), which was adopted:

Amend the bill, as and if amended, by striking all after the enacting words and inserting:

/ SECTION 1. Chapter 23, Title 4 of the 1976 Code is amended by adding:

“Article 12
Landrum Fire and Rescue District in Greenville
and Spartanburg Counties

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Section 4-23-1200. (A) There is created and established in Greenville and Spartanburg Counties a multi-county special purpose district to be known as 'Landrum Area Fire and Rescue District' (district). The district shall consist of areas of Greenville and Spartanburg Counties, which are more specifically described in subsection (B).

(B) The district is defined as an area consisting of the following three regions:

(1) the region within the corporate limits of the City of Landrum in Spartanburg County (Region 1);

(2) the region surrounding the City of Landrum designated as the Landrum Community Fire Service Area by Resolution No. 836, adopted by Spartanburg County Council on November 28, 1990, (Region 2) described as:

'Beginning at a point where existing Gowensville Fire Department intersects the Spartanburg-Greenville County line (northern most point); thence following the Spartanburg-Greenville County line in a northern direction approximately three miles to its intersection with the Polk County N.C. line; thence following the Spartanburg-Polk County line in an eastern direction approximately five miles to its intersection with County Road #940 (Pacolet Road) (existing New Prospect Fire District); thence following North Pacolet Road in a southwestern direction approximately one mile to its intersection with Landrum Mill Road (County Road #936); thence following Landrum Mill Road for approximately three and one-half miles to its intersection with Miracle Farm Road; thence following said road for approximately one hundred feet to its intersection with Howard Road (County Road #2010); thence following Howard Road in a southwestern direction for approximately one mile to its intersection with State Highway 176; thence following State Highway 176 in a southern direction for approximately twenty-five feet to its intersection with State Road 209; thence following State Road 209 in a southern direction for approximately one mile to its intersection with State Road 183; thence following State Road 183 in a northern direction for approximately one mile to its intersection with State Road 208; thence following State Road 208 in a southwestern direction for approximately one-half mile to its intersection with existing Gowensville Fire District, the point of ending'; and

(3) a region equal to approximately twenty-two percent of that area in Greenville County currently designated as the Foothills Fire Service Area by Ordinance No. 2268 enacted by Greenville County Council on June 18, 1991, (Region 3), and shown on a map identified as

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F-45-83-15-Landrum that is maintained by the Revenue and Fiscal Affairs Office.

(C) The assets used by the City of Landrum to provide fire protection and other first-responder services to Regions 1, 2 and 3 must be transferred to the district and used by the district to provide fire protection and other first-responder services to Regions 1, 2, and 3. Any liabilities of the City of Landrum related to or arising from the provision of fire services also must be transferred to the district.

Section 4-23-1210.(A) The district must be governed by a commission to be known as the Landrum Fire and Rescue District Commission (commission). The commission shall consist of five resident electors of the district, two residing in Region 1, two residing in Region 2, and one residing in Region 3; however, upon the effective date of this act and prior to the election of commissioners, the City Council of the City of Landrum shall appoint two commissioners, the County Council of Spartanburg County shall appoint two commissioners, and the members of the Board of Directors of Foothills Fire Service Area Board shall appoint one commissioner, with each commissioner serving until his or her successor is elected and qualifies.

(B) After the original appointments, a nonpartisan election must be conducted by the Greenville and Spartanburg County Boards of Voter Registration and Elections (election boards) on the first Tuesday following the first Monday in November of the first odd-numbered year after the effective date of this act. The election boards shall give notice by publication ninety days prior to the election and a second notice two weeks after the first notice, in one or more newspapers of general circulation in the district. The terms of the commissioners who receive the highest number of votes from Regions 1 and 2 and the term of the commissioner from Region 3 shall expire on December thirty-first of the fourth full year following the election. The terms of the remaining commissioners shall expire on December thirty-first of the second full year following the election. After these terms expire, each successor commissioner's term must be four years, and each successor commissioner must be elected during the general election in November prior to the expiration of a commissioner's term. These terms shall commence on the first day of January in the year following the election.

(C) A vacancy occurring on the commission by reason of death, resignation, incapacity, or otherwise, must be filled for the remainder of the unexpired term by the Governor upon recommendation by the members of the South Carolina Senate and House of Representatives who represent the district. Upon a commissioner moving his legal

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residence out of the appropriate district region, dying, or resigning, that commissioner's position automatically becomes vacant.

(D) A resident qualified elector of the district may be a candidate for election to the position of commissioner by filing with the county board of voter registration and elections of the county in which he resides at least ninety days prior to the election.

Section 4-23-1220. There is committed to the district the functions of constructing, operating, equipping, maintaining, improving and extending a fire protection and fire control district and the functions of providing other first-responder services to promote the general safety of the district. To that end, the commission must be empowered to:

1. have perpetual succession;
2. sue and be sued;
3. adopt, use, and alter a corporate seal;
4. make bylaws for the management and regulations of its affairs;
5. acquire, purchase, hold, use, lease, mortgage, sell, transfer, and dispose of any property, real, personal or mixed, or interest in any real, personal or mixed property, and to acquire easements or other property rights necessary for the operation of its stated functions;
6. appoint officers and agents, and employ paid employees and servants, as well as volunteers, and to prescribe the duties of each of these, fix their compensation, if any, and determine if and to what extent they must be bonded for the faithful performance of their duties, and to establish employment policies;
7. adopt appropriately competitive policies of procurement suited for the particular needs of the district, as required by Section 11-35-50 of the 1976 Code;
8. solicit proposals or bids for and enter into contracts for construction and equipment purchases in accordance with procurement procedures; however, engineering, land surveying, and architectural services must be procured based on qualifications, as required by state law, rather than through competitive bidding;
9. purchase fire-fighting and other first-responder equipment the commission considers necessary for controlling fires and furnishing fire protection and first-responder services in the district;
10. select the sites or places within the area where the fire fighting and other equipment is kept;
11. provide sufficient personnel or volunteers necessary to man the equipment;
12. provide and supervise the training of all personnel used in manning the equipment with the end that the equipment is fully utilized

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for the protection and control of fire and the provision of first-responder services within the district;

13. be responsible for the upkeep, maintenance and repairs of the trucks and other equipment, and to make regular inspections of all equipment and operations;

14. promulgate regulations it may consider necessary and proper to insure that the equipment is utilized for the best advantage of the area;

15. construct, if necessary, buildings to house the equipment provided for in this section;

16. issue general obligation bonds of the district in the manner and up to the limits provided by Section 14, Article X of the South Carolina Constitution, 1895, the proceeds of which must be used to defray the costs of constructing and establishing a fire protection and control system in the district and the costs of providing first-responder services in the district. For purposes of this section, the term 'construct and establish' includes the cost of direct construction, the cost of all land, property, rights, easements, and franchises acquired that are considered necessary for this fire protection system, the cost of all machinery, equipment, and apparatus needed for this system, payment to contractors, laborers, or others for work done or material furnished, financing charges, interest prior to and during construction and for six months after completion of construction, cost of engineering services, legal services, legal expenses, plans, specifications, surveys, administrative expenses and other expenses necessary or incidental to the construction of a fire control or fire protection system, and the placing of this system in operation. If bonds are issued pursuant to this paragraph:

(a) They must be issued as a single issue, or from time to time, as several separate issues. They shall bear the date or dates the commission determines and the bonds of an issue shall mature in equal or unequal annual installments determined by the commission. They must be made payable at a place or places the commission prescribes and shall bear interest at a rate or rates payable in the manner the commission determines. The bonds may be registered with the privilege to the holder of having them registered as to principal on the books of the treasurers of Greenville and Spartanburg counties and the principal on them made payable to the registered holder, unless the last registered transfer shall have been to bearer, upon conditions the commission may prescribe. A bond issued pursuant to this paragraph may be made subject to

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redemption prior to its stated maturity on the terms and conditions and with a redemption premium the commission prescribes.

(b) They must be sold at not less than par and accrued interest to the date of their respective deliveries at public sale and, at least thirty days prior to a sale, notice announcing the intention to receive bids for the sale of these bonds must be published in a newspaper of general circulation in the State of South Carolina. In offering the bonds for sale, the commission reserves the right to reject any and all bids, and if all bids are rejected, the commission may negotiate privately for the disposition of these bonds.

(c) These bonds and all interest to become due on them shall have the tax exempt status prescribed by Section 12-1-60 of the 1976 Code.

(d) These bonds must be executed in the name of 'Landrum Fire and Rescue District' by the Chairman of the Landrum Fire and Rescue District Commission and authenticated by the treasurers of Greenville and Spartanburg counties and under the seal of the district. The delivery of any bonds so executed and authenticated must be valid, notwithstanding any changes in offices occurring after the execution or authentication.

(e) There must be irrevocably pledged for the payment of the bonds and interest, as they mature, the full faith, credit, and resources of the district, and the auditors and treasurers of Greenville and Spartanburg counties are authorized and directed to annually levy and collect a tax upon all taxable property within the district sufficient to pay the bonds and interest as they respectively mature, and to create a sinking fund as necessary for the redemption of the bonds and interest at their respective maturities. The bonds additionally may be secured by a pledge of the net revenues that the district may derive from the operation of a revenue-producing facility. In that event, net revenues available must be delivered to the treasurers of Greenville and Spartanburg counties prior to the occasion when the auditors fix the annual levy. The annual ad valorem tax in this section directed to be levied may be reduced each year by the amount of net revenues actually in the hands of the treasurers of Greenville and Spartanburg counties at the time the tax for that year is required to be levied, and the tax may be entirely suspended for any year in case the monies on hand, applicable as aforesaid, are sufficient to pay both principal and interest then due or falling due in that year and remaining unpaid.

(f) The pledge of net revenues authorized by subitem (e), in the discretion of the commission, need not be exclusive and the

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commission may reserve the right to issue further bonds, payable in whole or in part, from these net revenues, on a parity with the bonds authorized by this subitem under conditions the commission prescribes.

(g) The proceeds derived from the sale of these bonds must be deposited with the treasurers of Greenville and Spartanburg counties in a separate and special fund and must be expended upon the warrants and orders of the commission for the purpose specified in this act, and no others except that any premium received must be deposited with the treasurers of Greenville and Spartanburg counties and applied by them to the first installment of principal becoming due on the bonds, and any accrued interest received must be applied by the treasurers of Greenville and Spartanburg counties to the first installment of interest becoming due on the bonds. Neither the purchasers of the bonds, nor any subsequent holders of the bonds, are responsible for the proper application of the proceeds of sale.

(h) The issuance of these bonds is exempt from the requirements contained in Article 5, Chapter 11, Title 6 of the 1976 Code.

17. raise funds for discharging the duties vested in it by levying a property tax for that purpose. The commission may levy for operating purposes without the approval of any additional governing boards or bodies. The commission shall notify the auditors and treasurers of Greenville and Spartanburg counties of any desired property tax necessary to fund the annual budget. That tax must be uniformly imposed throughout the district. The auditors shall assess and collect the tax as requested, and the treasurers shall hold the funds and disburse them as directed by the commission. All property taxes shall constitute a lien upon the property against which they are levied, on a parity with the lien of county taxes, and the provisions of law relating to penalties for the nonpayment or tardy payment of county taxes, and the provisions relating to sale of property for delinquent county taxes shall apply to taxes levied pursuant to this act;

18. exercise the power of eminent domain as provided by the laws of this State to acquire any land, any easement, or any right of way for an authorized public purpose; and

19. do all other acts necessary or convenient to carry out a function or power granted to the district.

Section 4-23-1230. All revenues derived by the commission from the operation of a revenue-producing facility, which may not be required to discharge covenants made by it in issuing bonds, notes, or other

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obligations authorized by this act, must be utilized by the commission from time to time for the public purposes of the district.

Section 4-23-1240. The rates charged for services furnished by a revenue-producing facility of the district, as constructed, improved, enlarged or extended, are not subject to supervision or regulation by a state bureau, board, commission or other like instrumentality or agency of the State.

Section 4-23-1250. The property and income of the district is exempt from all taxes levied by the State, county, or any municipality, division, subdivision or agency of them, direct or indirect.

Section 4-23-1260. So long as the district is indebted to a person on any bonds, notes or other obligations issued pursuant to the authority of this act, the provisions of this act and the powers granted to the district and the commission are not in any way diminished or restricted, and this provision of this act is considered a part of the contract between the district and the holders of these obligations.

Section 4-23-1270. The fire chief or equivalent official of the truck companies to which equipment is assigned shall have complete supervision over its usage and operation, and it is his responsibility to insure that the equipment is readily available for use at all times.

Section 4-23-1280. All members of the truck companies of the district, whether employees or volunteers, may direct and control traffic at the scene of a fire in the area of the district and enforce the laws of this State relating to the following of fire apparatus, the crossing of a fire hose, and interfering with firemen in the discharge of their duties in connection with a fire in the same manner as provided for the enforcement of these laws by law enforcement officers.

Section 4-23-1290. It is unlawful for a person to wilfully destroy or damage a facility of the district or equipment used in the operation of a facility, to interfere with a member of a fire department in the discharge of his duties in the district, or to interfere with a fire apparatus used by the fire department in the district. A person violating the provisions of this section is guilty of a misdemeanor and, upon conviction, may be fined or imprisoned in an amount or for a term not exceeding the maximum penalty for an offense within the jurisdiction of the magistrates courts, unless a lesser penalty is established by state law.”

SECTION 2. This act takes effect upon approval by the Governor. /
Renumber sections to conform.
Amend title to conform.

Rep. PUTNAM explained the amendment.

[HJ]

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The amendment was then adopted.

The question then recurred to the passage of the Bill.

The yeas and nays were taken resulting as follows:

Yeas 77; Nays 0

Those who voted in the affirmative are:

| | | |
|-------------|-------------|------------------|
| Anderson | Anthony | Atwater |
| Bales | Bannister | Bedingfield |
| Bernstein | Bingham | Bowers |
| Bradley | Brannon | G. A. Brown |
| R. L. Brown | Burns | Chumley |
| Clyburn | Cole | Collins |
| Corley | Delleney | Dillard |
| Douglas | Duckworth | Felder |
| Forrester | Funderburk | Gagnon |
| Gambrell | George | Gilliard |
| Hamilton | Hardwick | Hayes |
| Henderson | Henegan | Herbkersman |
| Hicks | Hixon | Hodges |
| Huggins | Jefferson | Johnson |
| Kennedy | Kirby | Limehouse |
| Loftis | Long | Lowe |
| Lucas | Mack | McEachern |
| Merrill | D. C. Moss | V. S. Moss |
| Norman | Pitts | Pope |
| Putnam | Rivers | Robinson-Simpson |
| Rutherford | Ryhal | Sandifer |
| Simrill | G. R. Smith | Sottile |
| Spires | Tallon | Taylor |
| Toole | Weeks | Wells |
| White | Whitmire | Williams |
| Willis | Yow | |

Total--77

Those who voted in the negative are:

Total--0

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So, the Bill, as amended, was read the second time and ordered to third reading.

H. 3203--POINT OF ORDER

The following Bill was taken up:

H. 3203 -- Rep. Bernstein: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 56-5-245 SO AS TO DEFINE THE TERM "UTILITY TRAILER" AND TO PROVIDE FOR THE EQUIPMENT THAT MUST BE USED TO ATTACH A TOWING VEHICLE TO A UTILITY TRAILER.

The Committee on Education and Public Works proposed the following Amendment No. 1 to H. 3203 (COUNCIL\SWB\3203C002.SWB.CM15):

Amend the bill, as and if amended, by striking all after the enacting words and inserting:

/ SECTION 1. This act may be cited as "Charlie's Law".

SECTION 2. Section 56-5-5150 of the 1976 Code is amended to read:

"Section 56-5-5150. (A) As used in this section, a 'vehicle' includes, but is not limited to a utility trailer. When a vehicle is towing another vehicle on a public road or highway, the towing vehicle must be attached to the towed vehicle by a two safety chain, chains or cable devices, or equivalent device in addition to the regular drawbar, tongue, trailer hitch, ~~or other connection~~ trailer coupler with trailer ball and hinch pin.

(B) The safety connections or attachments must be of sufficient strength to maintain connection of the towed vehicle to the pulling vehicle under all conditions while the towed vehicle is being pulled by the towing vehicle.

(C) The provisions of this section do not apply to vehicles using a hitch known as a fifth wheel and kingpin assembly. No part of this section shall conflict with the requirements of a vehicle subject to the Federal Motor Carrier Safety Regulations.

(D) A violation of this section is subject to a penalty not to exceed five hundred dollars or thirty days imprisonment."

SECTION 3. This act takes effect upon approval by the Governor. / Renumber sections to conform.

Amend title to conform.

[HJ]

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Rep. PUTNAM explained the amendment.

POINT OF ORDER

Rep. TOOLE made the Point of Order that the Bill was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

H. 3840--ORDERED TO THIRD READING

The following Bill was taken up:

H. 3840 -- Reps. Clemmons, H. A. Crawford, Johnson, George, Hardwick, Hayes and Ryhal: A BILL TO AMEND SECTION 7-7-320, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN HORRY COUNTY, SO AS TO REDESIGNATE THE VARIOUS PRECINCTS, AND TO REDESIGNATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.

The yeas and nays were taken resulting as follows:

Yeas 66; Nays 0

Those who voted in the affirmative are:

| | | |
|--------------|-----------|-------------|
| Anthony | Atwater | Bales |
| Bannister | Bingham | Bowers |
| Bradley | Brannon | G. A. Brown |
| R. L. Brown | Burns | Clemmons |
| Clyburn | Delleney | Dillard |
| Douglas | Duckworth | Felder |
| Finlay | Forrester | Funderburk |
| George | Goldfinch | Hardee |
| Hardwick | Hayes | Hixon |
| Hosey | Jefferson | Johnson |
| Jordan | Kennedy | Kirby |
| Long | Lowe | Lucas |
| McCoy | McEachern | McKnight |
| W. J. McLeod | Merrill | D. C. Moss |
| V. S. Moss | Nanney | Norman |

[HJ]

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| | | |
|------------------|----------|-------------|
| Norrell | Pitts | Pope |
| Putnam | Quinn | Rivers |
| Robinson-Simpson | Sandifer | Simrill |
| Sottile | Spires | Stavrinakis |
| Stringer | Taylor | Thayer |
| Toole | Weeks | Wells |
| White | Whitmire | Willis |

Total--66

Those who voted in the negative are:

Total--0

So, the Bill was read the second time and ordered to third reading.

H. 4005--ORDERED TO THIRD READING

The following Bill was taken up:

H. 4005 -- Reps. Southard, Merrill, Daning, Jefferson and Rivers: A BILL TO AMEND SECTION 7-7-120, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN BERKELEY COUNTY, SO AS TO REDESIGNATE THE PRECINCTS AND THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.

The yeas and nays were taken resulting as follows:

Yeas 74; Nays 0

Those who voted in the affirmative are:

| | | |
|------------|-------------|-----------|
| Anderson | Anthony | Atwater |
| Bales | Bannister | Bernstein |
| Bingham | Bowers | Bradley |
| Brannon | G. A. Brown | Burns |
| Chumley | Corley | Crosby |
| Daning | Douglas | Duckworth |
| Felder | Finlay | Forrester |
| Funderburk | Gagnon | Gambrell |
| George | Hardee | Hayes |

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| | | |
|------------------|-------------|--------------|
| Henderson | Herbkersman | Hicks |
| Hixon | Horne | Hosey |
| Huggins | Jefferson | Johnson |
| Jordan | Kennedy | Kirby |
| Limehouse | Loftis | Long |
| Lowe | Lucas | McCoy |
| McEachern | McKnight | W. J. McLeod |
| Merrill | V. S. Moss | Murphy |
| Nanney | Norman | Norrell |
| Parks | Pitts | Putnam |
| Quinn | Riley | Rivers |
| Robinson-Simpson | Rutherford | Simrill |
| Sottile | Southard | Stavrinakis |
| Stringer | Taylor | Thayer |
| Weeks | Wells | White |
| Whitmire | Willis | |

Total--74

Those who voted in the negative are:

Total--0

So, the Bill was read the second time and ordered to third reading.

H. 4006--COMMITTED

The following Bill was taken up:

H. 4006 -- Reps. Clemmons and Loftis: A BILL TO AMEND SECTION 1-1-10, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE JURISDICTION AND BOUNDARIES OF THE STATE, SO AS TO CLARIFY THE BOUNDARY BETWEEN NORTH CAROLINA AND SOUTH CAROLINA ALONG HORRY, DILLON, MARLBORO, CHESTERFIELD, LANCASTER, YORK, CHEROKEE, AND SPARTANBURG COUNTIES AND TO PROVIDE ADDITIONAL INFORMATION ABOUT THE PLATS DESCRIBING THE LOCATION OF THE BOUNDARY BETWEEN NORTH CAROLINA AND SOUTH CAROLINA ALONG GREENVILLE, PICKENS, AND OCONEE COUNTIES; BY ADDING SECTION 12-2-110 SO AS TO PROVIDE THAT "NEW JOBS" ARE NOT CREATED IN SOUTH

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CAROLINA BY EMPLOYEES WHOSE WORK LOCATION IS CHANGED FROM NORTH CAROLINA TO SOUTH CAROLINA AS A RESULT OF THE BOUNDARY CLARIFICATION, NOR IS THERE ANY NEW INVESTMENT IN SOUTH CAROLINA AS A RESULT OF PROPERTY THAT CHANGES LOCATION FROM NORTH CAROLINA TO SOUTH CAROLINA AS A RESULT OF THE BOUNDARY CLARIFICATION; BY ADDING SECTION 12-2-120 SO AS TO PROVIDE FOR THE MANNER AND APPLICATION OF TAX ASSESSMENTS AND REFUNDS FOR THE PERIOD PRIOR TO THE BOUNDARY CLARIFICATION; BY ADDING SECTION 12-2-130 SO AS TO PROVIDE THAT IN THE YEAR CONTAINING THE DATE OF THE BOUNDARY CLARIFICATION, THE DEPARTMENT OF REVENUE HAS THE AUTHORITY TO COMPROMISE TAXES THAT RESULT IN TAXATION IN BOTH SOUTH CAROLINA AND NORTH CAROLINA SOLELY BECAUSE OF THE BOUNDARY CLARIFICATION; BY ADDING SECTION 12-6-5600 SO AS TO PROVIDE FOR THE INCOME TAX TREATMENT OF INDIVIDUALS AND BUSINESSES WHOSE STATE OF RESIDENCE OR PROPERTY LOCATION CHANGES AS A RESULT OF THE BOUNDARY CLARIFICATION; BY ADDING SECTION 12-21-820 SO AS TO PROVIDE FOR THE MANNER OF CIGARETTE AND TOBACCO PRODUCTS TAXATION AS A RESULT OF THE BOUNDARY CLARIFICATION; BY ADDING SECTION 12-24-160 SO AS TO PROVIDE THAT IF, AS A RESULT OF THE BOUNDARY CLARIFICATION, PROPERTY IS DEEMED TO HAVE CHANGED LOCATIONS FROM NORTH CAROLINA TO SOUTH CAROLINA AND IF SOLELY AS A RESULT OF THIS CHANGE, A DEED IS FILED IN SOUTH CAROLINA, NO DEED RECORDING FEES ARE DUE ON THIS FILING AND NO COUNTY FILING FEES MAY BE CHARGED; BY ADDING SECTION 12-28-350 SO AS TO PROVIDE THAT A RETAILER THAT SELLS MOTOR FUEL WHOSE BUSINESS LOCATION CHANGES FROM SOUTH CAROLINA TO NORTH CAROLINA AS A RESULT OF THE BOUNDARY CLARIFICATION IS ALLOWED A REFUND OF SOUTH CAROLINA MOTOR FUEL TAXES OR USER FEES IF NORTH CAROLINA REQUIRES THAT RETAILER TO PAY THE NORTH CAROLINA MOTOR FUEL TAXES OR USER FEES ON THAT SAME FUEL; BY ADDING SECTION 12-36-2695 SO AS TO PROVIDE FOR THE MANNER IN WHICH SALES AND USE TAXES AND ADMISSIONS TAXES MUST BE COLLECTED AND

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PAID AS A RESULT OF THE BOUNDARY CLARIFICATION; BY ADDING SECTION 12-37-140 SO AS TO PROVIDE FOR HOW CERTAIN REAL AND PERSONAL PROPERTY IS SUBJECT TO PROPERTY TAXATION, AND FOR PROCEDURAL MATTERS RELATING TO THIS TAXATION, INCLUDING APPLICATION LIEN DATES; BY ADDING SECTION 12-37-145 SO AS TO FURTHER PROVIDE FOR MOTOR VEHICLE LICENSE REGISTRATION AND MOTOR VEHICLE PERSONAL PROPERTY TAXES AS A RESULT OF THE BOUNDARY CLARIFICATION; BY ADDING SECTION 12-37-150 SO AS TO PROVIDE THAT IF AS A RESULT OF THE BOUNDARY CLARIFICATION AN INDIVIDUAL IS REQUIRED TO REGISTER HIS PERSONAL MOTOR VEHICLE IN SOUTH CAROLINA AND IF THE PROPERTY TAXES ON THAT MOTOR VEHICLE WOULD HAVE BEEN LESS IN NORTH CAROLINA, THE INDIVIDUAL MAY RECEIVE A TAX REBATE FROM THE SOUTH CAROLINA COUNTY FOR THE DIFFERENCE BETWEEN THE TAX THE INDIVIDUAL WAS REQUIRED TO PAY IN SOUTH CAROLINA AND THE INDIVIDUAL WAS REQUIRED TO PAY IN NORTH CAROLINA ON THAT SAME VEHICLE; BY ADDING SECTION 12-37-155 SO AS TO PROVIDE THAT FOR 2016 ONLY, THE LIEN DATE FOR NONBUSINESS PERSONAL PROPERTY, OTHER THAN MOTOR VEHICLES, IS JANUARY 1, 2016, FOR INDIVIDUALS WHOSE STATE OF RESIDENCY CHANGES FROM NORTH CAROLINA TO SOUTH CAROLINA SOLELY AS A RESULT OF THE BOUNDARY CLARIFICATION; BY ADDING SECTION 29-3-800 SO AS TO PROVIDE SPECIFIED PROCEDURES IN REGARD TO THE FORECLOSURE OF MORTGAGES AND OTHER LIENS ENCUMBERING AFFECTED LANDS; BY ADDING SECTION 30-5-270 SO AS TO PROVIDE FOR SPECIAL RECORDING REQUIREMENTS FOR DEEDS, PLATS, MORTGAGES, AND OTHER INSTRUMENTS REGARDING REAL PROPERTY IN THE AFFECTED JURISDICTIONS, AND TO REQUIRE A NOTICE OF THE STATE BOUNDARY CLARIFICATION TO BE PROVIDED BY THE REGISTER OF DEEDS OR CLERKS OF COURT IN CERTAIN CIRCUMSTANCES; BY ADDING SECTION 44-1-310 SO AS TO PROVIDE A COMPLIANCE SCHEDULE FOR ENVIRONMENTAL PERMITTEES IMPACTED BY THE BOUNDARY CLARIFICATION; BY ADDING SECTION 44-6-110 SO AS TO PROVIDE THAT A MEDICAID PROVIDER OUTSIDE OF THE

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GEOGRAPHICAL BOUNDARY OF SOUTH CAROLINA BUT WITHIN THE SOUTH CAROLINA MEDICAID SERVICE AREA SHALL NOT LOSE STATUS AS A MEDICAID PROVIDER AS A RESULT OF THE CLARIFICATION OF THE SOUTH CAROLINA - NORTH CAROLINA BORDER; BY ADDING CHAPTER 2 TO TITLE 58 SO AS TO PROVIDE FOR THE MANNER IN WHICH UTILITY SERVICES MUST BE PROVIDED IN AREAS AFFECTED BY THE BOUNDARY CLARIFICATION; BY ADDING SECTION 59-63-550 SO AS TO FURTHER PROVIDE FOR SCHOOL ATTENDANCE PROCEDURES AND REQUIREMENTS FOR CHILDREN RESIDING IN SCHOOL DISTRICTS AFFECTED BY THE BOUNDARY CLARIFICATION; AND BY ADDING SECTION 59-112-150 SO AS TO FURTHER PROVIDE FOR IN-STATE TUITION RATES AND THE AWARDED OF OTHER STATE-SUPPORTED SCHOLARSHIPS AND GRANTS TO INDEPENDENT PERSONS AND THEIR DEPENDENTS AFFECTED BY THE BOUNDARY CLARIFICATION.

Rep. CLEMMONS moved to commit the Bill to the Committee on Judiciary, which was agreed to.

S. 237--POINT OF ORDER

The following Joint Resolution was taken up:

S. 237 -- Senators Allen, Corbin and Thurmond: A JOINT RESOLUTION TO CONTINUE THE "STUDY COMMITTEE ON EXPUNGEMENT OF CRIMINAL OFFENSES" UNTIL DECEMBER 31, 2015.

POINT OF ORDER

Rep. ATWATER made the Point of Order that the Joint Resolution was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

**H. 3747--RECALLED AND REFERRED TO COMMITTEE
ON EDUCATION AND PUBLIC WORKS**

On motion of Rep. HORNE, with unanimous consent, the following Bill was ordered recalled from the Committee on Judiciary and was referred to the Committee on Education and Public Works:

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H. 3747 -- Rep. Jefferson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-150-385 SO AS TO ENACT THE "CALL ME OFFICER LAW ENFORCEMENT SCHOLARSHIP GRANTS PROGRAM" TO CREATE MORE INCLUSIVE COMMUNITIES BY USING THE UNIQUE VALUES OF PEOPLE FROM DIVERSE BACKGROUNDS.

S. 599--RECALLED FROM GREENWOOD DELEGATION

On motion of Rep. PITTS, with unanimous consent, the following Bill was ordered recalled from the Committee on Greenwood Delegation:

S. 599 -- Senator O'Dell: A BILL TO AMEND ACT 1147 OF 1968, AS AMENDED, RELATING TO THE G. FRANK RUSSELL CAREER CENTER, SO AS TO RENAME THE CENTER THE G. FRANK RUSSELL TECHNOLOGY CENTER, AND TO MAKE A TECHNICAL CORRECTION REDUCING THE MEMBERSHIP OF THE TECHNOLOGY CENTER'S ADVISORY COMMITTEE FROM SEVEN MEMBERS TO SIX MEMBERS DUE TO THE DISSOLUTION OF THE GREENWOOD COUNTY BOARD OF EDUCATION PURSUANT TO ACT 175 OF 1997.

H. 4014--RECALLED FROM COMMITTEE ON ANDERSON DELEGATION

On motion of Rep. GAMBRELL, with unanimous consent, the following Bill was ordered recalled from the Committee on Anderson Delegation:

H. 4014 -- Reps. Gambrell, Gagnon, Hill, Putnam, Thayer and White: A BILL TO AMEND ACT 509 OF 1982, AS AMENDED, RELATING TO THE ANDERSON COUNTY BOARD OF EDUCATION, SO AS TO CHANGE THE METHOD OF ELECTING FOUR OF THE FIVE MEMBERS OF THE ANDERSON COUNTY SCHOOL DISTRICT 3 BOARD OF TRUSTEES FROM RESIDENCY AREAS TO SINGLE-MEMBER DISTRICTS.

OBJECTION TO RECALL

Rep. BALES asked unanimous consent to recall H. 3449 from the Committee on Agriculture, Natural Resources and Environmental Affairs.

Rep. HIXON objected.

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OBJECTION TO RECALL

Rep. BALES asked unanimous consent to recall H. 3008 from the Committee on Judiciary.

Rep. DELLENEY objected.

REGULATION NO. 4541--RECALLED AND REFERRED TO COMMITTEE ON REGULATIONS AND ADMINISTRATIVE PROCEDURES

On motion of Rep. Hiott, with unanimous consent, Regulation No. 4541 was ordered recalled from Committee on Agriculture, Natural Resources and Environmental Affairs and was referred to Committee on Regulations and Administrative Procedures.

H. 3877--DEBATE ADJOURNED

The Senate Amendments to the following Joint Resolution were taken up for consideration:

H. 3877 -- Reps. Delleney, D. C. Moss and Douglas: A JOINT RESOLUTION TO PROVIDE FOR THE WAIVER OF TWO OR FEWER DAYS THAT SCHOOLS IN CHESTER COUNTY CLOSED IN FEBRUARY 2015 DUE TO INCLEMENT WEATHER FROM THE STATUTORY REQUIREMENT THAT SCHOOL DAYS MISSED DUE TO SNOW, EXTREME WEATHER, OR OTHER DISRUPTIONS BE MADE UP, AND TO PROVIDE THAT THIS REQUIREMENT DOES NOT APPLY TO TIME MISSED DUE TO INCLEMENT WEATHER FROM THESE STORMS.

Rep. STRINGER moved to adjourn debate upon the Senate Amendments until Wednesday, April 22, which was agreed to.

H. 3961--ADOPTED

The following House Resolution was taken up:

H. 3961 -- Reps. Chumley, Burns, Forrester, Allison, Tallon, Brannon, Hicks and Cole: A HOUSE RESOLUTION MEMORIALIZING THE UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES TO PROVIDE INFORMATION REGARDING THE RESETTLEMENT OF REFUGEES IN SPARTANBURG, SOUTH CAROLINA TO ENSURE ACCOUNTABILITY AND

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TRANSPARENCY OF THE EXPENDITURE OF PUBLIC FUNDS
AND OTHER COSTS OF PROVIDING GOVERNMENT SERVICES.

The Resolution was adopted.

H. 3929--ADOPTED AND SENT TO SENATE

The following Concurrent Resolution was taken up:

H. 3929 -- Rep. W. J. McLeod: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME THE BRIDGE CARRYING BOUNDARY STREET OVER THE CSX AND NORFOLK SOUTHERN RAILROAD TRACKS IN THE CITY OF NEWBERRY AS THE "COUNTY COUNCILMAN JOHN E. CALDWELL BRIDGE" IN HONOR OF FORMER NEWBERRY COUNTY COUNCILMAN JOHN E. CALDWELL AND TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION ERECT APPROPRIATE SIGNS AND MARKERS REFLECTING THIS DESIGNATION.

The Concurrent Resolution was adopted and sent to the Senate.

H. 3924--ADOPTED AND SENT TO SENATE

The following Concurrent Resolution was taken up:

H. 3924 -- Reps. Hayes, George and McEachern: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF E. REAVES AVENUE FROM ITS INTERSECTION WITH FOREST DRIVE TO ITS INTERSECTION WITH JOAN DRIVE, THE PORTION OF JOAN DRIVE FROM ITS INTERSECTION WITH E. REAVES AVENUE TO ITS INTERSECTION WITH STAFFORD COURT, AND THE PORTION OF STAFFORD COURT FROM ITS INTERSECTION WITH JOAN DRIVE TO ITS INTERSECTION WITH UNITED STATES HIGHWAY 301 "SUPERINTENDENT D. RAY ROGERS II WAY" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THE INTERSECTION OF FOREST DRIVE AND E. REAVES AVENUE AND AT THE INTERSECTION OF UNITED STATES HIGHWAY 301 AND STAFFORD COURT THAT CONTAIN THIS DESIGNATION.

The Concurrent Resolution was adopted and sent to the Senate.

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MOTION PERIOD

The motion period was dispensed with on motion of Rep. HOSEY.

Rep. MCKNIGHT moved that the House do now adjourn, which was agreed to.

ADJOURNMENT

At 1:05 p.m. the House, in accordance with the motion of Rep. TINKLER, adjourned in memory of Tonisha Bell Alston of Charleston, to meet at 10:00 a.m. tomorrow.

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| H. 3304 | 21 | H. 4019 | 7 |
| H. 3348 | 20 | H. 4020 | 7 |
| H. 3449 | 37 | H. 4021 | 8 |
| H. 3539 | 5 | H. 4022 | 9 |
| H. 3747 | 36, 37 | H. 4023 | 10 |
| H. 3784 | 18 | H. 4024 | 11 |
| H. 3840 | 31 | H. 4025 | 9 |
| H. 3852 | 18 | H. 4026 | 12 |
| H. 3877 | 38 | H. 4027 | 10 |
| H. 3878 | 21 | H. 4028 | 13 |
| H. 3890 | 5 | H. 4029 | 14 |
| H. 3899 | 18 | | |
| H. 3900 | 19 | S. 133 | 15 |
| H. 3924 | 39 | S. 237 | 36 |
| H. 3929 | 39 | S. 255 | 15 |
| H. 3961 | 38 | S. 376 | 5 |
| H. 3989 | 18 | S. 599 | 15, 37 |
| H. 4005 | 32 | S. 677 | 12 |
| H. 4006 | 33 | | |