

NO. 59

JOURNAL
of the
HOUSE OF REPRESENTATIVES
of the
STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 13, 2015

FRIDAY, MAY 20, 2016
(LOCAL SESSION)

Friday, May 20, 2016
(Local Session)

~~Indicates Matter Stricken~~

Indicates New Matter

The House assembled at 10:00 a.m.

Deliberations were opened with prayer by Rev. Charles E. Seastrunk, Jr., as follows:

Our thought for today is from Psalm 48:10: "Your name, O God, like your praise, reaches to the ends of the earth."

Let us pray. Most gracious God, thank You for Your love and care of these people who represent the citizens of this State and those who support them. Continue to guide this House forever, so we might do Your work with our hands. Bless our Nation, President, State, Governor, Speaker, staff, and all who labor in these Halls of Government. Give them rest and relaxation over the weekend that they may be refreshed for another week of service. Protect our defenders of freedom. Heal the wounds, those seen and those hidden, of those who suffer and sacrifice for our freedom. Lord of grace, hear our prayers. Amen.

After corrections to the Journal of the proceedings of yesterday, the SPEAKER ordered it confirmed.

SENT TO THE SENATE

The following Bill and Joint Resolutions were taken up, read the third time, and ordered sent to the Senate:

H. 5367 -- Reps. Loftis, Bannister, Burns, Bedingfield, Hamilton, Robinson-Simpson, Chumley, Dillard, Henderson, Nanney and G. R. Smith: A BILL TO AMEND ACT 745 OF 1967, AS AMENDED, RELATING TO RENEWABLE WATER RESOURCES (REWA), FORMERLY KNOWN AS THE WESTERN CAROLINA REGIONAL SEWER AUTHORITY, SO AS TO ADD THE "NORTHERN GREENVILLE" AREA OF GREENVILLE COUNTY TO REWA'S SERVICE AREA, AND TO EXPRESS THE GENERAL ASSEMBLY'S INTENT TO DESIGNATE A MAP AS THE DOCUMENT OF RECORD ON WHICH REWA'S AMENDED BOUNDARY LINES ARE DELINEATED.

H. 5364 -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE

FRIDAY, MAY 20, 2016

DEPARTMENT OF EMPLOYMENT AND WORKFORCE,
RELATING TO UNEMPLOYMENT TRUST FUND SOLVENCY,
DESIGNATED AS REGULATION DOCUMENT NUMBER 4645,
PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23,
TITLE 1 OF THE 1976 CODE.

H. 5365 -- Regulations and Administrative Procedures Committee: A
JOINT RESOLUTION TO APPROVE REGULATIONS OF THE
DEPARTMENT OF LABOR, LICENSING AND REGULATION -
OFFICE OF STATE FIRE MARSHAL, RELATING TO LIQUEFIED
PETROLEUM (LP) GAS, DESIGNATED AS REGULATION
DOCUMENT NUMBER 4622, PURSUANT TO THE PROVISIONS
OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

ADJOURNMENT

At 10:30 a.m. the House, in accordance with the ruling of the
SPEAKER, adjourned to meet at 12:00 noon.

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H. 53642
H. 53652

H. 53671

[HJ]