###### HOUSE TO MEET AT 10:00 A.M.

**NO. 6**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

****

### REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017

**THURSDAY, JANUARY 19, 2017**

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**LAURENCE MANNING ACADEMY**

**2016 SCISA AAA STATE SOFTBALL CHAMPIONS**

Abbie Beard

Andee Beard

Courtney Beatson

Maddie Cantley

Olivia Coker

Cora Lee Downer

Baylee Elms

Shelby Jo Harrington

Trinity Harrington

Tolley Horton

Liz Hussey

Taylor Lea

Sara Knight Nalley

Lundee Olsen

Ashton Rogers

Brooke Ward

**COACHES**

Grace Beatson, Coach Crandell, Glenda Hodge,

Hanna Hodge, and Maria Rowland

**ATHLETIC DIRECTOR**

Ben Herod

**HEADMASTER**

Dr. Spencer Jordan

# TEAM MASCOT

Swampcat

**LAURENCE MANNING ACADEMY**

**2016 SCISA AAA STATE BOWLING CHAMPIONS**

Matthew Burns

Terry Caples

Austin Kirby

Dalton Kirby

Mark Lupori

Matthew Miller

Caleb Pipkin

Seth Stamps

**HEAD COACH**

Jay Atkins

**ATHLETIC DIRECTOR**

Ben Herod

**HEADMASTER**

Dr. Spencer Jordan

# TEAM MASCOT

Swampcat

**INVITATIONS**

**Thursday, January 19, 2017, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Recyclers' Association.

(Accepted--January 10, 2017)

**Tuesday, January 24, 2017, 5:00-9:00 p.m.**

Members of the House and staff, reception, Columbia Convention Center, by the Myrtle Beach Area Chamber of Commerce.

(Accepted--January 10, 2017)

**Wednesday, January 25, 2017, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Forestry Association of SC.

(Accepted--January 10, 2017)

**Wednesday, January 25, 2017, 11:00-2:00 p.m.**

Members of the House, luncheon, The Palmetto Club, by the SC Optometric Physicians Association.

(Accepted--January 10, 2017)

**Wednesday, January 25, 2017, 6:00-8:00 p.m.**

Members of the House and staff, reception, Columbia Museum of Art, by the SC Telecommunications and Broadband Association.

(Accepted--January 10, 2017)

**Wednesday, January 25, 2017, 7:00-9:00 p.m.**

Members of the House, reception, Capital City Club, by the SC Biotechnology Organization.

(Accepted--January 10, 2017)

**Thursday, January 26, 2017, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Broadcasters Association.

(Accepted--January 10, 2017)

**HOUSE ASSEMBLIES**

**Thursday, January 19, 2017**

To recognize the Laurence Manning Academy Girls Softball Team, coaches and other school officials.

(Under H.5423--Adopted--May 26, 2016)

**Thursday, January 19, 2017**

To recognize the Laurence Manning Academy Bowling Team, coaches and other school officials.

(Under H.3437--Adopted--January 12, 2017)

**Thursday, January 26, 2017**

To recognize the Stratford High School Varsity Softball Team, coaches and other school officials.

(Under H.5431--Adopted--May 26, 2016)

**Thursday, January 26, 2017**

To recognize the Dorman High School Volleyball Team, coaches and other school officials.

(Under H.3365--Adopted--January 11, 2017)

**THIRD READING LOCAL UNCONTESTED BILL**

**S. 42--**Senators Bryant, Gambrell and Hembree: **A JOINT RESOLUTION TO PROVIDE THAT THE SCHOOL DAYS MISSED BY STUDENTS ATTENDING TOWNVILLE ELEMENTARY SCHOOL IN ANDERSON COUNTY SCHOOL DISTRICT 4, FOLLOWING THE TRAGIC EVENTS THAT OCCURRED ON SEPTEMBER 28, 2016, ARE EXEMPT FROM THE MAKE-UP REQUIREMENT THAT FULL SCHOOL DAYS MISSED DUE TO DISRUPTIONS BE MADE UP.**

(Without reference--January 17, 2017)

(Read second time--January 18, 2017)

**SECOND READING LOCAL UNCONTESTED BILL**

**H. 3464--**Reps. Anderson and Hewitt: **A JOINT RESOLUTION TO PROVIDE FOR THE WAIVER OF DAYS THAT SCHOOLS IN GEORGETOWN COUNTY SCHOOL DISTRICT MISSED DUE TO SNOW OR EXTREME WEATHER CONDITIONS, TO PROVIDE THAT THESE WAIVERS ARE AVAILABLE IN ADDITION TO THOSE AVAILABLE BY STATUTE, AND TO PROVIDE THAT THESE WAIVERS MAY BE MADE REGARDLESS OF WHETHER THE SCHOOLS FOR WHICH A WAIVER IS SOUGHT HAVE MADE UP THREE FULL DAYS, OR THE EQUIVALENT NUMBER OF HOURS, MISSED DUE TO SNOW, EXTREME WEATHER, OR OTHER DISRUPTIONS REQUIRING THE SCHOOL TO CLOSE DURING THE 2016-2017 SCHOOL YEAR.**

(Without reference--January 12, 2017)

(Debate adjourned until Thu., Jan. 19, 2017--January 18, 2017)

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**MOTION PERIOD**

**HOUSE CALENDAR INDEX**

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