###### HOUSE TO MEET AT 10:00 A.M.

**NO. 15**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

**\\netapp4\House_lib\H-CHAMB\Lis_Cal\graphics\hseal**

### REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017

**FRIDAY, FEBRUARY 3, 2017**

**INVITATIONS**

**Tuesday, February 7, 2017, 6:00-8:00 p.m.**

Members of the House and staff, reception, Phillips Market Center, State Farmers Market, by the SC Department of Natural Resources.

(Accepted--January 24, 2017)

**Tuesday, February 7, 2017, 6:00-8:00 p.m.**

Members of the House and staff, reception, The Palmetto Club, by the SC Funeral Directors Association.

(Accepted--January 24, 2017)

**Wednesday, February 8, 2017, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the AARP SC.

(Accepted--January 24, 2017)

**Wednesday, February 8, 2017, 12:00-2:00 p.m.**

Members of the House, luncheon, Room 112, Blatt Bldg., by the SC Association for Community Economic Development.

(Accepted--January 24, 2017)

**Wednesday, February 8, 2017, 6:00-8:00 p.m.**

Members of the House and staff, reception, The Palmetto Club, by the College of Charleston.

(Accepted--January 24, 2017)

**Thursday, February 9, 2017, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the State Farm Insurance Companies.

(Accepted--January 24, 2017)

**Wednesday, February 15, 2017, 8:00-10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by the SC Governor's School for Science and Mathematics.

(Accepted--January 24, 2017)

**Wednesday, February 15, 2017, 12:00-2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the United Way Association of SC.

(Accepted--January 24, 2017)

**Wednesday, February 15, 2017, 5:30-7:30 p.m.**

Members of the House, reception, Embassy Suites, by the SC Association of Counties.

(Accepted--January 24, 2017)

**Thursday, February 16, 2017, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Speech, Language, and Hearing Association.

(Accepted--January 24, 2017)

**HOUSE ASSEMBLIES**

**Wednesday, February 8, 2017**

To recognize the James F. Byrnes High School Marching Band, band directors and other school officials.

(Under H.3379--Adopted--January 11, 2017)

**Wednesday, February 8, 2017**

To recognize the Pickens High School Marching Band, band directors and other school officials.

(Under H.3386--Adopted--January 11, 2017)

**Thursday, February 9, 2017**

To recognize the Branchville High School Volleyball Team, coaches and other school officials.

(Under H.3363--Adopted--January 11, 2017)

**Thursday, February 9, 2017**

To recognize the Aynor High School Varsity Baseball Team, coaches and other school officials.

(Under H.3382--Adopted--January 11, 2017)

**Wednesday, February 15, 2017**

To recognize the Buford High School Varsity Softball Team, coaches and other school officials.

(Under H.3388--Adopted--January 11, 2017)

**Wednesday, February 15, 2017**

To recognize the Lake View High School Varsity Football Team, coaches and other school officials.

(Under H.3381--Adopted--January 11, 2017)

**Thursday, February 16, 2017**

To recognize the Chapman High School Varsity Football Team, coaches and other school officials.

(Under H.3426--Adopted--January 11, 2017)

**Thursday, February 16, 2017**

To recognize the Abbeville High School Varsity Football Team, coaches and other school officials.

(Under H.3491--Adopted--January 17, 2017)

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 3035--**(Debate adjourned until Wed., Feb. 08, 2017--January 31, 2017)

**H. 3465--**(Debate adjourned until Tue., Feb. 07, 2017--February 02, 2017)

**H. 3427--**(Debate adjourned until Tue., Mar. 21, 2017--February 02, 2017)

**H. 3529--**Reps. Bedingfield, Sandifer, Hamilton, Forrester, Atwater, Yow, Clemmons, Crawford, Fry, Hill, Lowe, Pitts, Putnam and Anderson: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 77 TO TITLE 39 SO AS TO PROVIDE THAT ANY REGULATION REGARDING THE USE, DISPOSITION, SALE, OR ANY IMPOSITION OF ANY PROHIBITION, RESTRICTION, FEE IMPOSITION, OR TAXATION OF AUXILIARY CONTAINERS MUST BE DONE ONLY BY THE GENERAL ASSEMBLY, TO DEFINE AUXILIARY CONTAINER, TO PROVIDE FOR LEGISLATIVE FINDINGS, AND TO PROVIDE FOR EXCEPTIONS.**

(Labor, Com. & Ind. Com.--January 18, 2017)

(Fav. With Amdt.--February 02, 2017)

**H. 3458--**Reps. Herbkersman, W. Newton and Bowers: **A JOINT RESOLUTION TO DIRECT THE SOUTH CAROLINA MEMBERS OF THE JASPER OCEAN TERMINAL JOINT PROJECT OFFICE BOARD OF DIRECTORS TO NAME THE PROPOSED JASPER OCEAN TERMINAL TO BE LOCATED IN JASPER COUNTY THE "HENRY PARKS MOSS, JR. MEMORIAL PORT".**

(Invitations and Memorial Resolutions Com.--January 12, 2017)

(Favorable--February 02, 2017)

**H. 3661--**Rep. Ott: **A BILL TO AMEND SECTION 7-7-130, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN CALHOUN COUNTY, SO AS TO DESIGNATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.**

(Without reference--February 02, 2017)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**CONCURRENT RESOLUTIONS**

**H. 3359--**Reps. Simrill, Pope, Norman, Felder, King, Delleney, D. C. Moss and B. Newton: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF DAVE LYLE BOULEVARD FROM ITS INTERSECTION WITH INTERSTATE HIGHWAY 77 TO ITS INTERSECTION WITH UNITED STATES HIGHWAY 21 IN ROCK HILL "DEPUTY JAMES BRENT MCCANTS MEMORIAL BOULEVARD" AND ERECT APPROPRIATE MARKERS OR SIGNS CONTAINING THIS DESIGNATION.**

(Prefiled--Thursday, December 15, 2016)

(Invitations and Memorial Resolutions--January 10, 2017)

(Favorable--February 02, 2017)

**H. 3544--**Rep. Hayes: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF OLD RIVER ROAD IN THE TOWN OF FORK FROM ITS INTERSECTION WITH FIRST LOOP ROAD TO ITS INTERSECTION WITH SOUTH CAROLINA HIGHWAY 41 "THOMAS NEAL ROGERS HIGHWAY" AND ERECT APPROPRIATE SIGNS OR MARKERS CONTAINING THIS DESIGNATION.**

(Invitations and Memorial Resolutions Com.--January 24, 2017)

(Favorable--February 02, 2017)

**MOTION PERIOD**

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3036--**Reps. Delleney, G. R. Smith, B. Newton, Collins, Magnuson, Long, Elliott, G. M. Smith, Pitts, Fry, Taylor, Martin, W. Newton, Loftis and Burns: **A BILL TO AMEND SECTION 59-3-10, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ELECTION OF THE STATE SUPERINTENDENT OF EDUCATION, SO AS TO PROVIDE FOR THE APPOINTMENT OF THE SUPERINTENDENT BY THE GOVERNOR, BY AND WITH THE ADVICE AND CONSENT OF THE SENATE, AND TO PROVIDE FOR THE TERM, QUALIFICATIONS, AND FILLING OF A VACANCY IN THE OFFICE OF SUPERINTENDENT; AND TO REPEAL SECTION 59-3-20 RELATING TO VACANCIES IN THE OFFICE OF THE STATE SUPERINTENDENT OF EDUCATION.**

(Prefiled--Thursday, December 15, 2016)

(Judiciary Com.--January 10, 2017)

(Fav. With Amdt.--January 25, 2017)

(Requests for debate by Reps. Atwater, Brown, Clary, Dillard, Hosey, King, Kirby, McCoy, McKnight, Norrell, Ott, Robinson-Simpson, Sandifer, G.R. Smith, J.E. Smith, Stavrinakis, Toole, Weeks, Whipper and Whitmire--February 01, 2017)

**H. 3146--**Reps. Delleney, G. R. Smith, G. M. Smith, B. Newton, Pitts, Daning, Taylor, Martin, W. Newton, Elliott, Loftis and Burns: **A JOINT RESOLUTION PROPOSING AN AMENDMENT TO SECTION 7, ARTICLE VI OF THE CONSTITUTION OF SOUTH CAROLINA, 1895, AS AMENDED, RELATING TO THE CONSTITUTIONAL OFFICERS OF THIS STATE, SO AS TO DELETE THE SUPERINTENDENT OF EDUCATION FROM THE LIST OF STATE OFFICERS WHICH THE CONSTITUTION REQUIRES TO BE ELECTED AND PROVIDE THAT THE SUPERINTENDENT OF EDUCATION MUST BE APPOINTED BY THE GOVERNOR, UPON THE ADVICE AND CONSENT OF THE SENATE, TO SERVE AT THE PLEASURE OF THE GOVERNOR BEGINNING IN JANUARY 2023, OR UPON A VACANCY IN THE OFFICE OF THE SUPERINTENDENT OF EDUCATION AFTER THE DATE OF THE RATIFICATION OF THIS AMENDMENT, WHICHEVER OCCURS FIRST, AND TO PROVIDE THAT THE GENERAL ASSEMBLY SHALL PROVIDE BY LAW FOR THE DUTIES, COMPENSATION, AND QUALIFICATIONS FOR THE OFFICE.**

(Prefiled--Thursday, December 15, 2016)

(Judiciary Com.--January 10, 2017)

(Favorable--January 25, 2017)

(Requests for debate by Reps. Bamberg, Clary and Hiott--January 31, 2017)

(Requests for debate by Reps. Clyburn, Dillard, Hosey, Jefferson, Kirby, McCoy, Ott, Robinson-Simpson, G.R. Smith, J.E. Smith, Stavrinakis, Toole and Weeks--February 01, 2017)

**H. 3204--**Reps. Pope, Magnuson, Elliott, Long, Daning, Pitts, Hixon, Crosby, Taylor, W. Newton and Loftis: **A BILL TO AMEND SECTIONS 2-19-10, 2-19-20, 2-19-35, 2-19-70, 2-19-80, AND 2-19-90, CODE OF LAWS OF SOUTH CAROLINA, 1976, ALL RELATING TO THE JUDICIAL MERIT SELECTION COMMISSION, SO AS TO CHANGE THE COMMISSION'S PROCESS FOR NOMINATING JUDICIAL CANDIDATES FROM THE NOMINATION OF THREE QUALIFIED CANDIDATES TO THE RELEASE OF A LIST OF ALL QUALIFIED CANDIDATES TO THE GENERAL ASSEMBLY.**

(Prefiled--Thursday, December 15, 2016)

(Judiciary Com.--January 10, 2017)

(Favorable--January 25, 2017)

(Requests for debate by Reps. Anderson, Atwater, Blackwell, Brown, Clary, Clyburn, Dillard, Douglas, Fry, Henegan, Hixon, Hosey, Huggins, Jefferson, King, Knight, Mack, McCoy, McEachern, Neal, Ott, Pitts, Pope, Robinson-Simpson, Rutherford, Stavrinakis, Taylor and Weeks--February 01, 2017)

**HOUSE CALENDAR INDEX**

H. 3035 3

H. 3036 5

H. 3146 5

H. 3204 6

H. 3359 4

H. 3427 3

H. 3458 3

H. 3465 3

H. 3529 3

H. 3544 4

H. 3661 4