###### HOUSE TO MEET AT 10:00 A.M.

**NO. 53**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

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### REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017

**THURSDAY, APRIL 20, 2017**

** **

**UNIVERSITY OF SOUTH CAROLINA**

**“LADY GAMECOCKS” SOCCER TEAM**

**2016 SOUTHEASTERN CONFERENCE CHAMPIONS**

[Dominique Babbitt](http://www.gamecocksonline.com/sports/w-soccer/mtt/dominique_babbitt_884504.html) [Elexa Bahr](http://www.gamecocksonline.com/sports/w-soccer/mtt/elexa_bahr_1001170.html)

[Paige Bendell](http://www.gamecocksonline.com/sports/w-soccer/mtt/paige_bendell_838351.html) [Anna Conklin](http://www.gamecocksonline.com/sports/w-soccer/mtt/anna_conklin_884616.html)

[Bay Daniel](http://www.gamecocksonline.com/sports/w-soccer/mtt/bay_daniel_793138.html) [Chelsea Drennan](http://www.gamecocksonline.com/sports/w-soccer/mtt/chelsea_drennan_838348.html)

[Daija Griffin](http://www.gamecocksonline.com/sports/w-soccer/mtt/daija_griffin_838482.html) [Sophie Groff](http://www.gamecocksonline.com/sports/w-soccer/mtt/sophie_groff_838418.html)

[Lauren Jankowski](http://www.gamecocksonline.com/sports/w-soccer/mtt/lauren_jankowski_884590.html) [Rebecca Koch](http://www.gamecocksonline.com/sports/w-soccer/mtt/rebecca_koch_1001176.html)

[Vanessa Kovar](http://www.gamecocksonline.com/sports/w-soccer/mtt/vanessa_kovar_838337.html) [Mikayla Krzeczowski](http://www.gamecocksonline.com/sports/w-soccer/mtt/mikayla_krzeczowski_1001155.html)

[Kaleigh Kurtz](http://www.gamecocksonline.com/sports/w-soccer/mtt/kaleigh_kurtz_902556.html) [Lindsey Lane](http://www.gamecocksonline.com/sports/w-soccer/mtt/lindsey_lane_838353.html)

[Kailey Mattison](http://www.gamecocksonline.com/sports/w-soccer/mtt/kailey_mattison_1001173.html) [Savannah McCaskill](http://www.gamecocksonline.com/sports/w-soccer/mtt/savannah_mccaskill_884508.html)

[Tatumn Milazzo](http://www.gamecocksonline.com/sports/w-soccer/mtt/tatumn_milazzo_1001152.html) [Hunter Peifer](http://www.gamecocksonline.com/sports/w-soccer/mtt/hunter_peifer_948695.html)

[Alexis Pendergraft](http://www.gamecocksonline.com/sports/w-soccer/mtt/alexis_pendergraft_884611.html) [Lauren Pinkham](http://www.gamecocksonline.com/sports/w-soccer/mtt/lauren_pinkham_1001153.html)

[Evelyn Robinson](http://www.gamecocksonline.com/sports/w-soccer/mtt/evelyn_robinson_838487.html) [Estefania Salas](http://www.gamecocksonline.com/sports/w-soccer/mtt/estefania_salas_1001156.html)

[Libby Stahlman](http://www.gamecocksonline.com/sports/w-soccer/mtt/libby_stahlman_1001154.html) [Claire Studebaker](http://www.gamecocksonline.com/sports/w-soccer/mtt/claire_studebaker_838344.html)

[Simone Wark](http://www.gamecocksonline.com/sports/w-soccer/mtt/simone_wark_948696.html)

**HEAD COACH**

[Shelly](http://onlyfans.cstv.com/schools/scar/sports/w-baskbl/mtt/dawn_staley_351574.html) Smith

**ASSOCIATE HEAD COACH**

Jamie Smith

**ASSISTANT COACH**

Clark McCarthy

**ATHLETIC DIRECTOR**

Ray Tanner

**PRESIDENT**

Harris Pastides

# TEAM MASCOT

Lady Gamecock

**ST. JAMES HIGH SCHOOL “LADY SHARKS”**

**VARSITY GIRLS GOLF TEAM**

**2016 CLASS AAA STATE CHAMPIONS**

Adrian Anderson

Alanna Hoeveler

Kelli Jones

Grace Kenley

Smith Knaffle

Amanda Meno

Katherine Momenee

Brooke Reagan

Hannah Reagan

Emily Semon

Katie Smith

Jordan White

**HEAD COACH**

Denise Noll

**ASSISTANT COACH**

Kenn Francis

**PRINCIPAL**

Vann Pennell

**SCHOOL COLORS**

Blue and White

# TEAM MASCOT

Lady Shark

**INVITATIONS**

**Thursday, April 20, 2017, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Clean Energy Business Alliance.

(Accepted--March 22, 2017)

**Wednesday, April 26, 2017, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Absolute Total Care.

(Accepted--March 22, 2017)

**Wednesday, April 26, 2017, 11:30-2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by the SCRLA Legislative "Hospitality Day".

(Accepted--March 22, 2017)

**Thursday, April 27, 2017, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Association of Convenience Stores.

(Accepted--March 22, 2017)

**JOINT ASSEMBLY**

**Tuesday, April 25, 2017, Noon**

TO CONGRATULATE THE UNIVERSITY OF SOUTH CAROLINA WOMEN’S AND MEN’S BASKETBALL TEAMS AND COACHES FOR AN OUTSTANDING SEASON, TO INVITE THE WOMEN’S AND MEN’S GAMECOCK BASKETBALL TEAMS AND UNIVERSITY OF SOUTH CAROLINA OFFICIALS TO JOIN THE GENERAL ASSEMBLY IN JOINT SESSION AT A DATE AND TIME SCHEDULED BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT PRO TEMPORE OF THE SENATE, WHEREBY COACH DAWN STALEY IS INVITED TO ADDRESS THE JOINT SESSION, AND TO EXTEND THE PRIVILEGE OF THE FLOOR DURING THE JOINT SESSION.

(Under S.615--Adopted--April 5, 2017)

**HOUSE ASSEMBLIES**

**Thursday, April 20, 2017**

To recognize the St. James High School Girls Varsity Golf Team, coaches and other school officials.

(Under H.3954--Adopted--March 9, 2017)

**Thursday, April 20, 2017**

To recognize the University of South Carolina Women's Soccer Team, coaches and other school officials.

(Under H.4011--Adopted--March 21, 2017)

**Wednesday, April 26, 2017**

To recognize the Coastal Carolina University Baseball Team, coaches and other school officials.

(Under H.3495--Adopted--January 18, 2017)

**Wednesday, April 26, 2017**

To recognize the South Aiken High School Girls Swim Team, coaches and other school officials.

(Accepted--March 14, 2017)

**Thursday, April 27, 2017**

To recognize the North Augusta High School Girls Basketball Team, coaches and other school officials.

(Under H.4017--Adopted--March 21, 2017)

**Thursday, April 27, 2017**

To recognize the New Covenant School Boys Varsity Basketball Team, coaches and other school officials.

(Under H.3975--Adopted--March 14, 2017)

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILLS**

**S. 181--**Senator Shealy: **A BILL TO AMEND SECTION 44-56-200(B) OF THE 1976 CODE, RELATING TO THE SOUTH CAROLINA HAZARDOUS WASTE MANAGEMENT ACT, TO PROVIDE THAT, FOR THE PURPOSES OF THIS CHAPTER, "RESPONSIBLE PARTY" DOES NOT INCLUDE A PERSON WHO IS EXCLUDED FROM LIABILITY UNDER THE SUPERFUND RECYCLING EQUITY ACT, 42 U.S.C. SECTION 9627.**

(Agri., Natl. Res. and Environ. Affrs. Com.--February 15, 2017)

(Favorable--March 23, 2017)

(Read second time--April 19, 2017)

**H. 4119--**Reps. G. M. Smith, Spires and Cobb-Hunter: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 40-43-75 SO AS TO PROVIDE RENAL DIALYSIS FACILITIES MAY DELIVER LEGEND DRUGS OR DEVICES TO PATIENTS IN CERTAIN CIRCUMSTANCES, TO DEFINE NECESSARY TERMS, AND TO PROVIDE THESE PROVISIONS DO NOT WAIVE OTHER NECESSARY CREDENTIALING REQUIREMENTS FOR INDIVIDUALS AND FACILITIES.**

(Without reference--April 06, 2017)

(Read second time--April 19, 2017)

**H. 3926--**Rep. Spires: **A BILL TO AMEND SECTION 40-43-30, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEFINITIONS IN THE SOUTH CAROLINA PHARMACY PRACTICE ACT, SO AS TO DEFINE ADDITIONAL TERMS; TO AMEND SECTION 40-43-86, RELATING TO COMPOUNDING PHARMACIES, SO AS TO REVISE MINIMUM GOOD COMPOUNDING PRACTICES, TO PROVIDE A PHARMACIST MUST PERFORM A FINAL CHECK ON A PREPARATION COMPOUNDED BY A PHARMACY TECHNICIAN, TO MODIFY REQUIREMENTS FOR AN AREA USED FOR COMPOUNDING IN A PHARMACY, TO PROVIDE PHARMACISTS SHALL ENSURE CERTAIN EXPECTED FEATURES OF INGREDIENTS USED IN A FORMULATION, TO PROVIDE A MEANS FOR DETERMINING THE MAXIMUM BEYOND-USE DATE OF AN EXCESS AMOUNT OF A SPECIFIC COMPOUND IN CERTAIN CIRCUMSTANCES, TO REQUIRE CERTAIN WRITTEN POLICIES AND PROCEDURES APPLICABLE TO A COMPOUNDING AREA, AND TO PROVIDE THAT MATERIAL DATA SAFETY MUST BE READILY ACCESSIBLE TO PHARMACY PERSONNEL WHO WORK WITH DRUG SUBSTANCES OR BULK CHEMICALS, AND TO DELETE OBSOLETE LANGUAGE; AND TO AMEND SECTION 40-43-88, RELATING TO THE HANDLING OF STERILE PREPARATION BY PHARMACIES, SO AS TO REVISE ASSOCIATED STANDARDS AND TO BROADEN THE APPLICATION OF THESE STANDARDS TO INCLUDE OTHER FACILITIES PERMITTED BY THE BOARD, AMONG OTHER THINGS.**

(Med., Mil., Pub. & Mun. Affrs. Com.--March 07, 2017)

(Recalled--April 18, 2017)

(Read second time--April 19, 2017)

**S. 372--**Medical Affairs Committee: **A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF LONG TERM HEALTH CARE ADMINISTRATORS, RELATING TO ADMINISTRATOR-IN-TRAINING PROGRAM REQUIREMENTS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4722, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Reg. and Admin. Procedures Com.--February 15, 2017)

(Favorable--April 18, 2017)

(Read second time--April 19, 2017)

**S. 374--**Medical Affairs Committee: **A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO THE EVALUATION OF SCHOOL EMPLOYEES FOR TUBERCULOSIS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4704, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Reg. and Admin. Procedures Com.--February 15, 2017)

(Favorable--April 18, 2017)

(Read second time--April 19, 2017)

**S. 375--**Medical Affairs Committee: **A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO DRYCLEANING FACILITY RESTORATION, DESIGNATED AS REGULATION DOCUMENT NUMBER 4705, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Reg. and Admin. Procedures Com.--February 16, 2017)

(Favorable--April 18, 2017)

(Read second time--April 19, 2017)

**S. 376--**Medical Affairs Committee: **A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO UNDERGROUND STORAGE TANK CONTROL REGULATIONS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4706, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Reg. and Admin. Procedures Com.--February 15, 2017)

(Favorable--April 18, 2017)

(Read second time--April 19, 2017)

**S. 378--**Medical Affairs Committee: **A JOINT RESOLUTION TO DISAPPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF PHARMACY, RELATING TO MINIMUM SPECIFICATIONS AND PRACTICE STANDARDS GOVERNING PHARMACIES AND PHARMACISTS ENGAGED IN NONSTERILE AND STERILE COMPOUNDING, DESIGNATED AS REGULATION DOCUMENT NUMBER 4734, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Reg. and Admin. Procedures Com.--February 15, 2017)

(Favorable--April 18, 2017)

(Read second time--April 19, 2017)

**S. 453--**Medical Affairs Committee: **A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO WIC VENDORS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4671, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Reg. and Admin. Procedures Com.--March 01, 2017)

(Favorable--April 18, 2017)

(Read second time--April 19, 2017)

**H. 4131--**Regulations and Administrative Procedures Committee: **A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE WORKERS' COMPENSATION COMMISSION, RELATING TO CHAPTER REVISIONS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4735, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without reference--April 18, 2017)

(Read second time--April 19, 2017)

**H. 4135--**Regulations and Administrative Procedures Committee: **A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF REVENUE, RELATING TO EXAMPLES OF THE APPLICATION OF TAX TO VARIOUS CHARGES IMPOSED BY HOTELS, MOTELS, AND OTHER FACILITIES, DESIGNATED AS REGULATION DOCUMENT NUMBER 4665, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without reference--April 18, 2017)

(Read second time--April 19, 2017)

**H. 4136--**Regulations and Administrative Procedures Committee: **A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE SOUTH CAROLINA HUMAN AFFAIRS COMMISSION, RELATING TO INVESTIGATION PROCEDURES, DESIGNATED AS REGULATION DOCUMENT NUMBER 4678, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without reference--April 18, 2017)

(Read second time--April 19, 2017)

**H. 4137--**Regulations and Administrative Procedures Committee: **A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE CLEMSON UNIVERSITY - STATE CROP PEST COMMISSION, RELATING TO PLANT NURSERY REGULATIONS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4655, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without reference--April 18, 2017)

(Read second time--April 19, 2017)

**H. 4138--**Regulations and Administrative Procedures Committee: **A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF COSMETOLOGY, RELATING TO SANITARY AND SAFETY RULES FOR SALONS AND SCHOOLS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4720, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without reference--April 18, 2017)

(Read second time--April 19, 2017)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 3971--**(Debate adjourned until Tue., May 02, 2017--April 06, 2017)

**H. 4132--**Regulations and Administrative Procedures Committee: **A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF TRANSPORTATION, RELATING TO TRANSPORTATION PROJECT PRIORITIZATION, DESIGNATED AS REGULATION DOCUMENT NUMBER 4683, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without reference--April 18, 2017)

**H. 4133--**Regulations and Administrative Procedures Committee: **A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF TRANSPORTATION, RELATING TO SECRETARY OF TRANSPORTATION APPROVAL OF ACTIONS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4684, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without reference--April 18, 2017)

**H. 4134--**Regulations and Administrative Procedures Committee: **A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF TRANSPORTATION, RELATING TO COMMISSION APPROVAL OF ACTIONS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4685, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without reference--April 18, 2017)

**S. 530--**Senator Talley: **A BILL TO AUTHORIZE THE PELHAM-BATESVILLE FIRE DISTRICT, WHICH PROVIDES FIRE PROTECTION SERVICES TO PORTIONS OF GREENVILLE AND SPARTANBURG COUNTY, TO ISSUE BONDS TO FINANCE CERTAIN NECESSARY CAPITAL IMPROVEMENTS AND TO PROVIDE FOR THE AMOUNT AND PROCESS THROUGH WHICH THE BONDS MAY BE ISSUED.**

(Ways and Means Com.--April 18, 2017)

(Recalled--April 19, 2017)

**H. 3667--**Reps. Clyburn and Forrest: **A BILL TO AMEND SECTION 7-7-480, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN SALUDA COUNTY, SO AS TO REDESIGNATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.**

(Saluda Delegation Com.--February 02, 2017)

(Favorable--April 19, 2017)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**VETO ON:**

**H. 3462--**(Debate adjourned until Tue., Jan. 8, 2019--March 22, 2017)

**SENATE AMENDMENTS ON**

**H. 3720--**Ways and Means Committee: **A BILL TO MAKE APPROPRIATIONS AND TO PROVIDE REVENUES TO MEET THE ORDINARY EXPENSES OF STATE GOVERNMENT FOR THE FISCAL YEAR BEGINNING JULY 1, 2017, TO REGULATE THE EXPENDITURE OF SUCH FUNDS, AND TO FURTHER PROVIDE FOR THE OPERATION OF STATE GOVERNMENT DURING THIS FISCAL YEAR AND FOR OTHER PURPOSES.**

(Pending question: Shall the House concur in the Senate Amendments--April 18, 2017)

(Debate adjourned until Thu., Apr. 20, 2017--April 19, 2017)

**H. 3721--**Ways and Means Committee: **A JOINT RESOLUTION TO APPROPRIATE MONIES FROM THE CAPITAL RESERVE FUND FOR FISCAL YEAR 2016-2017, AND TO ALLOW UNEXPENDED FUNDS APPROPRIATED TO BE CARRIED FORWARD TO SUCCEEDING FISCAL YEARS AND EXPENDED FOR THE SAME PURPOSES.**

(Pending question: Shall the House concur in the Senate Amendments--April 18, 2017)

(Debate adjourned until Thu., Apr. 20, 2017--April 19, 2017)

**H. 3792--**Reps. Thayer, Funderburk and Sandifer: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-23-245 SO AS TO PROVIDE MINIMUM STANDARDS FOR THE NUMBERS OF TOILETS AND LAVATORIES AVAILABLE FOR MEN AND WOMEN AT MIDDLE SCHOOL FOOTBALL STADIUMS AND HIGH SCHOOL FOOTBALL STADIUMS, AND TO PROVIDE THESE STANDARDS APPLY NOTWITHSTANDING OTHERWISE APPLICABLE BUILDING CODES AND PLUMBING CODES, AMONG OTHER THINGS.**

(Pending question: Shall the House concur in the Senate Amendments--April 19, 2017)

**THIRD READING STATEWIDE CONTESTED BILL**

**H. 3549--**Rep. Cobb-Hunter: **A BILL TO AMEND SECTION 61-6-120, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO A PERMIT ISSUED FOR ON-PREMISES CONSUMPTION OF ALCOHOLIC LIQUOR IN PROXIMITY TO A CHURCH, SCHOOL, OR PLAYGROUND, SO AS TO PROVIDE THAT THE DECISION-MAKING BODY OF THE LOCAL SCHOOL MUST AFFIRMATIVELY STATE THAT IT DOES NOT OBJECT TO THE ISSUANCE OF A LICENSE.**

(Judiciary Com.--January 24, 2017)

(Favorable--March 29, 2017)

(Requests for debate by Rep. McCravy--March 30, 2017)

(Requests for debate by Reps. Atwater, Brown, Chumley, Crosby, Gagnon, Hart, Hiott, Huggins, Long, Magnuson, Pitts, West and Willis--April 04, 2017)

(Amended and read second time--April 19, 2017)

**CONCURRENT RESOLUTION**

**H. 3401--**Rep. Clemmons: **A CONCURRENT RESOLUTION TO MEMORIALIZE THE UNITED STATES CONGRESS AND URGE THEM TO PROPOSE THE REGULATION FREEDOM AMENDMENT TO THE UNITED STATES CONSTITUTION.**

(Invitations and Memorial Resolutions--January 11, 2017)

(Favorable--February 21, 2017)

(Amended--February 22, 2017)

(Debate adjourned until Thu., Apr. 20, 2017--April 19, 2017)

**MOTION PERIOD**

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3529--**(Continued--March 07, 2017)

**H. 3240--**Reps. Clemmons, Lucas, Pope, Bannister, Rutherford, Delleney, White, Sandifer, Hiott, Allison, G. R. Smith, Bedingfield, W. Newton, Taylor, Yow, Murphy, Thayer, Finlay, D. C. Moss, Hayes, Crawford, Ryhal, Duckworth, Johnson, Fry, Hewitt, S. Rivers, Huggins, Chumley, Gagnon, Burns, Hill, Stringer, Loftis, Atwater, Clyburn, Elliott, Long, Magnuson, B. Newton, G. M. Smith, West, Whitmire, Hixon, Daning, Hamilton, Hardee, Crosby, Martin, V. S. Moss, Blackwell, Henderson, Herbkersman, Willis, Forrest and McCravy: **A BILL TO AMEND SECTION 23-31-215, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ISSUANCE OF CONCEALED WEAPONS PERMITS, SO AS TO ENACT THE "NATIONAL CONCEALED WEAPONS PERMIT RECIPROCITY ACT" BY REVISING THE CONDITIONS THAT ALLOW A HOLDER OF AN OUT-OF-STATE WEAPONS PERMIT TO CARRY A WEAPON IN THIS STATE.**

(Prefiled--Thursday, December 15, 2016)

(Judiciary Com.--January 10, 2017)

(Fav. With Amdt.--February 15, 2017)

(Requests for debate by Reps. Anderson, Bedingfield, Brown, Clary, Clemmons, Clyburn, Crawford, Dillard, Douglas, Fry, Gilliard, Hardee, Hewitt, Hiott, Hixon, Hosey, Jefferson, King, Knight, Mack, Martin, McCoy, McEachern, V.S. Moss, B. Newton, Norrell, Pope, Ridgeway, Robinson-Simpson, G.R. Smith, J.E. Smith, Thigpen, Weeks, Wheeler, White, Williams and Yow--February 21, 2017)

(Debate adjourned until Thu., Apr. 20, 2017--April 19, 2017)

**H. 3565--**Reps. Fry, Crawford, Elliott, Burns, Clemmons, Allison, Jordan, Yow, Johnson, Atwater, Duckworth, Ryhal, Loftis, Hewitt, V. S. Moss, D. C. Moss, Daning, Hardee, Felder, Erickson, Bales, Hamilton, Huggins, Putnam, Anthony, Bedingfield, West, Atkinson, Bennett, B. Newton, Lucas, Arrington, Ballentine, Chumley, Crosby, Davis, Delleney, Forrester, Gagnon, Hixon, Long, Lowe, Murphy, Pitts, Pope, S. Rivers, Sandifer, Simrill, Stringer, Taylor, Thayer, White, Bannister, Tallon, McCravy, Quinn and McEachern: **A BILL TO AMEND SECTION 1-23-600, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TIMELY REQUESTS FOR CONTESTED CASE HEARINGS UNDER THE ADMINISTRATIVE PROCEDURES ACT AND RELATED PROVISIONS, SO AS TO ESTABLISH AN AUTOMATIC STAY CONCERNING LICENSE ISSUANCES, RENEWALS AND THE LIKE, AND TO PROVIDE FOR THE CIRCUMSTANCES UNDER WHICH THE AUTOMATIC STAY MAY BE LIFTED.**

(Judiciary Com.--January 24, 2017)

(Fav. With Amdt.--February 15, 2017)

(Requests for debate by Reps. Anderson, Bernstein, Brown, Clary, Crawford, Dillard, Douglas, Forrest, Fry, Hardee, Henegan, Hill, Hixon, Johnson, King, Knight, McCoy, McEachern, Murphy, Norrell, Ott, Pitts, Ridgeway, Robinson-Simpson, J.E. Smith, Taylor, Wheeler, Williams and Willis--February 21, 2017)

(Debate adjourned until Thu., Apr. 20, 2017--April 19, 2017)

**H. 3019--**Reps. Rutherford and Robinson-Simpson: **A BILL TO AMEND SECTION 17-5-130, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO CORONER QUALIFICATIONS, SO AS TO PROVIDE THAT A PERSON WHO IS ELECTED AS CORONER AND COMPLETES NECESSARY TRAINING IS QUALIFIED TO SERVE AS CORONER.**

(Prefiled--Thursday, December 15, 2016)

(Judiciary Com.--January 10, 2017)

(Fav. With Amdt.--March 22, 2017)

(Requests for debate by Reps. Allison, Bannister, Brown, Cole, Douglas, Forrester, Henegan, Hosey, Johnson, Knight, McCoy, Murphy, Parks, Sandifer, G.R. Smith, J.E. Smith, Spires, Tallon, Taylor, Whitmire and Williams--March 28, 2017)

(Debate adjourned until Thu., Apr. 20, 2017--April 19, 2017)

**H. 3064--**Reps. Rutherford and Gilliard: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 40-43-185 SO AS TO PROVIDE THE BOARD OF PHARMACY SHALL ISSUE A WRITTEN PROTOCOL IN COMPLIANCE WITH WHICH PHARMACISTS, WITHOUT AN ORDER OF A PRACTITIONER, MAY PRESCRIBE AND DISPENSE HORMONAL CONTRACEPTIVE PATCHES AND SELF-ADMINISTERED ORAL HORMONAL CONTRACEPTIVES; TO PROVIDE THE BOARD ALSO SHALL ADOPT CERTAIN RULES TO ESTABLISH STANDARD PROCEDURES FOR THESE PRESCRIPTIONS AND DISPENSATIONS; AND TO PROVIDE THAT LAWS GOVERNING INSURANCE COVERAGE OF CONTRACEPTIVE DRUGS, DEVICES, PRODUCTS, AND SERVICES MUST BE CONSTRUED TO APPLY TO HORMONAL CONTRACEPTIVE PATCHES AND SELF-**

**ADMINISTERED ORAL HORMONAL CONTRACEPTIVES PRESCRIBED AND DISPENSED PURSUANT TO THIS ACT.**

(Prefiled--Thursday, December 15, 2016)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 10, 2017)

(Fav. With Amdt.--March 22, 2017)

(Requests for debate by Reps. Bannister, Bennett, Brown, Burns, Cole, Crawford, Crosby, Daning, Dillard, Erickson, Forrester, Hart, Hewitt, Hiott, Kirby, Loftis, Magnuson, McEachern, S. Rivers, Robinson-Simpson, Ryhal, Simrill, G.M. Smith, G.R. Smith, Stringer, Tallon, Taylor and Whipper--March 28, 2017)

(Debate adjourned until Thu., Apr. 20, 2017--April 19, 2017)

**H. 3790--**Reps. Erickson, Ballentine, Govan, Brown and Toole: **A BILL TO AMEND SECTION 44-20-30, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TERMS DEFINED IN THE "SOUTH CAROLINA INTELLECTUAL DISABILITY, RELATED DISABILITIES, HEAD INJURIES, AND SPINAL CORD INJURIES ACT", SO AS TO ADD A DEFINITION FOR "AUTISM SPECTRUM DISORDER"; TO AMEND SECTION 38-71-280, RELATING TO HEALTH INSURANCE COVERAGE FOR AUTISM SPECTRUM DISORDER, SO AS TO MAKE CONFORMING CHANGES; AND TO AMEND SECTION 59-21-510, AS AMENDED, RELATING TO SPECIAL EDUCATION PROGRAMS, SO AS TO MAKE CONFORMING CHANGES.**

(Med., Mil., Pub. & Mun. Affrs. Com.--February 16, 2017)

(Fav. With Amdt.--March 29, 2017)

(Requests for debate by Reps. Ballentine, Bennett, Caskey, Crosby, Erickson, Forrester, Gagnon, Hill, Jefferson, Loftis, Ryhal, Sandifer, G.R. Smith, J.E. Smith, White and Williams--April 05, 2017)

(Debate adjourned until Thu., Apr. 20, 2017--April 19, 2017)

**H. 3722--**Ways and Means Committee: **A BILL TO AMEND ACT 1377 OF 1968, AS AMENDED, RELATING TO THE ISSUANCE OF STATE CAPITAL IMPROVEMENT BONDS, SO AS TO AUTHORIZE ADDITIONAL PROJECTS AND CONFORM THE AGGREGATE PRINCIPAL INDEBTEDNESS AMOUNT TO THE ADDITIONAL AMOUNTS AUTHORIZED HEREBY, AND TO PROVIDE THAT THE PROVISIONS OF SECTION 2-7-105, CODE OF LAWS OF SOUTH CAROLINA, 1976, DO NOT APPLY TO THE PROVISIONS OF THIS ACT.**

(Without Reference--March 29, 2017)

(Requests for debate by Reps. Anderson, Anthony, Bales, Bedingfield, Cobb-Hunter, Crosby, Davis, Dillard, Douglas, Gilliard, Govan, Hill, Hiott, Hosey, Jefferson, King, Loftis, Mack, Robinson-Simpson, G.M. Smith, G.R. Smith, Toole, Weeks, West, White and Williams--April 19, 2017)

**HOUSE CALENDAR INDEX**

H. 3019 14

H. 3064 14

H. 3240 12

H. 3401 12

H. 3462 10

H. 3529 12

H. 3549 11

H. 3565 13

H. 3667 10

H. 3720 10

H. 3721 11

H. 3722 15

H. 3790 15

H. 3792 11

H. 3926 5

H. 3971 9

H. 4119 5

H. 4131 8

H. 4132 9

H. 4133 9

H. 4134 9

H. 4135 8

H. 4136 8

H. 4137 8

H. 4138 9

S. 181 4

S. 372 6

S. 374 6

S. 375 6

S. 376 7

S. 378 7

S. 453 7

S. 530 10