###### HOUSE TO MEET AT 10:00 A.M.

**NO. 51**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

****

### REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017

**WEDNESDAY, APRIL 18, 2018**

****

**LAMAR HIGH SCHOOL “SILVER FOXES”**

**VARSITY FOOTBALL TEAM**

**2017 CLASS A STATE CHAMPIONS**

Ronnie Abson

Shane Amerson

Shamarr Anderson

Zack Bailey

Jeremy Bochette

Pierson Braddock

Tijuan Burroughs

Deshawn Ceasar

Maurice Ceasar

Dylan Chapman

Jacob Childers

Rashard Coleman

David Cribb

Tavaris Dolford

Stephen Durant

Cameron Galloway

Tyler Galloway

Jacob Grant

Dajour Green

Jeblonski Green

Jordan Green

Tyrik Herion

Jaquan Hickman

Will Hickson

Derrick Higgins

Will Hinchclffe

Mitch Huggins

Jake Huneycutt

Travion James

Chandler Johnson

Malik Johnson

Rashad Johnson

Jalen Langly

Gage Langston

JacQuez Lucas

Tyshon Mack

Thomas McManus

Tucker McManus

Davon Medlock

Stephen Phelps

Caleb Poole

Luis Sanchez-Cruz

De'Mario Shaw

Kegan Sparks

Nicaise Stevenson

Anthony Walton

Kennedy Windham

Troy Windham

**HEAD COACH**

Corey Fountain

**ASSISTANT COACHES**

Alan Poole, Sean Krupla, Adam Windham, Don Poole,

Trevor Norris, Jeblonski Green, Joseph Stephens,

Austin Floyd, and Lamonte Curry

**ATHLETIC DIRECTOR**

Alan Poole

**PRINCIPAL**

Kathy Gainey

# TEAM MASCOT

Silver Fox

**2017 MISS SOUTH CAROLINA**

Suzi Roberts

**2017 MISS SOUTH CAROLINA TEEN**

Ally McCaslin

**2018 MISS SOUTH CAROLINA CONTESTANTS**

Miss All-America City - Danielle Cottingham

Miss Boiling Springs - Kendyl Pennington

Miss Camden - Savannah Harvey

Miss Capital City - Jada Samuel

Miss Charleston Southern University - Abby Keller

Miss Chesnee - Abigail Albritton

Miss Clarendon - Mikeya Murphy

Miss Clemson - Sydney Sill

Miss Columbia - Alexandra Badgett

Miss Columbia Northeast - Addie Ledbetter

Miss Darlington - Sarah Floyd

Miss Dorchester - Avonlea Knode

Miss Florence - Charleston Thompson

Miss Fort Mill - Kendall Costanzo

Miss Gamecock - Meera Bhonsle

Miss Georgetown County - Mackenzie Rusell

Miss Greater Carolina - Logan Phillips

Miss Greater Easley - Alyxandria Farkas

Miss Greater Greer - Sydney Ford

Miss Green Wave - Marisa Zokle

Miss Greenville County - Catie Rawl

Miss Greenville Scottish Games - Ali Bradley

Miss Hartsville - Morgan Holley

Miss Inman - Catherine Kirkland

Miss Kershaw - Grace Smith

Miss Lake Bowen - Emily Schultz

Miss Lancaster - Kyndall Ellis

Miss Lander University - Arie Odell

Miss Laurens County - Ansley Seay

Miss Lexington - Joy DeWitt

Miss Loris Bog-Off - McKenzie Jewett

Miss Myrtle Beach - Nijah Asbury

Miss Newberry - Destiny Lemons

Miss North Charleston - Elizabeth McDaniel

Miss North Greenville University - Hannah Pearson

Miss Orangeburg County - Cadra Salley

Miss Pee Dee - Morgan Elvis

Miss Powdersville - Christiniafaith McCoy

Miss Richland County - Brianna Horrell

Miss River City - Morgan Romano

Miss Simpsonville - Laren Long

Miss Soda City - Rebecca Darley

Miss Spartanburg - Davia Bunch

Miss St. James - Ragan Dennis

Miss SC Peach - Eliza Moore

Miss Summerville - Carli Drayton

Miss Teal and Bronze - Brooke Vu

Miss Travelers Rest - Emily Holbert

Miss Upstate - Brooklyn Garrett

Miss Woodruff - Neely Lambert

Miss Yellow Jasmine - Catherine Wong

Miss York County - Kennedy Jackson

**INVITATIONS**

**Wednesday, April 18, 2018, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Speech Language and Hearing Association.

(Accepted--April 3, 2018)

**Wednesday, April 18, 2018, 11:30 a.m.-2:00 p.m.**

Members of the House and staff, "Taste of South Carolina" legislative luncheon, State House Grounds, by the South Carolina Restaurant and Lodging Association.

(Accepted--April 3, 2018)

**Wednesday, April 18, 2018, 5:00-7:00 p.m.**

Members of the House and staff, reception, 1208 Washington Place, by the South Carolina Association for Justice.

(Accepted--April 3, 2018)

**Wednesday, April 18, 2018, 6:00-9:00 p.m.**

Members of the House and staff, reception, 701 Whaley, by CSC Health.

(Accepted--April 3, 2018)

**Thursday, April 19, 2018, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Association of Convenience Stores (SCACS).

(Accepted--April 3, 2018)

**Tuesday, April 24, 2018, 11:30 a.m.-2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by the Jasper County Chamber of Commerce.

(Accepted--April 3, 2018)

**Tuesday, April 24, 2018, 6:30-10:00 p.m.**

Members of the House, the 43rd Annual Citadel Alumni Association Legislative Barbecue, State Fairgrounds, by the Governmental Affairs Committee of the Citadel Alumni Association.

(Accepted--April 3, 2018)

**Wednesday, April 25, 2018, 8:00-10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Access and Independence Network.

(Accepted--April 3, 2018)

**Wednesday, April 25, 2018, 12:00-2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the South Carolina Association of Habitat Affiliates.

(Accepted--April 3, 2018)

**Wednesday, April 25, 2018, 6:00-8:00 p.m.**

Members of the House and staff, reception, the SC Archives & History Center, 8301 Parkland Road, by the South Carolina Archives & History Foundation.

(Accepted--April 3, 2018)

**Thursday, April 26, 2018, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112 Blatt Bldg., by the Office of the State Treasurer.

(Accepted--April 3, 2018)

**HOUSE ASSEMBLIES**

**Wednesday, April 18, 2018**

To recognize Miss South Carolina, Miss South Carolina Teen, along with the other contestants.

(Under H.4692--Adopted--January 24, 2018)

**Wednesday, April 18, 2018**

To recognize the Lamar High School Football Team, coaches and other school officials.

(Under H.5129--Adopted--March 20, 2018)

**Thursday, April 19, 2018**

To recognize the Dorman High School Boys Basketball Team, coaches and other school officials.

(Under H.5069--Adopted--March 6, 2018)

**Thursday, April 19, 2018**

To recognize the Dorman High School Volleyball Team, coaches and other school officials.

(Under H.4994--Adopted--February 22, 2018)

**Thursday, April 19, 2018**

To recognize the New Covenant School Girls Basketball Team, coaches and other school officials.

(Under H.5076--Adopted--March 7, 2018)

**Thursday, April 19, 2018**

To recognize the New Covenant School Boys Basketball Team, coaches and other school officials.

(Under H.5078--Adopted--March 7, 2018)

**Wednesday, April 25, 2018**

To recognize the East Clarendon High School Varsity Softball Team, coaches and other school officials.

(Under H.4891--Adopted--February 8, 2018)

**Wednesday, April 25, 2018**

To recognize the Bamberg-Ehrhardt High School Wrestling Team, coaches and other school officials.

(Under H.5013--Adopted--February 27, 2018)

**Wednesday, April 25, 2018**

To recognize the Hammond School Girls Varsity Basketball Team, coaches and other school officials.

(Under H.5822--Adopted--February 27, 2018)

**Thursday, April 26, 2018**

To recognize the West-Oak High School Wrestling Team, coaches and other school officials.

(Under H.4998--Adopted--February 22, 2018)

**Thursday, April 26, 2018**

To recognize the South Pointe High School Varsity Football Team, coaches and other school officials.

(Under H.4894--Adopted--February 8, 2018)

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILL**

**S. 499--**Senator Malloy: **A BILL TO AMEND SECTION 56-1-148 OF THE 1976 CODE, RELATING TO THE IDENTIFYING CODE AFFIXED TO THE DRIVER'S LICENSE OF A PERSON CONVICTED OF CERTAIN CRIMES, TO REMOVE THE FIFTY DOLLAR FEE ASSOCIATED WITH PLACING THE IDENTIFYING CODE ON A DRIVER'S LICENSE.**

(Educ. & Pub. Wks. Com.--April 26, 2017)

(Favorable--March 06, 2018)

(Read second time--April 17, 2018)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 4590--**(Debate adjourned until Thu., May 10, 2018--April 12, 2018)

**H. 5244--**Regulations and Administrative Procedures Committee: **A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO MINIMUM STANDARDS FOR LICENSING HOSPITALS AND INSTITUTIONAL GENERAL INFIRMARIES, DESIGNATED AS REGULATION DOCUMENT NUMBER 4740, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--April 17, 2018)

**H. 5245--**Regulations and Administrative Procedures Committee: **A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO SOUTH CAROLINA STROKE CARE SYSTEM, DESIGNATED AS REGULATION DOCUMENT NUMBER 4760, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--April 17, 2018)

**H. 5246--**Regulations and Administrative Procedures Committee: **A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF INSURANCE, RELATING TO ADJUSTMENT OF CLAIMS UNDER UNUSUAL CIRCUMSTANCES, DESIGNATED AS REGULATION DOCUMENT NUMBER 4803, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--April 17, 2018)

**H. 5247--**Regulations and Administrative Procedures Committee: **A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF INSURANCE, RELATING TO CREDIT FOR REINSURANCE, DESIGNATED AS REGULATION DOCUMENT NUMBER 4792, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--April 17, 2018)

**H. 5248--**Regulations and Administrative Procedures Committee: **A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF SOCIAL SERVICES, RELATING TO WILDERNESS THERAPEUTIC CAMPS FOR CHILDREN, DESIGNATED AS REGULATION DOCUMENT NUMBER 4771, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--April 17, 2018)

**H. 5249--**Regulations and Administrative Procedures Committee: **A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE SOUTH CAROLINA HUMAN AFFAIRS COMMISSION, RELATING TO COMPLAINT, DESIGNATED AS REGULATION DOCUMENT NUMBER 4757, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--April 17, 2018)

**H. 5250--**Regulations and Administrative Procedures Committee: **A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE SOUTH CAROLINA HUMAN AFFAIRS COMMISSION, RELATING TO INVESTIGATION AND PRODUCTION OF EVIDENCE, DESIGNATED AS REGULATION DOCUMENT NUMBER 4758, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--April 17, 2018)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**VETO ON:**

**H. 3462--**(Debate adjourned until Tue., Jan. 8, 2019--March 22, 2017)

**SENATE AMENDMENTS ON**

**H. 4727--**(Debate adjourned until Tue., Apr. 24, 2018--April 17, 2018)

**H. 3886--**Reps. Crawford, Ryhal, Hamilton, Sandifer, Fry, Putnam, Clemmons, Yow, Anderson, Johnson, Hardee, Huggins, Hewitt, Duckworth, Bowers, Sottile, Crosby, Felder, Bennett, Thigpen, Whipper, Brown, Hixon, Taylor, King, Daning, Spires, Henderson, Pitts, Kirby, White, McCravy, Hill, Gagnon, West, Wheeler, Davis, Murphy, Hayes, Ott, V. S. Moss, Lowe, Jordan and McKnight: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 30 TO TITLE 27 SO AS TO ENTITLE THE CHAPTER "HOMEOWNERS ASSOCIATIONS"; TO DEFINE NECESSARY TERMS; TO REQUIRE OWNERS OF PROPERTY SUBJECT TO A HOMEOWNERS ASSOCIATION TO DISCLOSE THE ASSOCIATION'S GOVERNING DOCUMENTS TO PROSPECTIVE OWNERS, TO PROVIDE HOMEOWNERS ASSOCIATIONS SHALL PROVIDE HOMEOWNERS WITH PRINTED OR ELECTRONIC COPIES OF FINANCIAL INFORMATION AND THE GOVERNING DOCUMENTS OF THE ASSOCIATION UPON REQUEST AT NO CHARGE, TO PROVIDE HOMEOWNERS ASSOCIATION BOARDS MAY NOT TAKE ACTION TO ADD OR INCREASE FEES AND THE LIKE WITHOUT GIVING CERTAIN NOTICE TO HOMEOWNERS AND TO PROVIDE HOMEOWNERS MAY ATTEND MEETINGS AT WHICH SUCH ACTIONS ARE TO BE TAKEN, TO INSTRUCT THE SOUTH CAROLINA REAL ESTATE COMMISSION TO OFFER AN ONLINE INSTRUCTIONAL COURSE COVERING THE BASICS OF HOMEOWNERS' ASSOCIATION MANAGEMENT AND THE RIGHTS AND RESPONSIBILITIES OF HOMEOWNERS, TO GRANT CONCURRENT CIVIL JURISDICTION IN CERTAIN ACTIONS BETWEEN HOMEOWNERS ASSOCIATIONS AND HOMEOWNERS, AND TO CREATE THE OFFICE OF HOMEOWNERS ASSOCIATION OMBUDSMAN IN THE DEPARTMENT OF CONSUMER AFFAIRS, TO PROVIDE QUALIFICATIONS, POWERS, AND DUTIES OF THE OMBUDSMAN, AMONG OTHER THINGS; AND TO AMEND SECTION 27-50-40, AS AMENDED, RELATING TO MANDATORY DISCLOSURE STATEMENTS SELLERS OF REAL PROPERTY MUST PROVIDE PURCHASERS, SO AS TO INCLUDE PROVISIONS CONCERNING DISCLOSURES OF PROPERTY SUBJECT TO HOMEOWNERS ASSOCIATION GOVERNANCE.**

(Pending question: Shall the House concur in the Senate Amendments--April 10, 2018)

(Debate adjourned until Wed., Apr. 18, 2018--April 17, 2018)

**H. 4950--**Ways and Means Committee: **A BILL TO MAKE APPROPRIATIONS AND TO PROVIDE REVENUES TO MEET THE ORDINARY EXPENSES OF STATE GOVERNMENT FOR THE FISCAL YEAR BEGINNING JULY 1, 2018, TO REGULATE THE EXPENDITURE OF SUCH FUNDS, AND TO FURTHER PROVIDE FOR THE OPERATION OF STATE GOVERNMENT DURING THIS FISCAL YEAR AND FOR OTHER PURPOSES.**

(Pending question: Shall the House concur in the Senate Amendments--April 17, 2018)

**THIRD READING STATEWIDE CONTESTED BILL**

**H. 3064--**(Continued--March 22, 2018)

**CONCURRENT RESOLUTION**

**H. 5195--**Rep. Alexander: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF NORTH MCQUEEN STREET IN THE CITY OF FLORENCE FROM ITS INTERSECTION WITH WEST LUCAS STREET TO ITS INTERSECTION WITH WEST SUMTER STREET "REVEREND EDWARD HEZEKIAH THOMAS WAY" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF HIGHWAY CONTAINING THIS DESIGNATION.**

(Invitations and Memorial Resolutions--April 03, 2018)

(Favorable--April 17, 2018)

**MOTION PERIOD**

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3722--**(Debate adjourned until Tue., Apr. 24, 2018--April 17, 2018)

**S. 367--**(Debate adjourned until Thu., Apr. 26, 2018--February 27, 2018)

**H. 5045--**(Continued--April 05, 2018)

**S. 27--**Senators Campsen, Young, Hembree, Climer, Gregory, Scott, J. Matthews, Setzler, Turner and Timmons: **A BILL TO AMEND SECTION 59-3-10, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ELECTION OF THE STATE SUPERINTENDENT OF EDUCATION, SO AS TO PROVIDE FOR THE APPOINTMENT OF THE SUPERINTENDENT BY THE GOVERNOR, BY AND WITH THE ADVICE AND CONSENT OF THE SENATE, AND TO PROVIDE FOR THE TERM, QUALIFICATIONS, AND FILLING OF A VACANCY IN THE OFFICE OF SUPERINTENDENT; AND TO REPEAL SECTION 59-3-20 RELATING TO VACANCIES IN THE OFFICE OF THE STATE SUPERINTENDENT OF EDUCATION.**

(Judiciary Com.--February 07, 2017)

(Favorable--March 21, 2018)

(Requests for debate by Reps. Anderson, Bamberg, Blackwell, Brawley, Brown, Clemmons, Crawford, Delleney, Dillard, Douglas, Forrester, Fry, Govan, Henegan, Hiott, Hixon, Hosey, Jefferson, King, Kirby, Long, Mack, McEachern, Robinson-Simpson, Sandifer, G.R. Smith, Toole, West, Williams and Yow--March 22, 2018)

(Debate adjourned until Tue., Apr. 17, 2018--April 12, 2018)

**H. 4496--**Reps. Bannister, Burns, Toole, Long, Chumley, Magnuson and McCravy: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 6-1-180 SO AS TO REQUIRE THE STATE LAW ENFORCEMENT DIVISION (SLED) TO CREATE, PREPARE, MAINTAIN, AND CERTIFY A REPORT LISTING BY NAME EACH SOUTH CAROLINA POLITICAL SUBDIVISION IT HAS DETERMINED TO BE IN COMPLIANCE WITH SECTIONS 17-13-170 AND 23-3-1100; TO DESIGNATE THIS REPORT THE "IMMIGRATION COMPLIANCE REPORT" (ICR); TO DELINEATE SPECIFIC DUTIES AND RESPONSIBILITIES RELATING TO THE SUBMISSION OF DOCUMENTATION NECESSARY TO PREPARE THE ICR; TO REQUIRE SLED ANNUALLY TO PROVIDE COPIES TO THE GOVERNOR, GENERAL ASSEMBLY, AND STATE TREASURER, TO PROHIBIT THE STATE TREASURER FROM DISBURSING CERTAIN FUNDS TO POLITICAL SUBDIVISIONS THAT HAVE NOT BEEN CERTIFIED AS COMPLIANT IN THE ICR, TO AUTHORIZE SLED TO CONDUCT CRIMINAL INVESTIGATIONS RELATING TO ICR CERTIFICATIONS; TO PROVIDE SANCTIONS FOR POLITICAL SUBDIVISIONS THAT HAVE BEEN FOUND TO HAVE SUBMITTED FALSIFIED COMPLIANCE DOCUMENTATION TO SLED; TO DEFINE "POLITICAL SUBDIVISION", AND TO PROVIDE THAT THE SANCTIONS AND REMEDIES DELINEATED IN THIS ACT ARE IN ADDITION TO OTHER SANCTIONS AND REMEDIES PROVIDED BY LAW.**

(Prefiled--Wednesday, December 13, 2017)

(Judiciary Com.--January 09, 2018)

(Fav. With Amdt.--March 21, 2018)

(Requests for debate by Reps. Bannister, Caskey and Weeks--March 22, 2018)

(Requests for debate by Reps. Anderson, Bamberg, Blackwell, Bradley, Brawley, Brown, Bryant, Clary, Cobb-Hunter, Crosby, Fry, Hamilton, Hart, Hewitt, Hixon, Hosey, King, Kirby, McKnight, Ott, G.R. Smith, J.E. Smith and Trantham--April 03, 2018)

(Debate adjourned until Tue., Apr. 17, 2018--April 12, 2018)

**H. 5163--**(Continued--April 12, 2018)

**H. 3751--**Reps. Parks, McCravy, King, Pitts, Ridgeway, Elliott and Thigpen: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 84 TO TITLE 40 SO AS TO PROVIDE FOR THE REGULATION OF GENETIC COUNSELORS; TO ESTABLISH THE BOARD OF GENETIC COUNSELOR EXAMINERS; TO PROVIDE THE POWERS AND DUTIES OF THE BOARD; TO DEFINE NECESSARY TERMINOLOGY; TO PROVIDE PROCEDURES AND CRITERIA FOR LICENSURE BY THE BOARD; TO PROVIDE RELATED DUTIES OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION; TO PROVIDE FOR THE INVESTIGATION OF VIOLATIONS AND IMPOSITION OF PENALTIES; AND TO PROVIDE CERTAIN EXEMPTIONS FROM THE PROVISIONS OF THIS CHAPTER, AMONG OTHER THINGS.**

(Med., Mil., Pub. & Mun. Affrs. Com.--February 14, 2017)

(Maj. Fav. with Amdt., Min. Unfav.--April 03, 2018)

**H. 4480--**Reps. Taylor, Allison, Jefferson, Cogswell, McCravy, Henderson-Myers, Clary, Tallon, Spires, Toole, Knight, Henegan and Henderson: **A BILL TO AMEND SECTION 56-5-3890, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE UNLAWFUL USE OF A WIRELESS COMMUNICATIONS DEVICE WHILE OPERATING A MOTOR VEHICLE, SO AS TO REVISE THE DEFINITION OF CERTAIN TERMS, TO REVISE THE CIRCUMSTANCES WHEN IT IS UNLAWFUL TO USE A WIRELESS DEVICE, TO REVISE THE PENALTIES, TO CREATE THE OFFENSE OF DRIVING UNDER THE INFLUENCE OF AN ELECTRONIC DEVICE, TO DELETE THE PROVISION THAT PROHIBITS A LAW ENFORCEMENT OFFICER FROM STOPPING A PERSON FOR A VIOLATION OF THIS SECTION UNDER CERTAIN CIRCUMSTANCES, AND TO PROVIDE THAT THE DEPARTMENT OF MOTOR VEHICLES SHALL MAINTAIN STATISTICAL INFORMATION REGARDING CITATIONS ISSUED PURSUANT TO THIS SECTION; AND TO AMEND SECTION 56-1-720, AS AMENDED, RELATING TO THE POINT SYSTEM ESTABLISHED FOR THE EVALUATION OF THE DRIVING RECORD OF PERSONS OPERATING MOTOR VEHICLES, SO AS TO PROVIDE THAT DRIVING UNDER THE INFLUENCE OF AN ELECTRONIC DEVICE SECOND OR SUBSEQUENT OFFENSE IS A TWO-POINT VIOLATION.**

(Prefiled--Wednesday, December 13, 2017)

(Educ. & Pub. Wks. Com.--January 09, 2018)

(Fav. With Amdt.--April 03, 2018)

(Requests for debate by Reps. Anderson, Bamberg, Brown, Burns, Caskey, Crawford, Henderson, Hill, Jefferson, King, Loftis, Long, McCoy, McKnight, D.C. Moss, Murphy, Stavrinakis, Taylor, Weeks, Williams and Young--April 05, 2018)

**H. 4162--**Reps. Mack, Whipper, Gilliard, Brown, Pendarvis, Henderson-Myers, Brawley, King, Henegan, M. Rivers, Dillard and Thigpen: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 5 TO CHAPTER 7, TITLE 6 SO AS TO ENACT THE "SOUTH CAROLINA INCLUSIONARY ZONING ACT" TO PROVIDE THAT COUNTIES AND MUNICIPALITIES ARE AUTHORIZED TO USE INCLUSIONARY ZONING STRATEGIES TO INCREASE THE AVAILABILITY OF AFFORDABLE HOUSING.**

(Med., Mil., Pub. & Mun. Affrs. Com.--April 20, 2017)

(Favorable--April 03, 2018)

(Requests for debate by Reps. Fry, Gagnon, Hill, Long, Mace, McCravy, Pitts, Putnam, Thayer, Toole and West--April 05, 2018)

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