**South Carolina General Assembly**

123rd Session, 2019-2020

**S. 615**

**STATUS INFORMATION**

Senate Resolution

Sponsors: Senator Campbell

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Introduced in the Senate on March 6, 2019

Adopted by the Senate on March 12, 2019

Summary: 4-H Day

**HISTORY OF LEGISLATIVE ACTIONS**

Date Body Action Description with journal page number

3/6/2019 Senate Introduced ([Senate Journal‑page 2](file:///h:\sj\20190306.docx))

3/6/2019 Senate Referred to Committee on **Agriculture and Natural Resources** ([Senate Journal‑page 2](file:///h:\sj\20190306.docx))

3/12/2019 Senate Recalled from Committee on **Agriculture and Natural Resources** ([Senate Journal‑page 5](file:///h:\sj\20190312.docx))

3/12/2019 Senate Adopted ([Senate Journal‑page 5](file:///h:\sj\20190312.docx))

View the latest [legislative information](http://www.scstatehouse.gov/billsearch.php?billnumbers=615&session=123&summary=B) at the website

**VERSIONS OF THIS BILL**

[3/6/2019](file:///p:\pprever\2019-20\615_20190306.docx)

**A** **SENATE RESOLUTION**

TO RECOGNIZE TUESDAY, MARCH 12, 2019 AS “4-H DAY” IN SOUTH CAROLINA.

Whereas, 4-H is a community of young people across America dedicated to learning leadership, citizenship, and life skills; and

Whereas, 4-H members consistently demonstrate the ability and leadership necessary to be champions and serve as outstanding representatives and ambassadors of the young people of South Carolina; and

Whereas, South Carolina 4-H has one hundred two thousand 4-H members in six program areas: agriculture and animals; healthy lifestyles; leadership and citizenship; natural resources; personal development; and science, engineering, and technology; and

Whereas, the 2019 observance of “4-H Day” on March 12, 2019 provides an opportunity to recognize the 4-H organization for its valuable contributions to the State. Now, therefore,

Be it resolved by the Senate:

That the members of the South Carolina Senate, by this resolution, recognize Tuesday, March 12, 2019 as “4-H Day” in South Carolina.

Be it further resolved that a copy of this resolution be presented to the Clemson University Cooperative Extension.

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