

HOUSE TO MEET AT 10:00 A.M.

NO. 12

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

FRIDAY, JANUARY 27, 2023

INVITATIONS

Tuesday, January 31, 2023, 5:00 p.m. - 7:00 p.m.

Members of the House, reception, the Capital City Club, 1201 Main Street, by the South Carolina Economic Developer's Association.
(Accepted--January 10, 2023)

Tuesday, January 31, 2023, 5:30 p.m. - 8:00 p.m.

Members of the House and staff, reception, the Capitol Center at 1201 Main Street, by the City of Columbia.
(Accepted--January 10, 2023)

Wednesday, February 1, 2023, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Building, by MedTrust Holdings, Inc.
(Accepted--January 24, 2023)

Wednesday, February 1, 2023, 11:30 a.m. - 2:00 p.m.

Members of the House, luncheon, Room 112, Blatt Building, by the SC Association for Community Economic Development.
(Accepted--January 24, 2023)

Wednesday, February 1, 2023, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, 1208 Washington Place, by the SC Telecommunications and Broadband Association.
(Accepted--January 24, 2023)

Wednesday, February 1, 2023, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, National Guard Armory, Bluff Road, by the SC Department of Natural Resources.
(Accepted--January 24, 2023)

Thursday, February 2, 2023, 8:00 a.m. - 10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Building, by the SC American Society of Landscaping Architects.
(Accepted--January 24, 2023)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 3122--Reps. J. E. Johnson and W. Newton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY REPEALING SECTION 1-7-730 RELATING TO THE EXAMINATION OF THE OFFICES OF COUNTY OFFICERS.

(Prefiled--Thursday, December 08, 2022)

(Judiciary Com.--January 10, 2023)

(Fav. With Amdt.--January 25, 2023)

H. 3209--Rep. Jordan: A JOINT RESOLUTION TO EXTEND CERTAIN GOVERNMENTAL APPROVALS AFFECTING ECONOMIC DEVELOPMENT WITHIN THE STATE.

(Prefiled--Thursday, December 08, 2022)

Judiciary Com.--January 10, 2023)

(Fav. With Amdt.--January 25, 2023)

H. 3503--Reps. Gilliam, Pope, Taylor, Chumley, Haddon, McCravy, Oremus, Hiott, Burns, Wooten, Hixon, Bailey, Caskey, Thayer, Trantham, Forrest, S. Jones, Sessions, Guffey, Lawson, Chapman, Leber, O'Neal, Vaughan, Robbins, B. J. Cox, M. M. Smith, Davis, Brewer, Murphy, Whitmire, Ligon, Felder, Yow, Mitchell, Hager, Connell, Carter and West: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-53-190, RELATING TO SCHEDULE I SUBSTANCES, SO AS TO ADD FENTANYL-RELATED SUBSTANCES; BY AMENDING SECTION 44-53-370, RELATING TO PROHIBITED ACTS AND PENALTIES, SO AS TO ADD AN OFFENSE FOR TRAFFICKING IN FENTANYL; AND BY AMENDING SECTION 16-1-60, RELATING TO VIOLENT CRIMES, SO AS TO ADD TRAFFICKING IN FENTANYL.

(Prefiled--Thursday, December 08, 2022)

(Judiciary Com.--January 10, 2023)

(Fav. With Amdt.--January 25, 2023)

H. 3614--Reps. Ott, Sandifer, West, Blackwell and Kirby: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "RATE PAYER PROTECTION ACT"; BY ADDING SECTION 8-27-70 SO AS TO PROVIDE

DEFINITIONS; BY ADDING SECTION 8-27-80 SO AS TO PROHIBIT A PUBLIC UTILITY FROM TAKING ADVERSE EMPLOYMENT ACTION AGAINST AN EMPLOYEE WHO REPORTED WRONGDOING BY THE PUBLIC UTILITY TO THE OFFICE OF REGULATORY STAFF; AND BY ADDING SECTION 8-27-90 SO AS TO PROVIDE REMEDIES IF A PUBLIC UTILITY TAKES ADVERSE EMPLOYMENT ACTION AGAINST AN EMPLOYEE WHO REPORTED WRONGDOING.

(Labor, Com. & Ind. Com.--January 11, 2023)

(Favorable--January 26, 2023)

H. 3605--Reps. G. M. Smith, Sandifer, Carter, Kirby, Oremus, Magnuson, Pace, Long, Elliott, Burns, May and Beach: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-1-80, RELATING TO INVESTIGATIONS OF LICENSEES, SO AS TO REQUIRE THE DIRECTOR TO SEND INFORMATION REGARDING AN INVESTIGATION TO THE LICENSEE; BY ADDING SECTION 40-1-85 SO AS TO ESTABLISH INFORMAL CONFERENCES; BY AMENDING SECTION 40-1-90, RELATING TO DISCIPLINARY ACTION PROCEEDINGS, SO AS TO ALLOW A LICENSEE TO REQUEST CERTIFICATION OF AN INVESTIGATION FROM THE DIRECTOR; AND BY AMENDING SECTION 40-1-140, RELATING TO EFFECT OF PRIOR CRIMINAL CONVICTIONS OF APPLICANTS, SO AS TO PROHIBIT THE DENIAL OF A LICENSE BASED SOLELY OR IN PART ON A PRIOR CRIMINAL CONVICTION IN CERTAIN CIRCUMSTANCES.

(Labor, Com. & Ind. Com.--January 11, 2023)

(Fav. With Amdt.--January 26, 2023)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

CONCURRENT RESOLUTION

H. 3581--Rep. Dillard: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF MOTOR VEHICLES NAME ITS FACILITY LOCATED AT 122 EDGEWORTH

**STREET IN THE CITY OF GREENVILLE IN GREENVILLE
COUNTY IN HONOR OF CONGRESSIONAL MEDAL OF
HONOR RECIPIENT LIEUTENANT MICHAEL EDWARD
THORNTON, UNITED STATES NAVY.**

(Prefiled--Thursday, December 15, 2022)

(Invitations and Memorial Resolutions--January 10, 2023)

(Favorable--January 26, 2023)

MOTION PERIOD

HOUSE CALENDAR INDEX

H. 3122	2	H. 3581	3
H. 3209	2	H. 3605	3
H. 3503	2	H. 3614	2