

HOUSE TO MEET AT 10:00 A.M.

NO. 27

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

THURSDAY, FEBRUARY 23, 2023



**CARDINAL NEWMAN SCHOOL “LADY CARDINALS”
2022 SCISA 4-A VOLLEYBALL STATE CHAMPIONS**

Gloria Aguilar
Erin Allert
Alexis Butler
Danielle Dais
Jala Dixon
Damia Ellis
Grace Ferguson
Anna Logan Gillens
Christiana Greene
Leila Hargrove
Victoria Harris
Jordan Heard
Gracyn Jaffee
Jayden Johnson
Karlese Sears

HEAD COACH

Cynthia Dimapan

ASSISTANT COACHES

Carisia Gandara, Glen Dimapan, Hayeigh Martin, George Kaupp,
Christen Bragg, Lauryn Coleman, Flinn Christian and Emma Tran

MANAGER

Matthew Dimapan

ATHLETIC TRAINERS

Heather Key, Gillian Shaughnessy

ATHLETIC DIRECTOR

Will Eudy

ASSISTANT ATHLETIC DIRECTOR

Philip Deter

PRINCIPAL

Kelly Burke

ASSOCIATE PRINCIPAL

Charles Assey

TEAM MASCOT

Cardinal

**BEN LIPPEN “LADY FALCONS”
2022 4-A STATE CHAMPION VARSITY
CHEERLEADING TEAM**

Ava Caughman
Ella Deboer
Landon Denemark
Mary Wallace Fitts
Omar Garrison
Portland Greene
Abby Helmadollar
Lana Cate Hoffman
Alexis Jacobs
Rylee Jeffcoat
Kayden Krantz
Margaret Long
Lily Matheus
Sydney Meredith
Betsy Morris
Lily Nanna
Mckinley Porth
Allison Reynolds
Bridget Smith
Faith Claire Trapp
Tristin Tyler
Sallie Warren
Reily Grace Wilson

HEAD COACH

Cory Karl

ASSISTANT COACHES

Yvette Trapp and Beth Bearden

ATHLETIC DIRECTOR

Shannon Glenn

PRINCIPAL

Max Russell

MASCOT

Falcons

INVITATIONS

Thursday, February 23, 2023, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the National Federation of the Blind of South Carolina.

(Accepted--January 24, 2023)

Tuesday, February 28, 2023, 5:00 p.m. - 7:00 p.m.

Members of the House and staff, reception, The South Carolina Metropolitan Convention Center at 1101 Lincoln Street, by the South Carolina Brewers Guild.

(Accepted--January 24, 2023)

Wednesday, March 1, 2023, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Human Service Providers Association.

(Accepted--February 21, 2023)

Wednesday, March 1, 2023, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the SCBIO.

(Accepted--February 21, 2023)

Wednesday, March 1, 2023, 5:30 p.m. - 7:00 p.m.

Members of the House, reception, The Palmetto Club, by the South Carolina Retail Association.

(Accepted--February 21, 2023)

Wednesday, March 1, 2023, 6:00 p.m. - 8:00 p.m.

Members of the House, reception, the Columbia Convention Center, by the Transportation Association of South Carolina.

(Accepted--February 21, 2023)

Thursday, March 2, 2023, 8:00 a.m. - 10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Commission on Higher Education.

(Accepted--February 21, 2023)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

THIRD READING STATEWIDE UNCONTESTED BILL

H. 3340--Reps. Dillard, Henegan, Hyde, Felder, King, Howard, Bernstein and Williams: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 23-3-330, RELATING TO THE ENDANGERED PERSON NOTIFICATION SYSTEM, SO AS TO PROVIDE THE SYSTEM ALSO SHALL PROVIDE FOR THE DISSEMINATION OF INFORMATION REGARDING MISSING PERSONS BELIEVED TO BE SUFFERING FROM A DEVELOPMENTAL DISABILITY SUCH AS AUTISM SPECTRUM DISORDER.**

(Prefiled--Thursday, December 08, 2022)

(Judiciary Com.--January 10, 2023)

(Fav. With Amdt.--February 16, 2023)

(Amended and read second time--February 22, 2023)

SECOND READING STATEWIDE UNCONTESTED BILL

H. 3505--Rep. J. E. Johnson: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 50-13-640, RELATING TO THE POSSESSION OF BLUE CATFISH, SO AS TO LIMIT THE APPLICABLE WATERWAYS.**

(Prefiled--Thursday, December 08, 2022)

(Agri., Natl. Res. and Environ. Affrs. Com.--January 10, 2023)

(Favorable--February 09, 2023)

(Debate adjourned until Thu., Feb. 23, 2023--February 15, 2023)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

THIRD READING STATEWIDE CONTESTED BILL

H. 3594--Reps. B. J. Cox, G. M. Smith, Lowe, Wooten, Hiott, Bailey, Beach, Burns, Caskey, Crawford, Cromer, Elliott, Forrest, Haddon, Hardee, Hixon, Hyde, Jordan, Ligon, Long, Magnuson, May, McCabe, McCravy, A. M. Morgan, T. A. Morgan, T. Moore,

B. Newton, Nutt, Oremus, M. M. Smith, S. Jones, Taylor, Thayer, Trantham, Willis, Yow, West, Lawson, Chapman, Chumley, Leber, Mitchell, Pace, Harris, O'Neal, Kilmartin, Murphy, Brewer, Robbins, Hager, Sandifer, Connell, Gilliam, Davis, B. L. Cox, Vaughan, White, Collins, J. E. Johnson, Gagnon, Gibson, W. Newton, Bustos, Herbkersman, Landing, Moss, Pope and Guest: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA CONSTITUTIONAL CARRY/SECOND AMENDMENT PRESERVATION ACT OF 2023" BY AMENDING SECTION 10-11-320, RELATING TO CARRYING OR DISCHARGING FIREARMS AND EXCEPTIONS FOR CONCEALABLE WEAPONS PERMIT HOLDERS, SO AS TO DELETE A PROVISION THAT MAKES THIS SECTION INAPPLICABLE TO PERSONS THAT POSSESS CONCEALABLE WEAPONS PERMITS AND TO PROVIDE THIS SECTION DOES NOT APPLY TO PERSONS WHO POSSESS FIREARMS; BY AMENDING SECTION 16-23-20, RELATING TO UNLAWFUL CARRYING OF HANDGUNS, SO AS TO REVISE THE PLACES WHERE AND CIRCUMSTANCES UPON WHICH HANDGUNS MAY BE CARRIED, AND PERSONS WHO MAY CARRY HANDGUNS; BY AMENDING SECTION 16-23-50, RELATING TO CERTAIN PENALTIES, DISPOSITION OF FINES, AND FORFEITURE AND DISPOSITION OF HANDGUNS, SO AS TO PROVIDE EXCEPTIONS TO THE UNLAWFUL CARRYING OF HANDGUNS; BY AMENDING SECTION 16-23-55, RELATING TO PROCEDURES FOR RETURNING FOUND HANDGUNS, SO AS TO DELETE THE PROVISION RELATING TO FILING APPLICATIONS TO OBTAIN FOUND HANDGUNS, AND PROVIDE CIRCUMSTANCES THAT ALLOW LAW ENFORCEMENT AGENCIES TO MAINTAIN POSSESSION OR DISPOSE OF FOUND HANDGUNS; BY AMENDING SECTION 16-23-420, RELATING TO POSSESSION OF FIREARMS ON SCHOOL PROPERTY, SO AS TO DELETE THE PROVISION THAT EXEMPTS PERSONS WHO POSSESS CONCEALED WEAPON PERMITS FROM THIS PROVISION, AND DELETE THE TERM "WEAPON" AND REPLACE IT WITH THE TERM "FIREARM"; BY AMENDING SECTION 16-23-430, RELATING TO CARRYING WEAPONS ON SCHOOL PROPERTY, SO AS TO DELETE THE PROVISION THAT EXEMPTS PERSONS WHO POSSESS CONCEALED**

WEAPON PERMITS FROM THIS PROVISION; BY AMENDING SECTION 16-23-465, RELATING TO THE ADDITIONAL PENALTIES FOR UNLAWFULLY CARRYING PISTOLS OR FIREARMS ONTO PREMISES OF BUSINESSES SELLING ALCOHOLIC LIQUOR, BEER, OR WINE FOR ON-PREMISES CONSUMPTION, SO AS TO PROVIDE THIS PROVISION DOES NOT APPLY TO CERTAIN OFFENSES THAT PROHIBIT PERSONS FROM CARRYING CERTAIN DEADLY WEAPONS, TO PROVIDE THIS PROVISION APPLIES TO PERSONS WHO KNOWINGLY CARRY CERTAIN FIREARMS, TO DELETE THE PROVISION THAT EXEMPTS PERSONS WHO POSSESS CONCEALED WEAPON PERMITS FROM THE PROVISIONS OF THIS SECTION, AND TO PROVIDE PERSONS LAWFULLY CARRYING FIREARMS WHO DO NOT CONSUME ALCOHOLIC BEVERAGES ARE EXEMPT FROM THE PROVISIONS OF THIS SECTION; BY AMENDING SECTION 23-31-215, RELATING TO THE ISSUANCE OF CONCEALED WEAPON PERMITS, SO AS TO DELETE THE PROVISIONS REQUIRING PERMIT HOLDERS TO CARRY PERMITS WHILE CARRYING WEAPONS AND IDENTIFYING THEMSELVES AS PERMIT HOLDERS TO LAW ENFORCEMENT OFFICERS, TO REVISE THE REQUIREMENTS TO REPORT THE LOSSES OF PERMITS TO SLED, TO REVISE THE PREMISES UPON WHICH PERMIT HOLDERS MUST NOT CARRY WEAPONS, TO PROVIDE ADDITIONAL PENALTIES FOR CERTAIN VIOLATIONS, TO REVISE THE PROVISION THAT PROVIDES EXEMPTIONS TO CARRYING PERMITS, AND TO DELETE THE PROVISION RELATING TO PENALTIES FOR CARRYING EXPIRED PERMITS; BY AMENDING SECTION 23-31-220, RELATING TO THE RIGHT TO ALLOW OR PERMIT CONCEALED WEAPONS UPON PREMISES AND THE POSTING OF SIGNS PROHIBITING THE CARRYING OF WEAPONS, SO AS TO MAKE TECHNICAL CHANGES, THAT PERSONS MUST KNOWINGLY VIOLATE THE PROVISIONS OF THIS SECTION TO BE CHARGED WITH A VIOLATION, AND TO PROVIDE THIS SECTION DOES NOT LIMIT PERSONS FROM CARRYING CERTAIN WEAPONS IN STATE PARKS; BY AMENDING SECTION 23-31-232, RELATING TO CARRYING CONCEALABLE WEAPONS ON PREMISES OF CERTAIN SCHOOLS LEASED

BY CHURCHES, SO AS TO PROVIDE APPROPRIATE CHURCH OFFICIALS OR GOVERNING BODIES MAY ALLOW ANY PERSON TO CARRY A CONCEALABLE WEAPON ON THE LEASED PREMISES; BY AMENDING SECTION 23-31-235, RELATING TO CONCEALABLE WEAPON SIGN REQUIREMENTS, SO AS TO PROVIDE THE SIGNS MUST BE POSTED AT LOCATIONS WHERE THE CARRYING OF CONCEALABLE WEAPONS ARE PROHIBITED; BY AMENDING SECTION 23-31-600, RELATING TO RETIRED PERSONNEL, IDENTIFICATION CARDS, AND QUALIFICATIONS FOR CARRYING CONCEALED WEAPONS, SO AS TO MAKE A TECHNICAL CHANGE; BY REPEALING SECTIONS 16-23-460, 23-31-225, AND 23-31-230, RELATING TO THE CARRYING OF WEAPONS BY INDIVIDUALS ON THEIR PERSON, INTO RESIDENCES OR DWELLINGS, OR BETWEEN A MOTOR VEHICLE AND A RENTED ACCOMMODATION; AND BY AMENDING SECTION 16-23-500, RELATING TO UNLAWFUL POSSESSION OF FIREARMS BY PERSONS CONVICTED OF VIOLENT OFFENSES, THE CONFISCATION OF CERTAIN WEAPONS, AND THE RETURN OF FIREARMS TO INNOCENT OWNERS, SO AS TO REVISE THE LIST OF CRIMES SUBJECT TO THIS PROVISION AND THE PENALTIES ASSOCIATED WITH VIOLATIONS, AND TO DEFINE THE TERM "CRIME PUNISHABLE BY A MAXIMUM TERM OF IMPRISONMENT OF MORE THAN ONE YEAR".

(Prefiled--Thursday, December 15, 2022)

(Judiciary Com.--January 10, 2023)

(Fav. With Amdt.--February 16, 2023)

(Requests for debate by Reps. Beach, Brewer, Carter, Cromer, Felder, Forrest, Gilliard, Guest, Harris, Hart, Hewitt, Hiott, J.L. Johnson, Kilmartin, King, Magnuson, May, McCravy, T. Moore, Murphy, B. Newton, Nutt, Pope, Robbins, Taylor, Weeks, Wetmore and Wheeler--February 21, 2023)

(Amended and read second time--February 22, 2023)

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILLS

H. 3591--Reps. G. M. Smith, Taylor, B. Newton, West, Pace, Haddon, Yow, W. Newton, Felder, Thayer, McCravy, Cromer, Hixon, Elliott and Erickson: **A JOINT RESOLUTION PROPOSING AN AMENDMENT TO REPEAL SECTION 4, ARTICLE XI OF THE CONSTITUTION OF SOUTH CAROLINA, 1895, RELATING TO THE PROHIBITION AGAINST THE STATE OR ITS POLITICAL SUBDIVISIONS PROVIDING DIRECT AID TO RELIGIOUS OR OTHER PRIVATE EDUCATIONAL INSTITUTIONS.**

(Prefiled--Thursday, December 15, 2022)

(Judiciary Com.--January 10, 2023)

(Favorable--February 16, 2023)

(Requests for debate by Reps. Anderson, Bamberg, Beach, Brewer, B.L. Cox, Crawford, Cromer, Dillard, Felder, Garvin, Gilliard, Harris, Hart, Hartnett, Henegan, Hewitt, Hiott, Hixon, Hosey, Leber, Ligon, Magnuson, May, McCravy, T. Moore, Murphy, W. Newton, Ott, Pace, Pendarvis, Pope, Robbins, Taylor and White--February 21, 2023)

H. 3686--Reps. Bernstein, J. L. Johnson, Henegan, Rutherford, Wetmore, Bauer, Brittain, Rivers, Gilliard, Anderson and W. Jones: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 1-1-1710 SO AS TO PROVIDE A FRAMEWORK IN WHICH ANTI-SEMITISM IS CONSIDERED REGARDING ALL LAWS PROHIBITING DISCRIMINATORY ACTS, AND TO EDUCATE STATE PERSONNEL AND OFFICIALS ON ANTI-SEMITISM.**

(Judiciary Com.--January 12, 2023)

(Fav. With Amdt.--February 16, 2023)

(Requests for debate by Reps. S. Jones, Landing, Magnuson, May, Pace and White--February 22, 2023)

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