###### HOUSE TO MEET AT 12:00 NOON

**NO. 29**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

****

### REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

**TUESDAY, FEBRUARY 28, 2023**

**INVITATIONS**

**Tuesday, February 28, 2023, 5:00 p.m. - 7:00 p.m.**

Members of the House and staff, reception, The South Carolina Metropolitan Convention Center at 1101 Lincoln Street, by the South Carolina Brewers Guild.

(Accepted--January 24, 2023)

**Wednesday, March 1, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Human Service Providers Association.

(Accepted--February 21, 2023)

**Wednesday, March 1, 2023, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the SCBIO.

(Accepted--February 21, 2023)

**Wednesday, March 1, 2023, 5:30 p.m. - 7:00 p.m.**

Members of the House, reception, The Palmetto Club, by the South Carolina Retail Association.

(Accepted--February 21, 2023)

**Wednesday, March 1, 2023, 6:00 p.m. - 8:00 p.m.**

Members of the House, reception, the Columbia Convention Center, by the Transportation Associatoin of South Carolina.

(Accepted--February 21, 2023)

**Thursday, March 2, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Commission on Higher Education.

(Accepted--February 21, 2023)

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**SECOND READING STATEWIDE UNCONTESTED BILL**

**H. 3532--**Reps. G. M. Smith, Pope, McCravy, B. Newton, West, Chapman, Burns, Wooten, Haddon, O'Neal, Carter, W. Newton, M. M. Smith, Davis, Pace, B. L. Cox, Gilliam, Thayer, Bailey, Hardee, Blackwell and Leber: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 17-15-270 SO AS TO PROVIDE SENTENCING ENHANCEMENTS FOR PERSONS WHO COMMIT CERTAIN ADDITIONAL CRIMES WHILE ON PRETRIAL RELEASE ON BOND; BY ADDING SECTION 17-15-280 SO AS TO PROHIBIT PRETRIAL RELEASE ON BOND FOR PERSONS CHARGED WITH COMMITTING CERTAIN ADDITIONAL CRIMES AND TO PROVIDE APPROPRIATE PROCEDURES FOR DETERMINING IF ADDITIONAL CHARGES ARE PENDING; AND BY AMENDING SECTION 17-15-15, RELATING TO THE DEPOSIT OF A CASH PERCENTAGE IN LIEU OF BOND, SO AS TO REQUIRE A FULL CASH BOND FOR PERSONS CHARGED WITH CERTAIN CRIMES.**

(Prefiled--Thursday, December 15, 2022)

(Judiciary Com.--January 10, 2023)

(Fav. With Amdt.--February 23, 2023)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**MOTION PERIOD**

**SECOND READING STATEWIDE CONTESTED BILL**

**H. 3591--**Reps. G. M. Smith, Taylor, B. Newton, West, Pace, Haddon, Yow, W. Newton, Felder, Thayer, McCravy, Cromer, Hixon, Elliott and Erickson: **A JOINT RESOLUTION PROPOSING AN AMENDMENT TO REPEAL SECTION 4, ARTICLE XI OF THE CONSTITUTION OF SOUTH CAROLINA, 1895, RELATING TO THE PROHIBITION AGAINST THE STATE**

**OR ITS POLITICAL SUBDIVISIONS PROVIDING DIRECT AID TO RELIGIOUS OR OTHER PRIVATE EDUCATIONAL INSTITUTIONS.**

(Prefiled--Thursday, December 15, 2022)

(Judiciary Com.--January 10, 2023)

(Favorable--February 16, 2023)

(Requests for debate by Reps. Anderson, Bamberg, Beach, Brewer, B.L. Cox, Crawford, Cromer, Dillard, Felder, Garvin, Gilliard, Harris, Hart, Hartnett, Henegan, Hewitt, Hiott, Hixon, Hosey, Leber, Ligon, Magnuson, May, McCravy, T. Moore, Murphy, W. Newton, Ott, Pace, Pendarvis, Pope, Robbins, Taylor and White--February 21, 2023)

(Debate adjourned--February 23, 2023)

**HOUSE CALENDAR INDEX**

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