#### HOUSE TO MEET AT 10:00 A.M.

NO. 50

CALENDAR

**OF THE** 

**HOUSE OF REPRESENTATIVES** 

**OF THE** 

STATE OF SOUTH CAROLINA



### **REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023**

THURSDAY, APRIL 20, 2023



# LEE ACADEMY "CAVALIERS" 2022 1A SCISA GAMEDAY CHEER STATE CHAMPIONS

Macy Ahtonen
Zana Brazell
Alleigh Brown
Hartlee Butler
Zoe Hodge
Raegan Hopkins
Ansley King
Lauren McCathern
Sierra McCkaskill
Chole McCutchen
Anna McPherson
Taylin Misenheimer
Brantley Norris
Julee Saverance

## **HEAD COACH**

Lindsey Brazell

## **HEAD OF SCHOOL**

Brad Bochette

#### **MASCOT**

Cavalier

# LEE ACADEMY "CAVALIERS" 2022 1-A SCISA STATE FOOTBALL CHAMPIONS

Logan ArrantsDalton HackworthPeyton BakerDeshon HaddenTyler BerryGrant HawkinsJesse BowersLiam HoopaughAndrew BowersJonathan JacksonTucker BoyceCal Jordan

Jonathan Jackson Tucker Boyce Cal Jordan Cain June Aubrey Boyce Cooper Bradt Trace June Noah Brazell Tom Katko Clayton Catoe Bryson Muldrow Cade Cottingham Cole Thompson Carson Davis Eli Tomlinson Jayden Dean Gram Watford Anderson Watkins Collins Drayton West Watson Kaleb Early Lance Freidenberger Joshua Watson Alex Garrick Zach Webb Nathan Garrick William West Hampton Gaskins Cambell Wilkes

Paxton Green

#### **HEAD COACH**

David Rankin

#### **ASSISTANT COACHES**

Lee Gainey, Dallas Hall, Matt Nix, David Daniel, Rob Brazell, Hunter McGee and Josh Greene

#### **HEAD OF SCHOOL**

**Brad Bochette** 

#### **MASCOT**

Cavalier

#### DORMAN HIGH SCHOOL "CAVALIERS" 2022-23 5-A STATE CHAMPIONSHIP BOY'S BASKETBALL TEAM

Grant Aiken-Ross
Keenan Arcega-Whiteside
Christian Andrews
Braycen Burns
Will Bush
Christian Gentry
Cason Gilliam
Chase Harris
Caleb Kelly
Terry Leonard

Sean Lindsay

Jordan Miller

Jamarcus Wilkins

#### **HEAD COACH**

Thomas Ryan

# **ASSISTANT COACHES**

Zac Rich, Ryan Hilburn, Logan Holiday and Charles Blue

#### **ATHLETIC DIRECTOR**

Jon Stoehr

#### **ASSISTANT ATHLETIC DIRECTOR**

Paula Kirkland

#### **PRINCIPAL**

**Bryant Roberson** 

#### **TEAM MASCOT**

Cavalier

#### DORMAN HIGH SCHOOL "CAVALIERS" 2022-23 5-A STATE CHAMPIONSHIP BOY'S VOLLEYBALL TEAM

Jackson Chance

**Braxton Chipley** 

Jose Cuhautenango-Morales

Lucas Helle

Teich Herr

Walker Jackson

Cory Jenkins

Tyler Jenkins

Tyler Kuehl

Eli Mullins

Taylor Plummer

Colby Price

Aaron Stugill

Ryan Treharne

Samair Thomas

Austyn Turkey

Logan Washer

Riley Wilkin

Jamarcus Wilkins

#### **HEAD COACH**

Drew Copeland

## **ASSISTANT COACH**

Madeline Bowers

#### **ATHLETIC DIRECTOR**

Jon Stoehr

#### **ASSISTANT ATHLETIC DIRECTOR**

Paula Kirkland

#### **PRINCIPAL**

Bryant Roberson

#### **TEAM MASCOT**

Cavalier

#### DORMAN HIGH SCHOOL "CAVALIERS" 2022-23 5-A INDIVIDUAL STATE CHAMPIONSHIP BOY'S SWIM TEAM

Brett Bailey Caleb Bailey Ross Burns Cole Smith

#### **HEAD COACH**

Amy Bailey

#### DORMAN HIGH SCHOOL "CAVALIERS" 2022 5-A INDIVIDUAL STATE CHAMPIONSHIP BOY'S TRACK TEAM

Doran Bomar Nathan Edwards Bryson Miller DJ Porter Adrian Wilmot Elias Workman

#### **HEAD COACH**

Jeff Johns

#### ATHLETIC DIRECTOR

Jon Stoehr

#### ASSISTANT ATHLETIC DIRECTOR

Paula Kirkland

#### **PRINCIPAL**

**Bryant Roberson** 

#### **TEAM MASCOT**

Cavalier

# DORMAN HIGH SCHOOL "LADY CAVALIERS" 2022-23 5-A STATE CHAMPIONSHIP GOLF TEAM

Maddie Carraway

Carley Clem

Addie Cox

Abby Franks

**Brantley Metcalf** 

Marlee Metcalf

**Emily Patton** 

Ann Claire Peake

Maddie Grace Peake

Londyn Rath

Ava Romansky

**Bailey Smith** 

Madison Smith

Abby Tollison

#### **COACHES**

Kristen Duncan, Laura Maurer and Arista Edwards

#### DORMAN HIGH SCHOOL 2022-23 5-A STATE CHAMPION WRESTLING INDIVIDUAL

Enahjay Fowler – Heavy Weight Division

#### HEAD COACH

Zac Clary

#### **ATHLETIC DIRECTOR**

Jon Stoehr

#### ASSISTANT ATHLETIC DIRECTOR

Paula Kirkland

#### **PRINCIPAL**

Bryant Roberson

#### **TEAM MASCOT**

Cavalier

#### **2022 MISS SOUTH CAROLINA**

Jill Dudley

#### 2022 MISS SOUTH CAROLINA TEEN

Piper Holt

#### **2023 MISS CONTESTANTS**

All America City - Anna Grace Burr

Boiling Springs – Katiemarie Owen

Bluffton – Ashley Bodden

Bridge City – Jada Samuel

Camden – Mary Beth Tanner

Capital City – Sarah Kay Wrenn

Charleston - Sydney Ford

Charleston Southern University – Keiara Williams

Clemson – Berkley Bryant

Columbia – Catie Rawl

Cowpens - Maddy Strawn

Darlington – Christine Honeycutt

Easley - Alli Stovall

Florence – Gabriela Balleza

Fountain Inn – Kennedi Jeter

Gamecock – Jordyn Lewis

Grand Strand – MaKayla NeSmith

Greater Carolina – Davis Wash

Greater Greer – Emma Kate Connelly

Greenville County – Hope Harvard

Hartsville – Saviah Miller

Hilton Head Island – Allison Bryant

Inman – Carleigh Jackson

Lander University – Shelly Nevins

Lexington County Peach Festival – Laney Rodgers

Loris Bog-Off Festival – Alainna Faith Todd

Lowcountry – Amberlyn White

Magic City – Kaitlyn Yarbrough

Mauldin – Talie Moore

Midlands – Madi Coffman

Myrtle Beach – Morgan Elvis

Newberry – Liza Hunter

North Myrtle Beach – Brooke Vu

North Charleston - Catherine Smith

Pearl of the Pee Dee – Icesiz Davis

Powdersville – Rachel Carter
Richland County – Christina Harding
River City – Britany Ernest
Simpsonville – Kirby Helms
Society Hill – Marissa Brown
Sparkle City – Savanna James
Spartanburg – Morgan Stalling
Spirit of Chesnee – Gracie Hicks
Summerville – Mary Osborn
Upstate – Maria Phillips
Williamsburg County – Amanda Peterson
Yellow Jasmine – Charlize Simmons

#### **INVITATIONS**

#### Thursday, April 20, 2023, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Convenience and Petroleum Marketers Association. (Accepted--March 28, 2023)

#### Tuesday, April 25, 2023, 6:30 p.m. - 10:00 p.m.

Members of the House, spouses or guests, the 46th Annual Citadel Alumni Association Legislative Barbecue, the Goodman Building at the State Fairgrounds, by the Governmental Affairs Committee of The Citadel Alumni Association.

(Accepted--March 28, 2023)

#### Wednesday, April 26, 2023, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by The Salvation Army of the Midlands.

(Accepted--March 28, 2023)

#### Wednesday, April 26, 2023, 12:00 noon - 2:00 p.m.

Members of the House, luncheon, Room 112, Blatt Bldg., by Goodwill Industries of the Upstate/Midlands SC.

(Accepted--March 28, 2023)

#### Wednesday, April 26, 2023, 5:00 p.m. - 7:00 p.m.

Members of the House and staff, reception, Washington Place, 1208 Washington Street, by the South Carolina Association for Justice.

(Accepted--March 28, 2023)

#### Thursday, April 27, 2023, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Insurance Association.

(Accepted--March 28, 2023)

#### SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

#### SECOND READING STATEWIDE UNCONTESTED BILLS

S. 380--Senators Shealy, McElveen, Hutto, Jackson, Gustafson and Young: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-7-20, RELATING TO

**DEFINITIONS, SO AS TO DEFINE LEGAL GUARDIANSHIP;** AMENDING SECTION 63-7-20, RELATING **DEFINITIONS, SO AS TO DEFINE LEGAL GUARDIAN; BY** AMENDING **SECTION** 63-7-1700, RELATING TO PERMANENCY PLANNING, SO AS TO PROVIDE FOR PROCEDURES TO ESTABLISH LEGAL GUARDIANSHIP WITH SUPPLEMENTAL BENEFITS WHEN ADOPTION IS NOT AN OPTION: BY AMENDING SECTION 63-7-1700. RELATING TO PERMANENCY PLANNING, SO AS TO PROVIDE CONFORMING LANGUAGE; BY ADDING SECTION 63-7-1705 SO AS TO ESTABLISH PROCEDURES FOR INITIATING THE JUDICIAL ESTABLISHMENT OF **GUARDIANSHIP** WITH **SUPPLEMENTAL** LEGAL BENEFITS: BY ADDING SECTION 63-7-2810 SO AS TO PROVIDE THE PURPOSE OF THE SOUTH CAROLINA **GUARDIANSHIP LEGAL** WITH **SUPPLEMENTAL** BENEFITS; BY ADDING SECTION 63-7-2820 SO AS TO **DEFINE THE TERMS; BY ADDING SECTION 63-7-2830 SO** AS TO ESTABLISH AN ONGOING PROGRAM OF SUPPLEMENTAL BENEFITS FOR LEGAL GUARDIANSHIP; BY ADDING SECTION 63-7-2840 SO AS TO PROVIDE THE **ELIGIBILITY** REQUIREMENTS **FOR** GUARDIANSHIP WITH SUPPLEMENTAL BENEFITS: BY ADDING SECTION 63-7-2850 SO AS TO PROVIDE **REQUIREMENTS FOR** WRITTEN **AGREEMENTS** BETWEEN THE DEPARTMENT OF SOCIAL SERVICES AND LEGAL GUARDIANS: BY ADDING SECTION 63-7-2860 SO AS TO PROVIDE A METHOD FOR REVIEW OF DECISIONS THAT ARE ADVERSE TO THE LEGAL GUARDIAN: BY ADDING SECTION 63-7-2870 SO AS TO PROMULGATE REGULATIONS; BY ADDING SECTION 63-7-2880; BY AMENDING SECTION 63-1-20, RELATING TO POLICY, SO AS TO INCLUDE LEGAL GUARDIANSHIP WHEN ADOPTION IS NOT APPROPRIATE; AND BY **AMENDING SECTION** 63-7-2350, RELATING RESTRICTIONS ON FOSTER CARE OR ADOPTION PLACEMENTS, SO AS TO INCLUDE PLACEMENT OF A CHILD IN A LEGAL GUARDIAN'S HOME.

(Judiciary Com.--February 16, 2023) (Favorable--March 29, 2023) (Debate adjourned--April 19, 2023)

H. 3217--Reps. W. Newton, Carter and Mitchell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING "UNIFORM UNREGULATED CHILD CUSTODY TRANSFER ACT"; BY ADDING SUBARTICLE 12 TO CHAPTER 9, TITLE 63 SO AS TO **PROHIBIT CUSTODY** UNREGULATED CHILD **TRANSFERS** CHILDREN PLACED FOR ADOPTION; TO CREATE CRIMINAL PENALTIES FOR MAKING A PROHIBITED TRANSFER OF CHILD CUSTODY, RECEIVING CUSTODY OF A CHILD WHO IS THE SUBJECT OF A PROHIBITED TRANSFER, SERVING AS AN INTERMEDIARY FOR A **PROHIBITED TRANSFER OF** CUSTODY, **ADVERTISING SOLICITING** OR **PROHIBITED** TRANSFER **OF CUSTODY**; TO REQUIRE DEPARTMENT OF SOCIAL SERVICES TO INVESTIGATE **AND VIOLATIONS TAKE OTHER** REGULATORY ACTIONS; AND FOR OTHER PURPOSES; BY ADDING SECTION 63-9-85 SO AS TO REQUIRE CHILD PLACING AGENCIES TO PROVIDE CERTAIN INFORMATION TO **PROSPECTIVE ADOPTIVE** PARENTS, INCLUDING GENERAL ADOPTION INFORMATION, INFORMATION THE CHILD, AND INFORMATION **ABOUT** FINANCIAL ASSISTANCE **AND OTHER SUPPORT** SERVICES; AND BY REPEALING SECTION 63-9-80 RELATING TO CERTAIN INFORMATION PROVIDED TO PROSPECTIVE ADOPTIVE PARENTS.

> (Prefiled--Thursday, December 08, 2022) (Judiciary Com.--January 10, 2023) (Favorable--April 19, 2023)

H. 3220--Reps. W. Newton, Carter, Mitchell, Haddon and Pope: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 6 TO CHAPTER 15, TITLE 63 SO AS TO ENACT THE "UNIFORM CHILD ABDUCTION PREVENTION ACT", TO PROVIDE A LEGAL MECHANISM TO PROTECT CHILDREN FROM CREDIBLE RISKS OF ABDUCTION RELATED TO LEGAL CUSTODY OR VISITATION, AND FOR OTHER PURPOSES.

(Prefiled--Thursday, December 08, 2022) (Judiciary Com.--January 10, 2023) (Favorable--April 19, 2023)

H. 3313--Rep. Jordan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 30-5-10, RELATING TO THE PERFORMANCE OF THE DUTIES OF A REGISTER OF DEEDS, SO AS TO ADD FLORENCE COUNTY TO THE COUNTIES EXEMPT FROM THE REQUIREMENT THAT THESE DUTIES BE PERFORMED BY THE CLERK OF COURT; AND BY AMENDING SECTION 30-5-12, RELATING TO THE APPOINTMENT OF THE REGISTER OF DEEDS FOR CERTAIN COUNTIES, SO AS TO ADD FLORENCE COUNTY TO THE COUNTIES WHERE THE GOVERNING BODY OF THE COUNTY APPOINTS THE REGISTER OF DEEDS.

(Prefiled--Thursday, December 08, 2022) (Judiciary Com.--January 10, 2023) (Favorable--April 19, 2023)

H. 3583--Reps. Guffey, Lawson, Pace, Haddon, O'Neal, Pope, Ligon, B. Newton, Sessions, Anderson, Taylor, Carter, Brewer, Murphy, White, Guest, Mitchell, Pedalino, Oremus, Wooten, Caskey, Leber, Landing, Chapman, Vaughan, Hiott, Gilliam, Cromer, B. L. Cox, Moss, T. Moore, Beach, J. L. Johnson, Hartnett, Bauer, Schuessler, Bailey, Neese, W. Newton, Jordan, Hewitt, King, Gilliard, Williams, Jefferson, Weeks, Trantham, Nutt, McCravy, Robbins, Ballentine, Calhoon, M. M. Smith, Davis, Cobb-Hunter, Henegan, G. M. Smith, Atkinson, Erickson, Felder and W. Jones: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-15-430 SO AS TO CREATE THE OFFENSES OF "SEXUAL EXTORTION" AND "AGGRAVATED SEXUAL EXTORTION", TO DEFINE NECESSARY TERMS, AND TO PROVIDE PENALTIES FOR VIOLATIONS.

(Prefiled--Thursday, December 15, 2022) (Judiciary Com.--January 10, 2023) (Fav. With Amdt.--April 19, 2023)

H. 3734--Reps. B. Newton, Cobb-Hunter and Felder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 5-15-10, RELATING TO THE CONDUCT OF MUNICIPAL PRIMARY, GENERAL, AND SPECIAL ELECTIONS, SO AS TO REQUIRE THAT ALL SUCH MUNICIPAL ELECTIONS BE CONDUCTED USING THE VOTING SYSTEM APPROVED AND ADOPTED BY THE STATE ELECTION COMMISSION; BY AMENDING

SECTION 5-15-40, RELATING TO TERMS OF OFFICE OF MAYOR AND COUNCILMEN, SO AS TO PROVIDE THAT THE TERMS OF THE MAYOR AND COUNCILMEN COMMENCE THE **MONDAY** FOLLOWING CERTIFICATION OF THE ELECTION RESULTS; BY **AMENDING SECTION** 5-15-50, RELATING TO ESTABLISHMENT OF MUNICIPAL WARD LINES AND FOR MUNICIPAL GENERAL AND ELECTIONS, SO AS TO, AMONG OTHER THINGS, REQUIRE THAT MUNICIPAL GENERAL ELECTIONS BE HELD ON ONE OF CERTAIN ENUMERATED DATES, **PROHIBIT** THE **TERMS** OF **INCUMBENT** COUNCILMEMBERS FROM BEING EXTENDED WHEN A NEW TIME FOR MUNICIPAL GENERAL ELECTIONS IS ESTABLISHED, AND REQUIRE MUNICIPAL SPECIAL **ELECTIONS SCHEDULED TO OCCUR WITHIN CERTAIN** TIME FRAMES OF THE MUNICIPALITY'S GENERAL ELECTION TO BE HELD AT THE SAME TIME AS THE GENERAL ELECTION; BY AMENDING SECTION 5-15-100, RELATING TO FUNCTIONS, POWERS, AND DUTIES OF MUNICIPAL ELECTION COMMISSIONS, SO AS TO EXTEND THE TIME FRAME BY WHICH A MUNICIPAL **ELECTION COMMISSION MUST MEET AND DECLARE RESULTS FOLLOWING** AN**ELECTION:** AMENDING SECTION 5-15-120, RELATING TO VOTE COUNTING IN MUNICIPAL ELECTIONS, SO AS TO CHANGE THE TIME WHEN NEWLY ELECTED OFFICERS MAY BE QUALIFIED AND THEIR TERMS COMMENCE TO **MONDAY** AFTER CERTIFICATION OF THE **ELECTION RESULTS; AND BY AMENDING SECTION 5-15-**145, RELATING TO TRANSFER OF AUTHORITY TO MUNICIPAL **ELECTIONS** TO **ELECTION COMMISSIONS, SO AS TO REQUIRE COUNTY** ELECTION COMMISSIONS TO CONDUCT MUNICIPAL ELECTIONS FOR MUNICIPALITIES THAT ELECT TO TRANSFER AUTHORITY.

(Judiciary Com.--January 18, 2023) (Fav. With Amdt.--April 19, 2023)

H. 3883--Reps. T. Moore, Hyde, Ligon, Brittain, Pope, Long, Lawson, McCravy, Guffey, Elliott, Harris, Nutt, Murphy, Guest, Jordan, Wheeler, W. Newton and Robbins: A BILL TO AMEND THE

SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 14-7-1340, RELATING TO THE DUTIES AND SERVICE OF ALTERNATE JURORS, SO AS TO ALLOW THE COURT TO RETAIN ALTERNATE JURORS UPON SUBMISSION OF A CASE TO A JURY FOR DELIBERATIONS.

(Judiciary Com.--February 07, 2023) (Favorable--April 19, 2023)

H. 4042--Reps. Bernstein, Gilliard, Wheeler, Wetmore, King, Howard, Henegan, Stavrinakis, Bauer and Rutherford: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 1-1-1710 SO AS TO PROVIDE A FRAMEWORK IN WHICH ANTISEMITISM IS CONSIDERED REGARDING ALL LAWS PROHIBITING DISCRIMINATORY ACTS.

(Judiciary Com.--February 28, 2023) (Favorable--April 19, 2023)

S. 96--Senators Campsen, Davis, McElveen, Cromer, Kimpson and Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 50-21-10, RELATING **DEFINITIONS FOR** THE **EOUIPMENT** OPERATION OF WATERCRAFT, SO AS TO PROVIDE THE **DEFINITION OF PERSONAL WATERCRAFT**; AMENDING SECTION 50-21-90, RELATING TO THE BOATING SAFETY AND EDUCATIONAL PROGRAM, SO AS TO REQUIRE THE DEPARTMENT OF RESOURCES TO ISSUE **BOATING SAFETY** Α CERTIFICATE UPON THE COMPLETION OF CERTAIN REOUIREMENTS: TO AMEND ARTICLE 1. CHAPTER 21. TITLE 50, RELATING TO THE EQUIPMENT AND OPERATION OF WATERCRAFT, BY ADDING SECTION 50-21-95, SO AS TO PROVIDE THAT IT IS UNLAWFUL FOR A PERSON TO OPERATE CERTAIN WATERCRAFT ON THE WATERS **OF THIS STATE WITHOUT HAVING** POSSESSION OF A BOATING SAFETY CERTIFICATE, WITH CERTAIN EXCEPTIONS: TO REPEAL SECTION 50-21-870(A)(1), RELATING TO THE DEFINITION FOR THE TERM "PERSONAL WATERCRAFT"; AND TO REPEAL SECTION 50-21-870(B)(9), RELATING TO THE OPERATION

# OF CERTAIN WATERCRAFT BY PERSONS YOUNGER THAN SIXTEEN YEARS OF AGE.

(Judiciary Com.--February 16, 2023) (Favorable--April 19, 2023)

S. 341--Senators Shealy, Jackson and Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 62-5-101(11), RELATING TO DEFINITIONS AND USE OF TERMS, SO AS TO PROVIDE FOR GUARDIANSHIP PROCEEDINGS FOR A MINOR WITHIN ONE HUNDRED EIGHTY DAYS OF TURNING EIGHTEEN; BY AMENDING SECTION 62-5-201, RELATING TO JURISDICTION, SO AS TO PROVIDE FOR ADDITIONAL LIMITED JURISDICTION OF THE COURT OVER MINORS; AND BY AMENDING SECTION 62-5-303, RELATING TO PROCEDURE FOR COURT APPOINTMENT OF A GUARDIAN; SUMMONS AND PETITION, SO AS TO EXTEND THE TIME A GUARDIANSHIP PROCEEDING CAN BY INITIATED TO ONE HUNDRED EIGHTY DAYS BEFORE A MINOR REACHES THE AGE OF EIGHTEEN.

(Judiciary Com.--March 02, 2023) (Favorable--April 19, 2023)

S. 342--Senators Shealy, Jackson and Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-1-40, RELATING TO DEFINITIONS IN THE SOUTH CAROLINA CHILDREN'S CODE, SO AS TO DEFINE UNACCOMPANIED HOMELESS YOUTH, HOMELESS CHILD OR YOUTH, AND YOUTH AT RISK OF HOMELESSNESS.

(Judiciary Com.--February 23, 2023) (Fav. With Amdt.--April 19, 2023)

#### WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

#### **UNANIMOUS CONSENT REQUESTS**

#### SENATE AMENDMENTS ON

H. 3532--Reps. G. M. Smith, Pope, McCravy, B. Newton, West, Chapman, Burns, Wooten, Haddon, O'Neal, Carter, W. Newton, M. M. Smith, Davis, Pace, B. L. Cox, Gilliam, Thayer, Bailey,

Hardee, Blackwell, Leber, Mitchell, Chumley, Ligon, Hiott, Yow, Landing, Hixon, Taylor, Oremus, Cromer and J. E. Johnson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 17-15-270 SO AS TO PROVIDE SENTENCING ENHANCEMENTS FOR PERSONS WHO COMMIT CERTAIN ADDITIONAL CRIMES WHILE ON PRETRIAL RELEASE ON BOND; BY ADDING SECTION 17-15-280 SO AS TO PROHIBIT PRETRIAL RELEASE ON BOND FOR PERSONS CHARGED WITH COMMITTING CERTAIN ADDITIONAL CRIMES AND TO PROVIDE APPROPRIATE PROCEDURES FOR DETERMINING IF ADDITIONAL CHARGES ARE PENDING; AND BY AMENDING SECTION 17-15-15, RELATING TO THE DEPOSIT OF A CASH PERCENTAGE IN LIEU OF BOND, SO AS TO REQUIRE A FULL CASH BOND FOR PERSONS CHARGED WITH **CERTAIN CRIMES.** 

(Pending question: Shall the House concur in the Senate Amendments--April 18, 2023)

(Debate adjourned--April 19, 2023)

H. 3605--Reps. G. M. Smith, Sandifer, Carter, Kirby, Oremus, Magnuson, Pace, Long, Elliott, Burns, May, Beach, Forrest, Blackwell, B. Newton, Caskev and Ligon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-1-80, RELATING TO INVESTIGATIONS OF LICENSEES, SO AS TO REQUIRE THE DIRECTOR TO SEND INFORMATION REGARDING AN INVESTIGATION TO THE LICENSEE; BY ADDING SECTION 40-1-85 SO AS TO ESTABLISH INFORMAL CONFERENCES; BY AMENDING SECTION 40-1-90, RELATING TO DISCIPLINARY ACTION PROCEEDINGS, SO AS TO ALLOW A LICENSEE TO REQUEST CERTIFICATION OF AN INVESTIGATION FROM THE DIRECTOR; AND BY AMENDING SECTION 40-1-140, RELATING TO EFFECT OF PRIOR CRIMINAL CONVICTIONS OF APPLICANTS, SO AS TO PROHIBIT THE DENIAL OF A LICENSE BASED SOLELY OR IN PART ON A **CONVICTION** PRIOR CRIMINAL IN CERTAIN CIRCUMSTANCES.

(Pending question: Shall the House concur in the Senate Amendments--April 19, 2023)

H. 4099--Reps. B. Newton, Neese, Mitchell and Yow: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 7-7-350, RELATING TO DESIGNATION OF VOTING PRECINCTS IN LANCASTER COUNTY, SO AS TO ADD ONE PRECINCT AND TO REDESIGNATE THE MAP NUMBER ON WHICH THESE PRECINCTS MAY BE FOUND ON FILE WITH THE REVENUE AND FISCAL AFFAIRS OFFICE.

(Pending question: Shall the House concur in the Senate Amendments--April 19, 2023)

#### THIRD READING STATEWIDE CONTESTED BILL

S. 120-Senators Hembree, Campsen and Martin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 24-3-580, RELATING TO THE DISCLOSURE OF THE IDENTITIES OF EXECUTION TEAM MEMBERS AND THE PENALTIES FOR THE UNLAWFUL DISCLOSURE, SO AS TO DEFINE CERTAIN TERMS, TO PROVIDE CERTAIN INFORMATION PERTAINING TO THE IDENTITY OF PERSONS WHO PARTICIPATE IN THE PLANNING OR ADMINISTRATION OF AN EXECUTION OF A DEATH SENTENCE IS CONFIDENTIAL: TO MAKE TECHNICAL **CHANGES**; **PROVIDE** THE **PURCHASE** TO ACQUISITION OF DRUGS AND MEDICAL SUPPLIES USED IN THE ADMINISTRATION OF A DEATH SENTENCE IS EXEMPT FROM THE STATE PROCUREMENT CODE: TO PROVIDE THE OUT-OF-STATE ACQUISITION OF DRUGS INTENDED FOR USE FOR THE ADMINISTRATION OF THE DEATH PENALTY ARE EXEMPT FROM ALL STATE LICENSING **PROCESSES** AND REQUIREMENTS ADMINISTERED BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL OR ANY OTHER AGENCY, AS WELL AS REGULATIONS PROMULGATED BY THE BOARD OF PHARMACY; TO PROVIDE PHARMACIES OR **PHARMACISTS THAT** ARE **INVOLVED** IN SUPPLYING, MANUFACTURING, OR COMPOUNDING OF DRUGS INTENDED FOR USE IN THE ADMINISTRATION OF THE DEATH PENALTY ARE EXEMPT FROM CERTAIN LICENSING PROCESSES AND REQUIREMENTS OF THE DEPARTMENT OF LABOR, **LICENSING** AND **REGULATION;** TO PROVIDE, **UNDER CERTAIN** 

CIRCUMSTANCES, NO **GOVERNMENTAL AGENCY** SHALL DISCLOSE IDENTIFYING INFORMATION OF MEMBERS OF EXECUTION TEAMS OR THE DETAILS REGARDING THE PROCUREMENT OF CERTAIN DRUGS USED IN THE ADMINISTRATION OF THE DEATH PENALTY; AND TO PROVIDE THE INTENT OF THIS **SECTION** IS TO **ENSURE** THE **ABSOLUTE** CONFIDENTIALITY OF IDENTIFYING INFORMATION OF PERSONS OR ENTITIES INVOLVED IN THE PLANNING OR EXECUTION OF A DEATH SENTENCE.

(Judiciary Com.--February 28, 2023)

(Fav. With Amdt.--March 09, 2023)

(Requests for debate by Reps. B.L. Cox, Hiott, Jordan, Kirby, Ligon, McDaniel, B. Newton, M.M. Smith, Wheeler and White-March 28, 2023)

(Amended and read second time--April 19, 2023)

#### **MOTION PERIOD**

#### SECOND READING STATEWIDE CONTESTED BILLS

H. 3953--Reps. G. M. Smith, Bannister, Bradley, Herbkersman, W. Newton, Alexander, Wetmore, Hyde, Sessions, Guffey, Felder, Hixon, White, Moss, Yow, Mitchell, Ligon, Willis, S. Jones, Lawson, B. Newton, Robbins, Brewer, Murphy, Kirby, Long, Blackwell, Weeks, M. M. Smith, Davis and B. L. Cox: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY **AMENDING SECTION** 1-30-10, RELATING DEPARTMENTS OF STATE GOVERNMENT, SO AS TO ADD THE DEPARTMENT OF CONSUMER AFFAIRS TO THE DEPARTMENTS WITHIN THE EXECUTIVE BRANCH OF STATE GOVERNMENT; BY ADDING SECTION 1-30-140 SO AS TO PROVIDE FOR THE TRANSITION OF THE DEPARTMENT OF CONSUMER AFFAIRS TO EXECUTIVE BRANCH OF STATE GOVERNMENT; BY AMENDING SECTION 37-6-103, RELATING TO THE DEFINITION OF "ADMINISTRATOR", SO AS TO PROVIDE THAT THE ADMINISTRATOR IS APPOINTED BY THE GOVERNOR UPON THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTIONS 37-6-104, 37-6-117, 37-6-501 THROUGH 37-6-510, 37-6-602, AND 37-6-604, ALL RELATING TO FUNCTIONS AND DUTIES OF THE

COMMISSION ON CONSUMER AFFAIRS, SO AS TO PROVIDE FOR THE DISSOLUTION OF THE COMMISSION ON CONSUMER AFFAIRS TO BE REPLACED WITH AN ADMINISTRATOR AS THE HEAD OF THE DEPARTMENT.

(Labor, Com. & Ind. Com.--February 14, 2023)

(Favorable--March 30, 2023)

(Requests for debate by Reps. Beach, Blackwell, Caskey, Cromer, Erickson, Guest, Hager, Harris, Hart, Hiott, May, McCabe, McCravy, A.M. Morgan, T.A. Morgan, O'Neal, Ott, Pace, Trantham and White--April 05, 2023)

(Debate adjourned until Tue., Apr. 18, 2023--April 06, 2023)

S. 39--Senator Grooms: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-8-110, SO AS TO DEFINE NECESSARY TERMS; BY ADDING SECTION 59-8-120, SO AS TO PROVIDE TIMELINE AND SCHOLARSHIP APPLICATION PROCESS GUIDELINES; BY ADDING SECTION 59-8-130, SO AS TO ESTABLISH THE SOUTH CAROLINA EDUCATION SCHOLARSHIP TRUST FUND; BY ADDING SECTION 59-8-140, SO AS TO ESTABLISH AN **ONLINE ELECTRONIC PAYMENT** SYSTEM; BY ADDING SECTION 59-8-150, SO AS TO PROVIDE GUIDELINES FOR IF A PROGRAM ACADEMIC INSTRUCTION IS TERMINATED BEFORE THE END OF THE SEMESTER; BY ADDING SECTION 59-8-160, SO AS TO LIMIT THE NUMBER OF SCHOLARSHIP STUDENTS FOR SPECIFIED SCHOOL YEARS; BY ADDING SECTION 59-8-170, SO AS TO PROVIDE FOR THE APPLICATION PROCESS AND ESTABLISHMENT OF **EDUCATION SERVICE PROVIDERS; BY ADDING SECTION** 59-8-180, SO AS TO PROVIDE GUIDELINES INFORMING STUDENTS AND THEIR PARENTS PROGRAM ELIGIBILITY; BY ADDING SECTION 59-8-190, SO AS TO ENSURE EQUITABLE TREATMENT AND PERSONAL SAFETY OF ALL SCHOLARSHIP STUDENTS; BY ADDING SECTION 59-8-200, SO AS TO REQUIRE THAT SCHOLARSHIP STUDENT'S RESIDENT DISTRICT PROVIDE A PARENT AND THE EDUCATION SERVICE PROVIDER WITH THE STUDENT'S SCHOOL RECORDS; BY ADDING SECTION 59-8-210, SO AS TO ESTABLISH THE ESTF REVIEW PANEL; BY ADDING SECTION 59-8-220, SO AS TO PROVIDE THAT THE

# PROVISIONS OF THE CHAPTER DO NOT RESTRICT A SCHOOL DISTRICT'S ABILITY TO ENACT OR ENFORCE A DISTRICT'S STUDENT TRANSFER POLICY.

(Educ. & Pub. Wks. Com.--February 02, 2023) (Favorable--April 06, 2023)

(Requests for debate by Reps. Anderson, Ballentine, Bauer, Beach, Brewer, Brittain, Carter, Cobb-Hunter, Cromer, Dillard, Forrest, Garvin, Guest, Harris, Hiott, King, McDaniel, Magnuson, May, JA Moore, B. Newton, Pace, Rivers, Robbins, Taylor, Weeks, Wetmore and Whitmire--April 18, 2023)

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