HOUSE TO MEET AT 10:00 A.M.

NO. 53

CALENDAR

OF THE

HOUSE OF REPRESENTATIVES

OF THE

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

WEDNESDAY, APRIL 26, 2023



ROCK HILL HIGH SCHOOL "LADY BEARCATS" 2023 STATE WRESTLING CHAMPIONS

Madi Beck Kalijah Campos Serenity Davis Trinity Davis Ta'Niya Roberts Alyciah Thomas Brismar Velazquez

MANAGER

Savannah Cook

COACHES

Cain Beard, Eddie Cook, Anthony Thomas, Ruben Velazquez and Handley Weathers

ATHLETIC DIRECTOR

William Warren

PRINCIPAL

Ozzie Ahl

TEAM MASCOT

Bearcat

MAULDIN HIGH SCHOOL "LADY MAVERICKS" 2023 AAAAA BASKETBALL STATE CHAMPIONS

Janeshia Burton Kaylin Cloud Ella Davenport Ri-Najah Garrett Kailyn Gaskins Jazaria Jones Trinity Jones JahZara Leamon Destiny Mattison Imani McIver Janiya Norfus Delilah Soltys Ari Teague

HEAD COACH

Angel McGowan

ASSISTANT COACHES

Daniqua Jenkins and Ronnie Jones

ADMINISTRATOR

Alex Cummings

TEAM MASCOT

2

Maverick

2023 DISTRICT LEVELS TEACHERS OF THE YEAR Michelle Atkinson, Horry County Schools Lesley Aycock, SC School for the Deaf & Blind Margaret Bailey, Anderson County School District 1 Ryan Bartola, Palmetto Unified School District Carroll Brabham, Bamberg County School District 03 Contessa Bradley, Florence County School District 3 Dr. Linda Branham, Kershaw County School District Cecilia Brown, SC Department of Juvenile Justice Jennifer Brown, Spartanburg School District 4 Kendra Bryson, Barnwell Cty Cons. Sch Dist 48 Tiffany Burton, Edgefield Jennifer Byrd, Chesterfield County Summer Carling, Spartanburg School District 3 Kimberly Carraway, Williamsburg Caroline Carson, Richland County School District 1 Brittany Adele Carter, Florence County School District 5 Shannon Carter, Abbeville County School District Sue Carter, Lexington School District 1 Christopher Clark, Anderson County School District 3 Alexandria Brooke Colson, Spartanburg School District 1 Melissa Colwell, Spartanburg School District 6 Marissa Davis, Fairfield Carol Dean, Orangeburg Cty. School District Amanda DeMeio, York 4 (prev) Fort Mill Schools Mauvette Doyley, Lee County School District Amanda Dukes, Calhoun County School District Kawaii Elliott, Colleton Rebecca Evans, Hampton County School District Anna Lynn Floyd, Clarendon County School District 6 Wendy Frans, Greenville Olivia Gardner, Laurens 56 Deanna Grubbs, Barnwell 45 Mignona Hall, Spartanburg School District 7 Kimberly Hayes, Anderson County School District 2 April Hendricks, Anderson County School District 4 Kimberley Jenkins, Florence County School District 2 Jessica Jennings, Saluda Kelly Jewett, Spartanburg School District 5 Willie Johnson, Allendale Sarah Justesen, Greenwood School District 50 Wofford Keeli, Greenwood School District 52

HC

Julie Keeling, Spartanburg School District 2 Diana Kirk, Dillon School District 3 Connie Lewis, Laurens 55 Allison Libecap, Chester County School District Lorren Lucas, Dorchester School District 4 Shannon Marler, Dorchester School District 2 McKenzie Martin, Pickens County School District Sabrina Martin, Newberry Tracey J. Mason, Richland County School District 2 Felisha Moore, Clarendon County School District 6 Bennett Nathalie, Charleston County School District Tracy Oakley, Marion County School District Carla Owens, Greenwood School District 51 Mica Parker, Lancaster Megan Patterson, Charter Institute at Erskine Joshua Powell, Anderson County School District 5 Jacob Prahst, Lexington School District 3 Hugh Pressley, Florence County School District 1 Katherine Prince, Union Anne Reamer, Lexington School District 2 Deborah Robinson, Sumter School District Sue Rogers, Marlboro Janet Rushton, McCormick Gladys Sellers, Darlington County Michelle Shaver, York 1 Janet Sherman, Aiken Cty Public School District Juliana Smith, SC Public Charter School District Amy Snyder, Oconee Rebecca Stager, Dillon School District 4 Chelsea Starnes, Lexington School District 4 Laverne Stewart, Beaufort County School District Benjamin Tester, Georgetown Kristen Suzanne Tyler-Moore, York 3 (prev) Rock Hill Schools Amsavalli Velayuthan, Jasper County School District Brandon Watkins, Cherokee County School District Elisa Westfall, School Dist 5/ Lex & Rich Counties Wayne Williams, York 2 (prev) Clover School District Cynthia Zimmerman, Berkeley

INVITATIONS

Wednesday, April 26, 2023, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by The Salvation Army of the Midlands. (Accepted--March 28, 2023)

Wednesday, April 26, 2023, 12:00 noon - 2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by Goodwill Industries of the Upstate/Midlands SC. (Accepted--March 28, 2023)

Wednesday, April 26, 2023, 5:00 p.m. - 7:00 p.m.

Members of the House and staff, reception, Washington Place, 1208 Washington Street, by the South Carolina Association for Justice. (Accepted--March 28, 2023)

Thursday, April 27, 2023, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Insurance Association. (Accepted--March 28, 2023)

Tuesday, May 2, 2023, 5:30 p.m. - 7:30 p.m.

Members of the House, reception, location TBD, by the South Carolina Boating and Fishing Alliance.

(Accepted--April 25, 2023)

Wednesday, May 3, 2023, 11:30 a.m. - 2:00 p.m.

Members of the House, luncheon, State House Grounds, by the Congressional Sportsmen's Foundation. (Accepted--April 25, 2023)

(necepted 71pm 25, 2025)

Wednesday, May 3, 2023, 5:30 p.m. - 8:30 p.m.

Members of the House, staff and their families, reception, Riverbanks Zoo and Garden (500 Wildlife Parkway), by the Riverbanks Zoo and Garden.

(Accepted--April 25, 2023)

Thursday, May 4, 2023, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC School Nutrition Association.

(Accepted--April 25, 2023)

HC

JOINT ASSEMBLY

Wednesday, May 3, 2023, Noon

TO FIX WEDNESDAY, MAY 3, 2023, AT NOON, A CONCURRENT RESOLUTION TO HONOR DAVID M. BEASLEY ON THE OCCASION OF THE CONCLUSION OF HIS SERVICE AS EXECUTIVE DIRECTOR OF THE UNITED NATIONS WORLD FOOD PROGRAMME, AND TO INVITE HIM TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION IN THE CHAMBER OF THE HOUSE OF REPRESENTATIVES AT 12:00 P.M. ON WEDNESDAY, MAY 3, 2023.

(Under H.4235--Adopted--March 30, 2023)

SECOND READING LOCAL UNCONTESTED BILL

H. 3987--Rep. Thayer: A BILL TO AMEND ACT 509 OF 1982, AS AMENDED, RELATING TO THE FIVE SCHOOL DISTRICTS OF ANDERSON COUNTY, SO AS TO REASSIGN TO ANDERSON COUNTY SCHOOL DISTRICT 1 A PARCEL OF ANDERSON COUNTY REAL PROPERTY PRESENTLY ZONED FOR ANDERSON COUNTY SCHOOL DISTRICT 5.

(Anderson Delegation Com.--February 16, 2023) (Favorable--April 25, 2023)

SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

THIRD READING STATEWIDE UNCONTESTED BILL

H. 3217--Reps. W. Newton, Carter, Mitchell and Caskey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "UNIFORM UNREGULATED CHILD **CUSTODY TRANSFER ACT"; BY ADDING SUBARTICLE 12** TO CHAPTER 9, TITLE 63 SO AS TO PROHIBIT UNREGULATED CHILD CUSTODY TRANSFERS OF CHILDREN PLACED FOR ADOPTION: TO CREATE **CRIMINAL PENALTIES FOR MAKING A PROHIBITED** TRANSFER OF CHILD CUSTODY, RECEIVING CUSTODY OF A CHILD WHO IS THE SUBJECT OF A PROHIBITED TRANSFER, SERVING AS AN INTERMEDIARY FOR A PROHIBITED TRANSFER OF CUSTODY, OR

ADVERTISING OR SOLICITING Α **PROHIBITED** TRANSFER OF **CUSTODY:** TO REOUIRE THE DEPARTMENT OF SOCIAL SERVICES TO INVESTIGATE VIOLATIONS AND TAKE OTHER REGULATORY ACTIONS; AND FOR OTHER PURPOSES; BY ADDING SECTION 63-9-85 SO AS TO REQUIRE CHILD PLACING AGENCIES TO PROVIDE CERTAIN INFORMATION TO PROSPECTIVE **ADOPTIVE** PARENTS. INCLUDING **GENERAL ADOPTION INFORMATION, INFORMATION** ABOUT THE CHILD, AND INFORMATION ABOUT FINANCIAL ASSISTANCE AND OTHER SUPPORT SERVICES; AND BY REPEALING SECTION 63-9-80 **RELATING TO CERTAIN INFORMATION PROVIDED TO PROSPECTIVE ADOPTIVE PARENTS.**

(Prefiled--Thursday, December 08, 2022) (Judiciary Com.--January 10, 2023) (Favorable--April 19, 2023) (Read second time--April 25, 2023)

SECOND READING STATEWIDE UNCONTESTED BILLS

S. 380--Senators Shealy, McElveen, Hutto, Jackson, Gustafson and Young: A BILL TO AMEND THE SOUTH CAROLINA CODE **OF LAWS BY AMENDING SECTION 63-7-20, RELATING TO DEFINITIONS, SO AS TO DEFINE LEGAL GUARDIANSHIP;** BY AMENDING SECTION 63-7-20, RELATING TO **DEFINITIONS, SO AS TO DEFINE LEGAL GUARDIAN: BY** RELATING AMENDING SECTION 63-7-1700, TO PERMANENCY PLANNING, SO AS TO PROVIDE FOR PROCEDURES TO ESTABLISH LEGAL GUARDIANSHIP WITH SUPPLEMENTAL BENEFITS WHEN ADOPTION IS NOT AN OPTION; BY AMENDING SECTION 63-7-1700, **RELATING TO PERMANENCY PLANNING, SO AS TO PROVIDE CONFORMING LANGUAGE; BY** ADDING SECTION 63-7-1705 SO AS TO ESTABLISH PROCEDURES FOR INITIATING THE JUDICIAL ESTABLISHMENT OF **GUARDIANSHIP** LEGAL WITH SUPPLEMENTAL BENEFITS; BY ADDING SECTION 63-7-2810 SO AS TO PROVIDE THE PURPOSE OF THE SOUTH CAROLINA **GUARDIANSHIP** WITH LEGAL **SUPPLEMENTAL** BENEFITS; BY ADDING SECTION 63-7-2820 SO AS TO **DEFINE THE TERMS; BY ADDING SECTION 63-7-2830 SO**

AS TO ESTABLISH AN ONGOING PROGRAM OF SUPPLEMENTAL BENEFITS FOR LEGAL GUARDIANSHIP; BY ADDING SECTION 63-7-2840 SO AS TO PROVIDE THE **ELIGIBILITY** REQUIREMENTS FOR LEGAL **GUARDIANSHIP WITH SUPPLEMENTAL BENEFITS; BY** ADDING SECTION 63-7-2850 SO AS TO PROVIDE REOUIREMENTS FOR **WRITTEN AGREEMENTS** BETWEEN THE DEPARTMENT OF SOCIAL SERVICES AND LEGAL GUARDIANS; BY ADDING SECTION 63-7-2860 SO AS TO PROVIDE A METHOD FOR REVIEW OF DECISIONS THAT ARE ADVERSE TO THE LEGAL **GUARDIAN; BY ADDING SECTION 63-7-2870 SO AS TO PROMULGATE REGULATIONS: BY ADDING SECTION 63-**7-2880; BY AMENDING SECTION 63-1-20, RELATING TO POLICY, SO AS TO INCLUDE LEGAL GUARDIANSHIP WHEN ADOPTION IS NOT APPROPRIATE; AND BY AMENDING SECTION 63-7-2350, RELATING TO **RESTRICTIONS ON FOSTER CARE OR ADOPTION** PLACEMENTS, SO AS TO INCLUDE PLACEMENT OF A CHILD IN A LEGAL GUARDIAN'S HOME.

(Judiciary Com.--February 16, 2023) (Favorable--March 29, 2023) (Debate adjourned--April 25, 2023)

H. 3220--Reps. W. Newton, Carter, Mitchell, Haddon, Pope, Chumley and Caskey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 6 TO CHAPTER 15, TITLE 63 SO AS TO ENACT THE "UNIFORM CHILD ABDUCTION PREVENTION ACT", TO PROVIDE A LEGAL MECHANISM TO PROTECT CHILDREN FROM CREDIBLE RISKS OF ABDUCTION RELATED TO LEGAL CUSTODY OR VISITATION, AND FOR OTHER PURPOSES.

(Prefiled--Thursday, December 08, 2022) (Judiciary Com.--January 10, 2023) (Favorable--April 19, 2023)

H. 3313--Rep. Jordan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 30-5-10, RELATING TO THE PERFORMANCE OF THE DUTIES OF A REGISTER OF DEEDS, SO AS TO ADD FLORENCE COUNTY TO THE COUNTIES EXEMPT FROM THE REQUIREMENT THAT THESE DUTIES BE PERFORMED

BY THE CLERK OF COURT; AND BY AMENDING SECTION 30-5-12, RELATING TO THE APPOINTMENT OF THE REGISTER OF DEEDS FOR CERTAIN COUNTIES, SO AS TO ADD FLORENCE COUNTY TO THE COUNTIES WHERE THE GOVERNING BODY OF THE COUNTY APPOINTS THE REGISTER OF DEEDS.

(Prefiled--Thursday, December 08, 2022) (Judiciary Com.--January 10, 2023) (Favorable--April 19, 2023)

H. 3583--Reps. Guffey, Lawson, Pace, Haddon, O'Neal, Pope, Ligon, B. Newton, Sessions, Anderson, Taylor, Carter, Brewer, Murphy, White, Guest, Mitchell, Pedalino, Oremus, Wooten, Caskey, Leber, Landing, Chapman, Vaughan, Hiott, Gilliam, Cromer, B. L. Cox, Moss, T. Moore, Beach, J. L. Johnson, Hartnett, Bauer, Schuessler, Bailey, Neese, W. Newton, Jordan, Hewitt, King, Gilliard, Williams, Jefferson, Weeks, Trantham, Nutt, McCravy, Robbins, Ballentine, Calhoon, M. M. Smith, Davis, Cobb-Hunter, Henegan, G. M. Smith, Atkinson, Erickson, W. Jones, Blackwell, McDaniel and Felder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-15-430 SO AS TO CREATE THE **OFFENSES** OF "SEXUAL EXTORTION" AND "AGGRAVATED SEXUAL EXTORTION". TO DEFINE **NECESSARY TERMS, AND TO PROVIDE PENALTIES FOR** VIOLATIONS.

(Prefiled--Thursday, December 15, 2022) (Judiciary Com.--January 10, 2023) (Fav. With Amdt.--April 19, 2023) (Debate adjourned until Wed., Apr. 26, 2023--April 20, 2023)

H. 3734--Reps. B. Newton, Cobb-Hunter and Felder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 5-15-10, RELATING TO THE CONDUCT OF MUNICIPAL PRIMARY, GENERAL, AND SPECIAL ELECTIONS, SO AS TO REQUIRE THAT ALL SUCH MUNICIPAL ELECTIONS BE CONDUCTED USING THE VOTING SYSTEM APPROVED AND ADOPTED BY THE STATE **ELECTION COMMISSION; BY** AMENDING SECTION 5-15-40, RELATING TO TERMS OF OFFICE OF MAYOR AND COUNCILMEN, SO AS TO PROVIDE THAT THE TERMS OF THE MAYOR AND COUNCILMEN COMMENCE THE MONDAY FOLLOWING

CERTIFICATION OF THE ELECTION RESULTS; BY AMENDING **SECTION** 5-15-50, RELATING TO ESTABLISHMENT OF MUNICIPAL WARD LINES AND TIME FOR MUNICIPAL GENERAL AND SPECIAL ELECTIONS, SO AS TO, AMONG OTHER THINGS, **REQUIRE THAT MUNICIPAL GENERAL ELECTIONS BE** HELD ON ONE OF CERTAIN ENUMERATED DATES, PROHIBIT THE TERMS OF INCUMBENT COUNCIL **MEMBERS FROM BEING EXTENDED WHEN A NEW TIME** FOR MUNICIPAL GENERAL **ELECTIONS** IS ESTABLISHED, AND REQUIRE MUNICIPAL SPECIAL **ELECTIONS SCHEDULED TO OCCUR WITHIN CERTAIN** TIME FRAMES OF THE MUNICIPALITY'S GENERAL ELECTION TO BE HELD AT THE SAME TIME AS THE **GENERAL ELECTION; BY AMENDING SECTION 5-15-100, RELATING TO FUNCTIONS, POWERS, AND DUTIES OF** MUNICIPAL ELECTION COMMISSIONS, SO AS TO EXTEND THE TIME FRAME BY WHICH A MUNICIPAL ELECTION COMMISSION MUST MEET AND DECLARE **RESULTS FOLLOWING AN** ELECTION: THE BY AMENDING SECTION 5-15-120, RELATING TO VOTE COUNTING IN MUNICIPAL ELECTIONS, SO AS TO **CHANGE THE TIME WHEN NEWLY ELECTED OFFICERS** MAY BE QUALIFIED AND THEIR TERMS COMMENCE TO MONDAY AFTER CERTIFICATION OF THE THE **ELECTION RESULTS: AND BY AMENDING SECTION 5-15-**145. RELATING TO TRANSFER OF AUTHORITY TO CONDUCT MUNICIPAL ELECTIONS ТО COUNTY **ELECTION COMMISSIONS, SO AS TO REQUIRE COUNTY** ELECTION COMMISSIONS TO CONDUCT MUNICIPAL ELECTIONS FOR MUNICIPALITIES THAT ELECT TO **TRANSFER AUTHORITY.**

(Judiciary Com.--January 18, 2023) (Fav. With Amdt.--April 19, 2023)

 H. 3883--Reps. T. Moore, Hyde, Ligon, Brittain, Pope, Long, Lawson, McCravy, Guffey, Elliott, Harris, Nutt, Murphy, Guest, Jordan, Wheeler, W. Newton, Robbins and Mitchell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 14-7-1340, RELATING TO THE DUTIES AND SERVICE OF ALTERNATE JURORS, SO AS TO ALLOW THE COURT TO RETAIN ALTERNATE JURORS UPON

SUBMISSION OF A CASE TO A JURY FOR DELIBERATIONS.

(Judiciary Com.--February 07, 2023) (Favorable--April 19, 2023)

H. 4042--Reps. Bernstein, Gilliard, Wheeler, Wetmore, King, Howard, Henegan, Stavrinakis, Bauer and Rutherford: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 1-1-1710 SO AS TO PROVIDE A FRAMEWORK IN WHICH ANTISEMITISM IS CONSIDERED REGARDING ALL LAWS PROHIBITING DISCRIMINATORY ACTS.

(Judiciary Com.--February 28, 2023) (Favorable--April 19, 2023)

S. 341--Senators Shealy, Jackson and Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 62-5-101(11), RELATING TO DEFINITIONS AND USE OF TERMS, SO AS TO PROVIDE FOR GUARDIANSHIP PROCEEDINGS FOR A MINOR WITHIN ONE HUNDRED EIGHTY DAYS OF TURNING EIGHTEEN; BY AMENDING SECTION 62-5-201, RELATING TO JURISDICTION, SO AS TO PROVIDE FOR ADDITIONAL LIMITED JURISDICTION OF THE COURT OVER MINORS; AND BY AMENDING SECTION 62-5-303, RELATING TO PROCEDURE FOR COURT APPOINTMENT OF A GUARDIAN; SUMMONS AND PETITION, SO AS TO EXTEND THE TIME A GUARDIANSHIP PROCEEDING CAN BY INITIATED TO ONE HUNDRED EIGHTY DAYS BEFORE A MINOR REACHES THE AGE OF EIGHTEEN.

(Judiciary Com.--March 02, 2023) (Favorable--April 19, 2023)

S. 342--Senators Shealy, Jackson and Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-1-40, RELATING TO DEFINITIONS IN THE SOUTH CAROLINA CHILDREN'S CODE, SO AS TO DEFINE UNACCOMPANIED HOMELESS YOUTH, HOMELESS CHILD OR YOUTH, AND YOUTH AT RISK OF HOMELESSNESS.

> (Judiciary Com.--February 23, 2023) (Fav. With Amdt.--April 19, 2023)

H. 4350--Reps. Moss and Lawson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 7-7-160, RELATING TO DESIGNATION OF VOTING PRECINCTS IN CHEROKEE COUNTY, SO AS TO REDESIGNATE THE MAP NUMBER ON WHICH THESE PRECINCTS MAY BE FOUND ON FILE WITH THE REVENUE AND FISCAL AFFAIRS OFFICE.

(Cherokee Delegation Com.--April 19, 2023) (Favorable--April 20, 2023)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

SENATE AMENDMENTS ON

H. 3532--Reps. G. M. Smith, Pope, McCravy, B. Newton, West, Chapman, Burns, Wooten, Haddon, O'Neal, Carter, W. Newton, M. M. Smith, Davis, Pace, B. L. Cox, Gilliam, Thayer, Bailey, Hardee, Blackwell, Leber, Mitchell, Chumley, Ligon, Hiott, Yow, Landing, Hixon, Taylor, Oremus, Cromer and J. E. Johnson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 17-15-270 SO AS TO PROVIDE SENTENCING ENHANCEMENTS FOR PERSONS WHO COMMIT CERTAIN ADDITIONAL CRIMES WHILE ON PRETRIAL RELEASE ON BOND; BY ADDING SECTION 17-**15-280 SO AS TO PROHIBIT PRETRIAL RELEASE ON BOND** FOR PERSONS CHARGED WITH COMMITTING CERTAIN **ADDITIONAL CRIMES AND TO PROVIDE APPROPRIATE** PROCEDURES FOR DETERMINING IF ADDITIONAL **CHARGES ARE PENDING; AND BY AMENDING SECTION** 17-15-15, RELATING TO THE DEPOSIT OF A CASH PERCENTAGE IN LIEU OF BOND, SO AS TO REQUIRE A FULL CASH BOND FOR PERSONS CHARGED WITH **CERTAIN CRIMES.**

(Pending question: Shall the House concur in the Senate Amendments--April 18, 2023) (Debate adjourned--April 20, 2023)

H. 3605--Reps. G. M. Smith, Sandifer, Carter, Kirby, Oremus, Magnuson, Pace, Long, Elliott, Burns, May, Beach, Forrest, Blackwell, B. Newton, Caskey and Ligon: A BILL TO AMEND

THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-1-80, RELATING TO INVESTIGATIONS OF LICENSEES, SO AS TO REQUIRE THE DIRECTOR TO SEND INFORMATION REGARDING AN INVESTIGATION TO THE LICENSEE; BY ADDING SECTION 40-1-85 SO AS TO **ESTABLISH INFORMAL CONFERENCES; BY AMENDING** SECTION 40-1-90, RELATING TO DISCIPLINARY ACTION PROCEEDINGS, SO AS TO ALLOW A LICENSEE TO **REQUEST CERTIFICATION OF AN INVESTIGATION** FROM THE DIRECTOR; AND BY AMENDING SECTION 40-1-140, RELATING TO EFFECT OF PRIOR CRIMINAL **CONVICTIONS OF APPLICANTS, SO AS TO PROHIBIT THE** DENIAL OF A LICENSE BASED SOLELY OR IN PART ON A CONVICTION PRIOR CRIMINAL IN CERTAIN CIRCUMSTANCES.

(Pending question: Shall the House concur in the Senate Amendments--April 19, 2023) (Debate adjourned--April 20, 2023)

H. 4300--Ways and Means Committee: A BILL TO MAKE APPROPRIATIONS AND TO PROVIDE REVENUES TO MEET THE ORDINARY EXPENSES OF STATE GOVERNMENT FOR THE FISCAL YEAR BEGINNING JULY 1, 2023, TO REGULATE THE EXPENDITURE OF SUCH FUNDS, AND TO FURTHER PROVIDE FOR THE OPERATION OF STATE GOVERNMENT DURING THIS FISCAL YEAR AND FOR OTHER PURPOSES.

(Pending question: Shall the House concur in the Senate Amendments--April 25, 2023)

H. 4301--Ways and Means Committee: A JOINT RESOLUTION TO APPROPRIATE MONIES FROM THE CAPITAL RESERVE FUND FOR FISCAL YEAR 2022-2023, AND TO ALLOW UNEXPENDED FUNDS APPROPRIATED TO BE CARRIED FORWARD TO SUCCEEDING FISCAL YEARS AND EXPENDED FOR THE SAME PURPOSES.

(Pending question: Shall the House concur in the Senate Amendments--April 25, 2023)

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILLS

H. 3953--Reps. G. M. Smith, Bannister, Bradley, Crawford. Herbkersman, W. Newton, Alexander, Wetmore, Hyde, Sessions, Guffey, Felder, Hixon, White, Moss, Yow, Mitchell, Ligon, Willis, S. Jones, Lawson, B. Newton, Robbins, Brewer, Murphy, Kirby, Long, Blackwell, Weeks, M. M. Smith, Davis and B. L. Cox: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY **SECTION** 1-30-10, AMENDING RELATING TO DEPARTMENTS OF STATE GOVERNMENT, SO AS TO ADD THE DEPARTMENT OF CONSUMER AFFAIRS TO THE DEPARTMENTS WITHIN THE EXECUTIVE BRANCH OF **STATE GOVERNMENT; BY ADDING SECTION 1-30-140 SO** AS TO PROVIDE FOR THE TRANSITION OF THE DEPARTMENT OF CONSUMER AFFAIRS TO THE EXECUTIVE BRANCH OF STATE GOVERNMENT; BY AMENDING SECTION 37-6-103, RELATING TO THE **DEFINITION OF "ADMINISTRATOR", SO AS TO PROVIDE** THAT THE ADMINISTRATOR IS APPOINTED BY THE **GOVERNOR UPON THE ADVICE AND CONSENT OF THE** SENATE: BY AMENDING SECTIONS 37-6-104. 37-6-117. 37-6-501 THROUGH 37-6-510, 37-6-602, AND 37-6-604, ALL **RELATING TO FUNCTIONS AND DUTIES OF THE** COMMISSION ON CONSUMER AFFAIRS, SO AS TO **PROVIDE FOR THE DISSOLUTION OF THE COMMISSION** ON CONSUMER AFFAIRS TO BE REPLACED WITH AN ADMINISTRATOR AS THE HEAD OF THE DEPARTMENT.

(Labor, Com. & Ind. Com.--February 14, 2023)

(Favorable--March 30, 2023)

(Requests for debate by Reps. Beach, Blackwell, Caskey, Cromer, Erickson, Guest, Hager, Harris, Hart, Hiott, May, McCabe, McCravy, A.M. Morgan, T.A. Morgan, O'Neal, Ott, Pace, Trantham and White--April 05, 2023)

(Debate adjourned until Tue., Apr. 18, 2023--April 06, 2023)

S. 39--Senator Grooms: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-8-110, SO AS TO DEFINE NECESSARY TERMS; BY ADDING SECTION 59-8-120, SO AS TO PROVIDE TIMELINE AND SCHOLARSHIP APPLICATION PROCESS GUIDELINES; BY

ADDING SECTION 59-8-130, SO AS TO ESTABLISH THE SOUTH CAROLINA EDUCATION SCHOLARSHIP TRUST FUND; BY ADDING SECTION 59-8-140, SO AS TO ESTABLISH AN ONLINE ELECTRONIC PAYMENT SYSTEM; BY ADDING SECTION 59-8-150, SO AS TO PROVIDE GUIDELINES FOR IF A PROGRAM OF ACADEMIC INSTRUCTION IS TERMINATED BEFORE THE END OF THE SEMESTER; BY ADDING SECTION 59-8-160, SO AS TO LIMIT THE NUMBER OF SCHOLARSHIP **STUDENTS FOR SPECIFIED SCHOOL YEARS; BY ADDING** SECTION 59-8-170, SO AS TO PROVIDE FOR THE APPLICATION PROCESS AND ESTABLISHMENT OF **EDUCATION SERVICE PROVIDERS: BY ADDING SECTION** 59-8-180. SO AS TO PROVIDE GUIDELINES FOR INFORMING STUDENTS AND THEIR PARENTS OF **PROGRAM ELIGIBILITY; BY ADDING SECTION 59-8-190,** SO AS TO ENSURE EQUITABLE TREATMENT AND PERSONAL SAFETY OF ALL SCHOLARSHIP STUDENTS; BY ADDING SECTION 59-8-200, SO AS TO REQUIRE THAT SCHOLARSHIP STUDENT'S RESIDENT Α SCHOOL DISTRICT PROVIDE A PARENT AND THE EDUCATION SERVICE PROVIDER WITH THE STUDENT'S SCHOOL **RECORDS: BY ADDING SECTION 59-8-210, SO AS TO** ESTABLISH THE ESTF REVIEW PANEL; BY ADDING SECTION 59-8-220, SO AS TO PROVIDE THAT THE PROVISIONS OF THE CHAPTER DO NOT RESTRICT A SCHOOL DISTRICT'S ABILITY TO ENACT OR ENFORCE A **DISTRICT'S STUDENT TRANSFER POLICY.**

(Educ. & Pub. Wks. Com.--February 02, 2023)

(Favorable--April 06, 2023)

(Requests for debate by Reps. Anderson, Ballentine, Bauer, Beach, Brewer, Brittain, Carter, Cobb-Hunter, Cromer, Dillard, Forrest, Garvin, Guest, Harris, Hiott, King, McDaniel, Magnuson, May, JA Moore, B. Newton, Pace, Rivers, Robbins, Taylor, Weeks, Wetmore and Whitmire--April 18, 2023)

S. 96--Senators Campsen, Davis, McElveen, Cromer, Kimpson and Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 50-21-10, RELATING TO DEFINITIONS FOR THE EQUIPMENT AND OPERATION OF WATERCRAFT, SO AS TO PROVIDE THE DEFINITION OF PERSONAL WATERCRAFT; BY

AMENDING SECTION 50-21-90, RELATING TO THE **BOATING SAFETY AND EDUCATIONAL PROGRAM, SO AS** DEPARTMENT TO REQUIRE THE OF NATURAL RESOURCES TO **ISSUE** А BOATING SAFETY CERTIFICATE UPON THE COMPLETION OF CERTAIN **REQUIREMENTS; TO AMEND ARTICLE 1, CHAPTER 21,** TITLE 50, RELATING TO THE EQUIPMENT AND **OPERATION OF WATERCRAFT, BY ADDING SECTION 50-**21-95, SO AS TO PROVIDE THAT IT IS UNLAWFUL FOR A PERSON TO OPERATE CERTAIN WATERCRAFT ON THE OF **WITHOUT** WATERS THIS STATE HAVING POSSESSION OF A BOATING SAFETY CERTIFICATE, WITH CERTAIN EXCEPTIONS; TO REPEAL SECTION 50-21-870(A)(1), RELATING TO THE DEFINITION FOR THE TERM "PERSONAL WATERCRAFT"; AND TO REPEAL SECTION 50-21-870(B)(9), RELATING TO THE OPERATION OF CERTAIN WATERCRAFT BY PERSONS YOUNGER THAN SIXTEEN YEARS OF AGE.

(Judiciary Com.--February 16, 2023)

(Favorable--April 19, 2023)

(Requests for debate by Reps. Brewer, Brittain, B.J. Cox, Elliott, Forrest, Garvin, Gibson, Guest, Guffey, Harris, Hartnett, Hewitt, Hiott, Jordan, Landing, Leber, May, T.A. Morgan, B. Newton, W. Newton, O'Neal, Robbins, Vaughan, White, Williams, Willis and Wooten--April 20, 2023)

HC

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Н. 3987 6	S. 3807