HOUSE TO MEET AT 2:00 P.M.

NO. 2

CALENDAR

OF THE

## HOUSE OF REPRESENTATIVES

OF THE

## **STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023** 

## WEDNESDAY, JANUARY 10, 2024

#### INVITATIONS

#### Wednesday, January 10, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Building, by the Bleeding Disorders Association of South Carolina. (Accepted--January 9, 2024)

#### Wednesday, January 10, 2024, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by the SC Manufacturers Alliance - SC Tire Council, Inc. (Accepted--January 9, 2024)

#### Wednesday, January 10, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House, reception and dinner, University of South Carolina Alumni Center, by the South Carolina Chamber of Commerce. (Accepted--January 9, 2024)

#### Wednesday, January 10, 2024, 6:00 p.m. - 9:00 p.m.

Members of the House, Riley/Wilkins Legislative Dinner, Columbia Metropolitan Convention Center, by The Riley Institute at Furman University.

(Accepted--January 9, 2024)

#### Thursday, January 11, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Building, by the South Carolina Commission for the Blind. (Accepted--January 9, 2024)

#### Tuesday, January 16, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, The Palmetto Club, by the Wine and Spirits Wholesalers Association.

(Accepted--January 9, 2024)

## Tuesday, January 16, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, Columbia Metropolitan Convention Center, by the Lexington County Development Corporation. (Accepted--January 9, 2024)

#### Wednesday, January 17, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Building, by the SC EMS Association.

(Accepted--January 9, 2024)

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## Wednesday, January 17, 2024, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Building, by the South Carolina Trucking Association. (Accepted--January 16, 2024)

#### Wednesday, January 17, 2024, 6:00 p.m. - 7:00 p.m.

Members of the House and staff, reception, Columbia Metropolitan Convention Center, by the South Carolina Brewer's Guild. (Accepted--January 9, 2024)

#### Wednesday, January 17, 2024, 6:00 p.m. - 7:00 p.m.

Members of the House, reception, Capital City Club, by the South Carolina Economic Developer's Association. (Accepted--January 9, 2024)

#### Thursday, January 18, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Building, by the SC Association of Special Purpose Districts. (Accepted--January 9, 2024)

#### Tuesday, January 23, 2024, 6:00 p.m. - 7:00 p.m.

Members of the House, reception, Capital City Club, by the North Eastern Strategic Alliance.

(Accepted--January 9, 2024)

#### Tuesday, January 23, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, Bourbon, 1214 Main Street, by the Conservation Voters of South Carolina. (Accepted--January 9, 2024)

## Wednesday, January 24, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Building, by the American Cancer Society Cancer Action Network. (Accepted--January 9, 2024)

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## SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

## SECOND READING STATEWIDE UNCONTESTED BILLS

H. 3989--Reps. Ott, G. M. Smith, Cobb-Hunter, Ligon, Kirby, Haddon, Oremus, Brewer, Gagnon, Sandifer, Weeks, Williams, Henegan, Bauer, Forrest and Jefferson: A BILL TO AMEND THE SOUTH **CAROLINA CODE OF LAWS BY ADDING ARTICLE 9 TO** CHAPTER 33, TITLE 58 SO AS TO ESTABLISH THE AGRICULTURAL, FARMLAND, "SOLAR, AND **ENVIRONMENTAL** ACT"; TO **PROVIDE** FOR TO **ESTABLISH CERTIFICATE DEFINITIONS:** FOR REQUIREMENTS CONSTRUCTION OF PHOTOVOLTAIC ENERGY FACILITIES; TO ESTABLISH CERTIFICATE APPLICATION THE **PROCESS:** TO **PROVIDE REQUIREMENTS FOR HEARINGS REGARDING** THE CERTIFICATE APPLICATION; TO ESTABLISH THE PARTIES TO A CERTIFICATION PROCEEDING; TO **REOUIRE A RECORD OF THE PROCEEDINGS AND TO** PERMIT THE PUBLIC SERVICE COMMISSION TO CONSOLIDATE THE REPRESENTATION OF PARTIES SIMILAR WITH **INTERESTS:** TO **ESTABLISH** THE REQUIREMENTS FOR PUBLIC SERVICE **COMMISSION'S** DECISION REGARDING AN APPLICATION; TO REQUIRE THE PUBLIC SERVICE COMMISSION TO ISSUE AN ORDER WITHIN ONE HUNDRED EIGHTY DAYS FROM THE DATE THE **APPLICATION IS FILED; TO PROVIDE FOR PAYMENT OF** COSTS FOR THE OFFICE OF REGULATORY STAFF AND THE PUBLIC SERVICE COMMISSION FOR A FILED **APPLICATION: AND TO CREATE THE AGRICULTURAL** AND FARMLAND VIABILITY PROTECTION FUND.

(Labor, Com. & Ind. Com.--February 16, 2023) (Fav. With Amdt.--May 03, 2023) (Debate adjourned until Tue., Jan. 09, 2024--May 11, 2023)

H. 4720--Rep. Bannister: A JOINT RESOLUTION TO PROVIDE FOR THE CONTINUING AUTHORITY TO PAY THE EXPENSES OF STATE GOVERNMENT IF THE 2024-2025 FISCAL YEAR BEGINS WITHOUT A GENERAL

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# APPROPRIATIONS ACT FOR THAT YEAR IN EFFECT, AND TO PROVIDE EXCEPTIONS.

(Without reference—January 09, 2024)

#### WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

#### **UNANIMOUS CONSENT REQUESTS**

## VETO ON:

R. 102, H.4300--General Bill, By House Ways and Means: AN ACT TO MAKE APPROPRIATIONS AND TO PROVIDE **REVENUES TO MEET THE ORDINARY EXPENSES OF** STATE GOVERNMENT FOR THE FISCAL YEAR BEGINNING JULY 1, 2023, TO REGULATE THE EXPENDITURE OF SUCH FUNDS, AND TO FURTHER **OPERATION** PROVIDE FOR THE OF STATE GOVERNMENT DURING THIS FISCAL YEAR AND FOR **OTHER PURPOSES.** 

(Veto message received--January 09, 2024) (Ordered placed on calendar--January 09, 2024)

#### **MOTION PERIOD**

#### SECOND READING STATEWIDE CONTESTED BILL

**S. 406--**Senators Campsen, Senn and Kimbrell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 7-15-420(D) AND (E), RELATING TO THE TABULATION OF ABSENTEE BALLOTS, SO AS TO PROVIDE THAT BALLOTS CAST DURING THE EARLY VOTING PERIOD MAY BEGIN TO BE TABULATED AT THE SAME TIME AS ABSENTEE BALLOTS.

(Judiciary Com.--March 02, 2023) (Fav. With Amdt.--May 03, 2023) (Requests for debate by Reps. Burns, Connell, Cromer, Gatch, Harris, Hixon, Magnuson, May, Mitchell, T. Moore, A.M. Morgan, T.A. Morgan, Nutt, Pace, Trantham, White and Whitmire--May 10, 2023) (Debate adjourned until Tue., Jan. 09, 2024--May 11, 2023)

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