HOUSE TO MEET AT 10:00 A.M.

NO. 3

CALENDAR

OF THE

HOUSE OF REPRESENTATIVES

OF THE

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

THURSDAY, JANUARY 11, 2024

INVITATIONS

Thursday, January 11, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Building, by the South Carolina Commission for the Blind. (Accepted--January 9, 2024)

Tuesday, January 16, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, The Palmetto Club, by the Wine and Spirits Wholesalers Association.

(Accepted--January 9, 2024)

Tuesday, January 16, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, Columbia Metropolitan Convention Center, by the Lexington County Development Corporation. (Accepted--January 9, 2024)

Wednesday, January 17, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Building, by the SC EMS Association.

(Accepted--January 9, 2024)

Wednesday, January 17, 2024, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Building, by the South Carolina Trucking Association. (Accepted--January 16, 2024)

Wednesday, January 17, 2024, 6:00 p.m. - 7:00 p.m.

Members of the House and staff, reception, Columbia Metropolitan Convention Center, by the South Carolina Brewer's Guild. (Accepted--January 9, 2024)

Wednesday, January 17, 2024, 6:00 p.m. - 7:00 p.m.

Members of the House, reception, Capital City Club, by the South Carolina Economic Developer's Association. (Accepted--January 9, 2024)

Thursday, January 18, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Building, by the SC Association of Special Purpose Districts. (Accepted--January 9, 2024)

HC

1

Tuesday, January 23, 2024, 6:00 p.m. - 7:00 p.m.

Members of the House, reception, Capital City Club, by the North Eastern Strategic Alliance.

(Accepted--January 9, 2024)

Tuesday, January 23, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, Bourbon, 1214 Main Street, by the Conservation Voters of South Carolina. (Accepted--January 9, 2024)

Wednesday, January 24, 2024, 8:00 a.m. - 10:00 a.m. Members of the House and staff, breakfast, Room 112, Blatt Building, by the American Cancer Society Cancer Action Network. (Accepted--January 9, 2024)

SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

THIRD READING STATEWIDE UNCONTESTED BILL

H. 4720--Rep. Bannister: A JOINT RESOLUTION TO PROVIDE FOR THE CONTINUING AUTHORITY TO PAY THE EXPENSES OF STATE GOVERNMENT IF THE 2024-2025 FISCAL YEAR BEGINS WITHOUT A GENERAL APPROPRIATIONS ACT FOR THAT YEAR IN EFFECT, AND TO PROVIDE EXCEPTIONS.

(Without reference--January 09, 2024) (Read second time--January 10, 2024)

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 3989--(Debate adjourned until Tue., Jan. 23, 2024--January 10, 2024)

 H. 4617--Reps. Hixon, Davis, M. M. Smith, Bannister, Pope, Wooten, Haddon, Brewer, Burns, Thayer, Kirby, Oremus, Hager, Hyde, Sessions, Carter, McDaniel, Magnuson, Hayes, W. Newton, Bauer, Trantham, J. L. Johnson, Henegan, Guffey, Chapman, Leber, Kilmartin, Robbins and Felder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-53-230, RELATING TO SCHEDULE III CONTROLLED SUBSTANCES, SO AS TO ADD XYLAZINE AS A SCHEDULE III CONTROLLED SUBSTANCE, WITH EXCEPTIONS; AND

HC

2

BY ADDING SECTION 44-53-372 SO AS TO PROHIBIT THE PRODUCTION, MANUFACTURE, DISTRIBUTION, OR POSSESSION OF XYLAZINE, WITH EXCEPTIONS, AND TO ESTABLISH ASSOCIATED CRIMINAL PENALTIES.

(Prefiled--Thursday, November 16, 2023) (Med., Mil., Pub. & Mun. Affrs. Com.--January 09, 2024) (Favorable--January 10, 2024)

H. 4624--Reps. Hiott, G. M. Smith, McCravy, Davis, Vaughan, Trantham, Pope, Chapman, Taylor, Oremus, Hartnett, Leber, Long, Nutt, Haddon, Burns, Chumley, Murphy, Mitchell, Brewer, Robbins, Gatch, West, Gilliam, Cromer, Kilmartin, O'Neal, Yow, S. Jones, Landing, Ballentine, Sandifer, Crawford and Guest: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 42 TO TITLE 44 SO AS TO DEFINE GENDER, SEX, AND OTHER TERMS, TO PROHIBIT THE **PROVISION OF GENDER TRANSITION PROCEDURES TO** A PERSON UNDER EIGHTEEN YEARS OF AGE, TO PROVIDE EXCEPTIONS, TO PROHIBIT THE USE OF FUNDS **PUBLIC** FOR GENDER TRANSITION PROCEDURES, AND TO PROVIDE PENALTIES; AND BY ADDING SECTION 59-32-36 SO AS TO PROHIBIT PUBLIC SCHOOL STAFF AND OFFICIALS FROM WITHHOLDING **KNOWLEDGE OF A MINOR'S PERCEPTION OF THEIR GENDER FROM THE MINOR'S PARENTS, AMONG OTHER** THINGS.

(Prefiled--Thursday, November 16, 2023) (Med., Mil., Pub. & Mun. Affrs. Com.--January 09, 2024) (Fav. With Amdt.--January 10, 2024)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

VETO ON:

R. 102, H. 4300--(Debate adjourned until Tues., January 23, 2024--January 10, 2024)

MOTION PERIOD

HC

3

HOUSE CALENDAR INDEX

Н. 3989	2	Н. 4624	3
Н. 4300	3	Н. 4720	2
Н. 4617	2		

4

HC