###### HOUSE TO MEET AT 10:00 A.M.

**NO. 8**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

****

### REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

**FRIDAY, JANUARY 19, 2024**

**INVITATIONS**

**Tuesday, January 23, 2024, 6:00 p.m. - 7:00 p.m.**

Members of the House, reception, Capital City Club, by the North Eastern Strategic Alliance.

(Accepted--January 9, 2024)

**Tuesday, January 23, 2024, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, Bourbon, 1214 Main Street, by the Conservation Voters of South Carolina.

(Accepted--January 9, 2024)

**Wednesday, January 24, 2024, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Building, by the American Cancer Society Cancer Action Network.

(Accepted--January 9, 2024)

**JOINT ASSEMBLY**

**Wednesday, January 24, 2024, 7:00 p.m.**

To hear an address by His Excellency, Henry McMaster, Governor of the State of South Carolina, to the General Assembly in Joint Session at 7:00 p.m. on Wednesday, January 24, 2024, in the Chamber of the South Carolina House of Representatives.

(Under H.4751--Adopted--January 09, 2024)

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**SECOND READING STATEWIDE UNCONTESTED BILL**

**H. 3989--**(Debate adjourned until Tue., Jan. 23, 2024--January 10, 2024)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**MOTION TO RECONSIDER**

**DEBATE ADJOURNED ON MOTION TO RECONSIDER**

Rep. RUTHERFORD made a motion to reconsider the vote whereby the House confirmed the appointment of the Richland County   
Master-in-Equity, January 17, 2024.

Rep. HOWARD moved to adjourn debate until Tuesday, January 23, 2024--January 18, 2024.

**UNANIMOUS CONSENT REQUESTS**

**VETO ON:**

**R. 102, H. 4300**--(Debate adjourned until Tue., January 23, 2024—January 10, 2024).

**MOTION PERIOD**

**HOUSE CALENDAR INDEX**

H. 3989 1

H. 4300 2