

HOUSE TO MEET AT 10:00 A.M.

NO. 14

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

WEDNESDAY, JANUARY 31, 2024



**CARDINAL NEWMAN “CARDINALS”
2023 SCISA 4-A VOLLEYBALL STATE CHAMPIONS**

Emily Cantey
Kellee Craig
Danielle Dais
Christiana Greene
Leila Hargrove
Victoria Harris
Elena Jebson
Jayden Johnson
McKenna Miller
Precious Ochweri
Lauren Rivers

HEAD COACH

Cynthia Dimapan

ASSISTANT COACHES

Glen Dimapan, Carisia Gandara, Hayleigh Martin, Dawn Wilcox
and George Kaupp

MANAGER

Matthew Dimapan

ATHLETIC TRAINERS

Heather Key, Gillian Shaughnessy

ATHLETIC DIRECTOR

Will Eudy

ASSISTANT ATHLETIC DIRECTOR

Philip Deter

PRINCIPAL

Kelly Burke

ASSOCIATE PRINCIPAL

Charles Assey

TEAM MASCOT

Cardinal

INVITATIONS

Wednesday, January 31, 2024, 11:30 a.m. - 2:00 p.m.

Members of the House, luncheon, State House Grounds, by the South Carolina Baptist Convention.

(Accepted--January 9, 2024)

Wednesday, January 31, 2024, 6:00 p.m. - 7:30 p.m.

Members of the House, reception, Capital City Club, 1201 Main Street, by the South Carolina Governor's School for Science and Mathematics.

(Accepted--January 9, 2024)

Wednesday, January 31, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, 1208 Washington Place, by MUSC Health.

(Accepted--January 9, 2024)

Thursday, February 1, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by APCO and NENA.

(Accepted--January 25, 2024)

Tuesday, February 6, 2024, 6:00 p.m. -7:00 p.m.

Members of the House, reception, Columbia Marriott, by the Municipal Association of South Carolina.

(Accepted--January 25, 2024)

Tuesday, February 6, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, Oyster Roast, 701 Whaley Street, by the SC Conservation Coalition.

(Accepted--January 25, 2024)

Wednesday, February 7, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the AAA Auto Club Group.

(Accepted--January 25, 2024)

Wednesday, February 7, 2024, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, Room 112 Blatt Bldg., by the United Way Association of South Carolina.

(Accepted--January 25, 2024)

Thursday, February 8, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Historical Society.

(Accepted--January 25, 2024)

Thursday, February 8, 2024, 11:00 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, the State House Grounds, by The Electric Cooperatives of South Carolina.

(Accepted--January 25, 2024)

Tuesday, February 13, 2024, 6:00 p.m. - 7:30 p.m.

Members of the House and staff, reception, USC Alumni Center, by the University of South Carolina/USC Alumni Association.

(Accepted--January 25, 2024)

THIRD READING LOCAL UNCONTESTED BILLS

H. 4892--Reps. Thayer, West, Chapman, Beach, Cromer and Gagnon: A BILL TO AMEND ACT 510 OF 1982, AS AMENDED, RELATING TO THE ANDERSON COUNTY BOARD OF EDUCATION, SO AS TO REAPPORTION THE DISTRICTS FROM WHICH BOARD MEMBERS ARE ELECTED; AND TO AMEND ACT 509 OF 1982, AS AMENDED, RELATING TO THE ELECTION OF TRUSTEES OF ANDERSON COUNTY SCHOOL DISTRICT 1, SO AS TO REAPPORTION THESE DISTRICTS.

(Anderson Delegation Com.--January 18, 2024)

(Favorable--January 24, 2024)

(Amended and read second time--January 30, 2024)

S. 410--Senator Talley: A BILL TO CONVEY THE REAL PROPERTY OF THE FAIRMONT-LARKIN AREA RECREATION COMMISSION TO SPARTANBURG COUNTY; TO DISSOLVE THE FAIRMONT-LARKIN AREA RECREATION COMMISSION; AND TO REPEAL ACT 819 OF 1978, RELATING TO THE CREATION AND DUTIES OF THE FAIRMONT-LARKIN AREA RECREATION COMMISSION.

(Spartanburg Delegation Com.--January 26, 2023)

(Favorable--January 24, 2024)

(Read second time--January 30, 2024)

S. 782--Senators Matthews and Davis: A BILL TO DELINEATE THE NINE SINGLE-MEMBER DISTRICTS FROM WHICH MEMBERS OF THE JASPER COUNTY SCHOOL BOARD OF TRUSTEES MUST BE ELECTED BEGINNING WITH THE 2024 GENERAL ELECTION, TO PROVIDE DEMOGRAPHIC INFORMATION REGARDING THESE DISTRICTS, AND TO REPEAL SECTION 2 OF ACT 476 OF 1998 RELATING TO THE ESTABLISHMENT OF SINGLE-MEMBER DISTRICTS OF THE JASPER COUNTY SCHOOL DISTRICT.

(Jasper Delegation Com.--June 07, 2023)

(Favorable--January 25, 2024)

(Amended and read second time--January 30, 2024)

SECOND READING LOCAL UNCONTESTED BILL

H. 4868--Reps. Kirby, Lowe, Jordan and Williams: A BILL TO AMEND ACT 84 OF 2011, AS AMENDED, RELATING TO THE TIME AND METHOD BY WHICH THE NINE MEMBERS OF THE FLORENCE COUNTY SCHOOL DISTRICT NUMBER THREE BOARD OF TRUSTEES ARE ELECTED, TO REAPPORTION THE FIVE SINGLE-MEMBER DISTRICTS AND THE TWO MULTIMEMBER DISTRICTS FROM WHICH THESE NINE MEMBERS MUST BE ELECTED, TO DESIGNATE A MAP NUMBER ON WHICH THESE ELECTION DISTRICTS ARE DELINEATED, AND TO PROVIDE DEMOGRAPHIC INFORMATION PERTAINING TO THE REAPPORTIONED ELECTION DISTRICTS.

(Florence Delegation--January 17, 2024)

(Favorable--January 24, 2024)

(Debate adjourned--January 30, 2024)

SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

THIRD READING STATEWIDE UNCONTESTED BILLS

H. 4825--Reps. Hewitt, Murphy, W. Newton, Brewer, Gatch, Robbins, Kirby, Mitchell, Crawford, Yow, Bailey, Pope, Guest, Hartnett, West, Oremus, Leber, Williams, Jefferson, Gilliard, Schuessler, Landing, Bustos, Calhoon, Gilliam, Gibson, M. M. Smith, B. Newton and Anderson: A BILL TO AMEND THE SOUTH CAROLINA

CODE OF LAWS BY AMENDING SECTION 16-3-910, RELATING TO OFFENSES INVOLVING KIDNAPPING, SO AS TO INCLUDE UNLAWFULLY LURING ANOTHER PERSON, TO PROVIDE FOR A SENTENCING ENHANCEMENT WHEN THE VICTIM IS A MINOR, TO SPECIFICALLY PROVIDE FOR PUNISHMENT FOR ATTEMPTED KIDNAPPING OFFENSES, AND TO DEFINE THE TERM "MINOR".

(Judiciary Com.--January 10, 2024)

(Favorable--January 24, 2024)

(Read second time--January 30, 2024)

H. 4674--Rep. Erickson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-3-1240, RELATING TO THE DISPLAY OF LICENSE PLATES, SO AS TO PROVIDE THE CIRCUMSTANCES IN WHICH THE PROVISIONS OF THIS SECTION APPLY, TO PROVIDE HOW LICENSE PLATES MUST BE FASTENED TO VEHICLES, TO MAKE TECHNICAL CHANGES, AND TO PROVIDE FOR THE DISPLAY OF TEMPORARY LICENSE PLATES ON LARGE COMMERCIAL MOTOR VEHICLES.

(Prefiled--Thursday, December 14, 2023)

(Educ. & Pub. Wks. Com.--January 09, 2024)

(Favorable--January 24, 2024)

(Read second time--January 30, 2024)

H. 3309--Reps. Gilliam, Pope, Erickson, Bradley, Davis, Caskey and M. M. Smith: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SEIZURE SAFE SCHOOLS ACT" BY ADDING SECTION 59-63-97 SO AS TO REQUIRE THE ESTABLISHMENT OF SEIZURE ACTION PLANS IN PUBLIC SCHOOLS, AND TO PROVIDE REQUIREMENTS FOR SUCH PLANS AND THEIR IMPLEMENTATION, AMONG OTHER THINGS.

(Prefiled--Thursday, December 08, 2022)

(Educ. & Pub. Wks. Com.--January 10, 2023)

(Fav. With Amdt.--January 24, 2024)

(Amended and read second time--January 30, 2024)

H. 4810--Reps. Bannister and G. M. Smith: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-36-2120, RELATING TO SALES TAX

EXEMPTIONS, SO AS TO PROVIDE FOR A SALES TAX EXEMPTION FOR CERTAIN CLOTHING REQUIRED FOR USE IN PERISHABLE PREPARED FOOD MANUFACTURING FACILITIES.

(Ways and Means Com.--January 10, 2024)

(Favorable--January 25, 2024)

(Read second time--January 30, 2024)

H. 4937--Reps. Collins, Hiott and Carter: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 7-7-450, RELATING TO DESIGNATION OF VOTING PRECINCTS IN PICKENS COUNTY, SO AS TO AUTHORIZE THE PICKENS COUNTY BOARD OF VOTER REGISTRATION AND ELECTIONS, WITH APPROVAL FROM A MAJORITY OF THE PICKENS COUNTY LEGISLATIVE DELEGATION, TO LOCATE A POLLING PLACE WITHIN FIVE MILES OF A PRECINCT'S BOUNDARIES IF NO SUITABLE LOCATION EXISTS WITHIN THE PRECINCT.

(Pickens Delegation Com.--January 24, 2024)

(Recalled--January 25, 2024)

(Read second time--January 30, 2024)

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 3989--(Debate adjourned until Tue., February 6, 2024--January 23, 2024)

S. 245--(Debate adjourned until Tue., Feb. 06, 2024--January 30, 2024)

S. 298--Senators Bennett, Turner, Kimbrell, Campsen and Adams: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-6-2320, RELATING TO ALTERNATE METHODS FOR THE ALLOCATION AND APPORTIONMENT OF INCOME FOR STATE INCOME TAX PURPOSES, SO AS TO SET FORTH A PROCESS FOR THE DEPARTMENT OF REVENUE AND TAXPAYERS TO ACCURATELY DETERMINE NET INCOME.

(Ways and Means Com.--April 04, 2023)

(Fav. With Amdt.--January 25, 2024)

(Debate adjourned--January 30, 2024)

S. 801--Senator Alexander: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 7-7-430, RELATING TO DESIGNATION OF VOTING PRECINCTS IN OCONEE COUNTY, SO AS TO REDESIGNATE THE MAP NUMBER ON WHICH THESE PRECINCTS MAY BE FOUND ON FILE WITH THE REVENUE AND FISCAL AFFAIRS OFFICE.

(Oconee Delegation Com.--January 16, 2024)

(Favorable--January 25, 2024)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

VETO ON:

R. 102, H. 4300--(Debate adjourned until Tue., February 6, 2024--January 23, 2024)

SENATE AMENDMENTS ON

H. 4159—Reps. Herbkersman, Davis, M.M. Smith, Erickson, W. Newton, Bradley, Ballentine, Hewitt and Blackwell A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "SOUTH CAROLINA TELEHEALTH AND TELEMEDICINE MODERNIZATION ACT" BY ADDING CHAPTER 42 TO TITLE 40 SO AS TO DEFINE NECESSARY TERMS AND PROVIDE REQUIREMENTS FOR CERTAIN REGULATED HEALTH CARE PROFESSIONALS WHO PROVIDE HEALTH CARE BY MEANS OF TELEHEALTH; BY AMENDING SECTION 40-47-20, RELATING TO DEFINITIONS IN THE MEDICAL PRACTICE ACT, SO AS TO DEFINE "TELEHEALTH"; AND BY AMENDING SECTION 40-47-37, RELATING TO THE PRACTICE OF TELEMEDICINE, SO AS TO REVISE REQUIREMENTS FOR THE PRACTICE OF TELEMEDICINE AND TO INCLUDE PROVISIONS CONCERNING TELEHEALTH.

(Pending question: Shall the House concur in the Senate Amendments--January 30, 2024)

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILLS

H. 3424--Reps. T. Moore, Carter, McCravy, Lawson, Beach, Pope, Nutt, Oremus, Vaughan, Long, Haddon, Burns, Chumley, Kilmartin, Cromer, O'Neal, Yow, Gilliam, W. Newton, Guest, Schuessler, Moss, Magnuson, Harris, Pace, Brittain, Bailey, Robbins, Sessions, Ligon, Felder, B. L. Cox, Guffey, Bradley, Murphy, Brewer, Connell, Hiott, Mitchell, Hager, Erickson, B. J. Cox, Blackwell, Wooten, Ballentine, Hyde, Wheeler, Calhoun, M. M. Smith, Davis, B. Newton, Elliott and Forrest: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 39-5-190 SO AS TO PROVIDE DEFINITIONS, TO PROVIDE THAT IT IS UNLAWFUL FOR AN OPERATOR TO MAKE A PORNOGRAPHIC WEBSITE AVAILABLE TO PERSONS UNDER THE AGE OF EIGHTEEN, TO PROVIDE THAT THE ATTORNEY GENERAL SHALL CREATE CERTAIN PROCEDURES, AND TO PROVIDE FOR A PRIVATE RIGHT OF ACTION.**

(Prefiled--Thursday, December 08, 2022)

(Judiciary Com.--January 10, 2023)

(Fav. With Amdt.--January 24, 2024)

(Requests for debate by Reps. Bernstein, Brewer, Carter, Felder, Forrest, Gatch, Guest, Guffey, Hiott, Hyde, Jefferson, Ligon, McCravy, J. Moore, T. Moore, Murphy, B. Newton, W. Newton, Nutt, Ott, Pope, Robbins and Sandifer--January 25, 2024)

H. 4700--Reps. W. Newton, Pope, Guffey, Chapman, Leber, Beach, Kilmartin, Cromer, Oremus, Vaughan, Nutt, Haddon, Burns, Chumley, West, Felder, Guest, McCravy, Bailey, Brittain, Robbins, Sessions, Bradley, Mitchell, Yow, Hiott, Erickson, Hager, Wheeler, Weeks, Ballentine, Wooten, Calhoun, M. M. Smith, Davis, McGinnis, Gagnon, B. Newton, Schuessler, Elliott and Forrest: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 9 TO CHAPTER 5, TITLE 39 SO AS TO PROVIDE DEFINITIONS; TO PROVIDE THAT A SOCIAL MEDIA COMPANY MAY NOT PERMIT CERTAIN MINORS TO BE ACCOUNT HOLDERS; TO PROVIDE REQUIREMENTS FOR SOCIAL MEDIA COMPANIES; TO PROVIDE THAT A SOCIAL MEDIA COMPANY SHALL PROVIDE CERTAIN PARENTS OR GUARDIANS WITH**

CERTAIN INFORMATION; TO PROVIDE THAT A SOCIAL MEDIA COMPANY SHALL RESTRICT SOCIAL MEDIA ACCESS TO MINORS DURING CERTAIN HOURS; TO PROVIDE FOR CONSUMER COMPLAINTS; TO PROVIDE THAT THE CONSUMER SERVICES DIVISION HAS AUTHORITY TO ADMINISTER AND ENFORCE CERTAIN REQUIREMENTS; TO PROVIDE FOR AN ANNUAL REPORT; TO PROVIDE FOR A CAUSE OF ACTION; AND TO PROVIDE THAT CERTAIN WAIVERS AND LIMITATIONS ARE VOID.

(Prefiled--Thursday, December 14, 2023)

(Judiciary Com.--January 09, 2024)

(Fav. With Amdt.--January 24, 2024)

(Requests for debate by Reps. Ballentine, Beach, Carter, Chapman, Guest, Hart, Herbkersman, Hiott, Hyde, J.E. Johnson, S. Jones, Magnuson, McCravy, J. Moore, B. Newton, W. Newton, Nutt, Oremus, Vaughan and Wooten--January 25, 2024)

H. 3608--Reps. Hixon, Bailey and Brittain: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-39-260, RELATING TO RECORDS OF SALES OR CONVEYANCES AND RESULTING CHANGES IN DUPLICATES AND ENDORSEMENT OF DEEDS BY AUDITORS, SO AS TO PROVIDE GUIDELINES FOR THE RECORDS OF COUNTY REAL PROPERTY SALES AND TO REMOVE COUNTY AUDITOR FEES; BY AMENDING SECTION 30-5-120, RELATING TO THE VALIDATION OF CERTAIN CONVEYANCES NOT ENDORSED BY A COUNTY AUDITOR, SO AS TO PROVIDE THAT ANY CONVEYANCE MEETING THE STATUTORY PREREQUISITES FOR RECORDING ARE VALID AND BINDING; BY REPEALING SECTION 30-5-80 RELATING TO THE REQUIREMENT OF THE AUDITOR'S ENDORSEMENT BEFORE THE RECORDATION OF DEEDS; AND BY REPEALING SECTION 8-21-130 RELATING TO FEES COLLECTED BY COUNTY AUDITORS FOR AN ENDORSEMENT ON A DEED.

(Judiciary Com.--January 11, 2023)

(Favorable--January 24, 2024)

(Requests for debate by Reps. Anderson, Bauer, Bernstein, Cobb-Hunter, Dillard, Garvin, Gilliard, Henegan, Hosey, Jefferson, W. Jones, King, Kirby, McCravy, J. Moore, Ott, Rivers, Rutherford, Thigpen and Williams--January 25, 2024)

H. 4231--Reps. M. M. Smith, Davis, Bernstein, Guest, Brittain, Henegan, B. Newton, Carter, B. L. Cox, Bannister, Herbkersman, Robbins, Schuessler and Hart: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 61-6-1155, RELATING TO MICRO-DISTILLERIES, SO AS TO PROVIDE THAT A MICRO-DISTILLERY MAY SELL CERTAIN LIQUORS DISTILLED ON THE PREMISES ON SUNDAYS; AND BY AMENDING SECTION 61-6-4160, RELATING TO THE PROHIBITION ON THE SALE OF ALCOHOLIC LIQUORS ON CERTAIN DAYS, SO AS TO PROVIDE THAT CERTAIN LOCAL GOVERNING BODIES MAY AUTHORIZE THE SALE OF ALCOHOLIC LIQUORS ON SUNDAYS UNDER CERTAIN CIRCUMSTANCES.**

(Judiciary Com.--March 30, 2023)

(Fav. With Amdt.--January 24, 2024)

(Requests for debate by Reps. Bamberg, Calhoon, Carter, B.L. Cox, Davis, Felder, Forrest, Gilliam, Hewitt, Hiott, McCravy, McDaniel, B. Newton, W. Newton, Nutt, M.M. Smith and Wooten--January 30, 2024)

H. 4364--Reps. W. Newton, Davis, Rutherford, Bernstein, M. M. Smith, Ott, Brittain, Guest, Hewitt, Elliott, Stavrinakis, Bradley, Wooten, Murphy, Herbkersman, Leber, Sessions, Caskey, Rose, Mitchell, Brewer, Guffey, Hardee, Collins, Gatch, B. Newton, Pace, Bauer, Bailey, Erickson, Schuessler and Hart: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 61-2-170, RELATING TO DRIVE-THROUGH OR CURBSIDE SERVICE OF ALCOHOLIC BEVERAGES, SO AS TO PROVIDE CERTAIN EXCEPTIONS; BY ADDING SECTION 61-4-45 SO AS TO PROVIDE THAT THE DEPARTMENT MAY ISSUE CERTAIN LICENSES OR PERMITS ALLOWING A RETAILER TO OFFER CERTAIN CURBSIDE DELIVERY OR PICK UP; BY ADDING SECTION 61-4-280 SO AS TO PROVIDE THAT A RETAIL DEALER MAY HIRE A DELIVERY SERVICE TO DELIVER CERTAIN BEER AND WINE AND TO PROVIDE FOR REQUIREMENTS; BY ADDING SECTION 61-6-1570 SO AS TO PROVIDE THAT THE DEPARTMENT MAY ISSUE CERTAIN LICENSES OR PERMITS ALLOWING A RETAILER TO OFFER CERTAIN CURBSIDE DELIVERY OR PICK UP; AND BY ADDING SECTION 61-6-1580 SO AS TO PROVIDE THAT A RETAIL DEALER MAY HIRE A**

DELIVERY SERVICE TO DELIVER CERTAIN ALCOHOLIC LIQUORS AND TO PROVIDE FOR REQUIREMENTS.

(Judiciary Com.--April 25, 2023)

(Fav. With Amdt.--January 24, 2024)

(Requests for debate by Reps. Bailey, Bamberg, Burns, Calhoon, Carter, Felder, Forrest, Hewitt, Hiott, McCravy, B. Newton, W. Newton, M.M. Smith and West--January 30, 2024)

H. 4710--Reps. West, G. M. Smith, Bannister, Davis, Guest, Forrest, Hewitt, M. M. Smith, Long, B. Newton, Thayer, Hager, Leber, Mitchell, Brittain, Gatch, Hixon, Pope, Chapman, Murphy, Brewer, Robbins, Caskey, T. Moore and Hardee: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 41-35-50, RELATING TO MAXIMUM UNEMPLOYMENT INSURANCE BENEFITS ALLOWED, SO AS TO SET THE DURATION OF UNEMPLOYMENT BENEFITS BASED ON SEASONAL ADJUSTED STATEWIDE UNEMPLOYMENT RATES.

(Prefiled--Thursday, December 14, 2023)

(Ways and Means Com.--January 09, 2024)

(Fav. With Amdt.--January 25, 2024)

(Requests for debate by Reps. Carter, Caskey, Chapman, Cobb-Hunter, B.L. Cox, Felder, Forrest, Guest, Hewitt, Hiott, Hixon, King, Lawson, Leber, McCravy, McDaniel, Moss, Neese, B. Newton, Oremus, Pope, M.M. Smith, Taylor, Weeks and West--January 30, 2024)

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