# HOUSE TO MEET AT 10:00 A.M.

NO. 18

# CALENDAR

# OF THE

# HOUSE OF REPRESENTATIVES

OF THE

# **STATE OF SOUTH CAROLINA**



# **REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023**

# WEDNESDAY, FEBRUARY 7, 2024

## INVITATIONS

## Wednesday, February 7, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the AAA Auto Club Group.

(Accepted--January 25, 2024)

## Wednesday, February 7, 2024, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the United Way Association of South Carolina.

(Accepted--January 25, 2024)

# Thursday, February 8, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Historical Society.

(Accepted--January 25, 2024)

#### Thursday, February 8, 2024, 11:00 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by The Electric Cooperatives of South Carolina. (Accepted--January 25, 2024)

# Tuesday, February 13, 2024, 6:00 p.m. - 7:30 p.m.

Members of the House and staff, reception, USC Alumni Center, by the University of South Carolina/USC Alumni Association. (Accepted--January 25, 2024)

## Wednesday, February 14, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by South Carolina First Steps.

(Accepted--January 25, 2024)

# Wednesday, February 14, 2024, 11:30 a.m. - 2:00 p.m. Members of the House, luncheon, Room 112, Blatt Bldg., by Wil Lou Gray Opportunity School.

(Accepted--January 25, 2024)

#### Thursday, February 15, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the SC Arts Alliance.

(Accepted--January 25, 2024)

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## Tuesday, February 27, 2024, 6:00 p.m. - 9:00 p.m.

Members of the House and staff, reception, Columbia Metropolitan Convention Center, by the Myrtle Beach Area Chamber of Commerce and the citizens of the Grand Strand.

(Accepted--January 25, 2024)

#### Wednesday, February 28, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Salvation Army of the Midlands.

(Accepted--January 25, 2024)

Wednesday, February 28, 2024, 11:30 a.m. - 2:00 p.m. Members of the House, luncheon, Room 112, Blatt Bldg., by the Independent Banks of SC.

(Accepted--January 25, 2024)

#### Wednesday, February 28, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, the Hall at Senate's End located at 320 Senate Street, by Clemson University and the Clemson University Foundation.

(Accepted--January 25, 2024)

# Thursday, February 29, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the National Federal of the Blind of South Carolina. (Accepted--January 25, 2024)

#### SECOND READING LOCAL UNCONTESTED BILL

H. 4876--Reps. Jefferson, Cobb-Hunter, Robbins, Gatch, Murphy and Brewer: A BILL TO CHANGE THE CANDIDATE FILING METHOD FOR THE BOARD OF TRUSTEES OF DORCHESTER COUNTY SCHOOL DISTRICT 4 FROM THE PETITION METHOD TO THE FILING OF A STATEMENT OF INTENTION OF CANDIDACY WITH THE DORCHESTER COUNTY BOARD OF VOTER REGISTRATION AND ELECTIONS.

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(Dorchester Delegation Com.--January 17, 2024) (Favorable--February 06, 2024)

## SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

# THIRD READING STATEWIDE UNCONTESTED BILLS

H. 3992--Reps. Blackwell, McGinnis, Sandifer, Ligon, Cromer, Magnuson, White, Pace and Burns: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING **SECTION** 41-31-60, RELATING TO DELINQUENT **UNEMPLOYMENT COMPENSATION TAX RATES, SO AS** TO PERMIT **EMPLOYERS** WITH **INSTALLMENT** AGREEMENTS **APPROVED** PAYMENT BY THE **DEPARTMENT OF EMPLOYMENT AND WORKFORCE TO** PAY THE TAX AT A REDUCED RATE, AND TO PROVIDE FOR THE AUTOMATIC REVERSION OF THIS RATE UPON FAILURE TO TIMELY COMPLY WITH THE PAYMENT AGREEMENT.

(Labor, Com. & Ind. Com.--February 16, 2023) (Fav. With Amdt.--January 31, 2024) (Amended and read second time--February 06, 2024)

H. 4869--Reps. Sandifer, Hardee, Ligon and Jefferson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 38-3-150, RELATING TO THE **AUTHORITY OF THE DIRECTOR OF THE DEPARTMENT** OF INSURANCE OR HIS DESIGNEES TO CONDUCT **EXAMINATIONS. INVESTIGATIONS. AND HEARINGS. SO** AS TO PROVIDE FOR THE CONFIDENTIALITY OF SUCH INVESTIGATIONS; BY AMENDING SECTION 38-9-200, RELATING TO **CONDITIONS** FOR ALLOWING **REINSURANCE CREDITS, SO AS TO REVISE CERTAIN CONDITIONS**; BY AMENDING SECTION 38-13-10, **RELATING TO INSURER EXAMINATIONS, SO AS TO** PROVIDE SUCH EXAMINATIONS ARE FINANCIAL EXAMINATIONS, TO APPLY THE PROVISIONS TO HEALTH MAINTENANCE ORGANIZATIONS AND OTHER LICENSEES OF THE DEPARTMENT. TO PROVIDE MARKET CONDUCT EXAMINATIONS, AND TO REMOVE **OBSOLETE PROVISIONS, AMONG OTHER THINGS; BY** 38-13-70, AMENDING SECTION RELATING TO **INVESTIGATIONS OF ALLEGED VIOLATIONS, SO AS TO** PROVIDE THE DIRECTOR OR HIS DESIGNEES MAY

CONDUCT INVESTIGATIONS, TO PROVIDE FOR THE CONFIDENTIALITY OF INVESTIGATIONS, AND TO PROVIDE FINAL ORDERS DISCIPLINING LICENSEES ARE PUBLIC INFORMATION, AMONG OTHER THINGS; AND BY AMENDING SECTION 38-57-130, RELATING TO **INSURANCE TRADE PRACTICES, SO AS TO PROVIDE** REVISED **EXEMPTIONS** FROM PROVISIONS PROHIBITING **MISREPRESENTATIONS. SPECIAL** AND REBATES INDUCEMENTS, IN **INSURANCE CONTRACTS.** 

(Labor, Com. & Ind. Com.--January 17, 2024) (Fav. With Amdt.--January 31, 2024) (Amended and read second time--February 06, 2024)

H. 3278--Reps. West, Ligon and Sandifer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTIONS 40-60-30, 40-60-31, AND 40-60-33, ALL RELATING TO REAL ESTATE APPRAISER LICENSURE **REQUIREMENTS, SO AS TO MODIFY EXEMPTIONS, REVISE AND PROVIDE EDUCATION REQUIREMENTS** AND ACCEPTABLE EQUIVALENCIES FOR APPRENTICE APPRAISERS; AND TO REVISE REQUIREMENTS AND **OUALIFICATIONS FOR LICENSED MASS APPRAISERS:** AMENDING SECTION 40-60-34, RELATING TO BY **REOUIREMENTS** RELATING TO **APPRENTICE APPRAISERS** AND APPRAISER SUPERVISING **APPRENTICES. SO AS TO REVISE REOUIREMENTS: BY** AMENDING SECTION 40-60-35, RELATING TO CONTINUING EDUCATION REQUIREMENTS, SO AS TO **IMPOSE REPORTING REQUIREMENTS UPON LICENSEES;** BY ADDING SECTION 40-60-36 SO AS TO IMPOSE **REPORTING REQUIREMENTS UPON PROVIDERS; BY** 40-60-37, AMENDING SECTION RELATING TO **RECIPROCAL APPLICATIONS FROM APPRAISERS FROM OTHER JURISDICTIONS, SO AS TO MAKE A TECHNICAL** CORRECTION; BY AMENDING SECTION 40-60-40. **RELATING TO REOUIRED APPRAISER CONTACT INFORMATION, SO AS TO INCLUDE EMAIL ADDRESSES** OF LICENSEES; BY AMENDING SECTION 40-60-320, **RELATING TO DEFINITIONS, SO AS TO REVISE THE** DEFINITION OF APPRAISAL PANEL; BY AMENDING SECTION 40-60-330, RELATING TO REGISTRATION

**REQUIREMENTS, SO AS TO REVISE REQUIREMENTS CONCERNING CERTAIN FINANCIAL INFORMATION; BY** 40-60-360, AMENDING SECTION RELATING TO **PROMULGATION OF REGULATIONS, SO AS TO SPECIFY REQUIRED REGULATIONS; BY AMENDING SECTION 40-**60-420. RELATING TO **RECORD-KEEPING REQUIREMENTS FOR REGISTRATION RENEWAL, SO AS** TO REVISE REQUIREMENTS CONCERNING RECORDS THAT APPRAISAL MANAGEMENT COMPANIES MUST PROVIDE; AND BY AMENDING SECTION 40-60-450, **RELATING TO COMPENSATION, SO AS TO CLARIFY THE APPLICABLE GOVERNING FEDERAL REGULATIONS.** (Prefiled--Thursday, December 08, 2022)

(Labor, Com. & Ind. Com.--January 10, 2023) (Fav. With Amdt.--January 31, 2024) (Amended and read second time--February 06, 2024)

H. 4376--Reps. B. J. Cox, M. M. Smith, Caskey, T. Moore, Wooten, J. L. Johnson, Davis, Sessions, Guffey, Ligon, O'Neal, Pope, Hart and J. Moore: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTIONS 25-12-10, 25-12-30, AND 25-12-50, ALL RELATING TO THE DISPOSAL OF UNCLAIMED HUMAN REMAINS OF A DECEASED VETERAN, SO AS TO PROVIDE THAT THE PROVISIONS OF CHAPTER 12, TITLE 25 ALSO APPLY TO THE DISPOSAL OF UNCLAIMED HUMAN REMAINS OF A DECEASED VETERAN AND TO PROVIDE THAT THE PROVISIONS OF CHAPTER 12, TITLE 25 ARE MANDATORY UNDER CERTAIN CIRCUMSTANCES; AND BY AMENDING SECTION 17-5-590, RELATING TO THE DISPOSITION OF REMAINS OF UNIDENTIFIED DEAD BODIES, SO AS TO REQUIRE CORONERS TO RELEASE HUMAN REMAINS THAT CERTAIN HAVE BEEN DETERMINED TO BE THOSE OF AN UNCLAIMED **DECEASED VETERAN TO A FUNERAL HOME, FUNERAL** ESTABLISHMENT, OR MORTUARY FOR DISPOSITION **PURSUANT TO CHAPTER 12, TITLE 25.** 

(Med., Mil., Pub. & Mun. Affrs. Com.--April 26, 2023) (Favorable--January 31, 2024) (Read second time--February 06, 2024)

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H. 4928--Reps. Davis, B. J. Cox, Hart, Jefferson, J. Moore, Caskey and Williams: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 25-21-10, RELATING TO THE ESTABLISHMENT OF VETERANS' TRUST FUND, SO AS TO PROVIDE FOR FUNDRAISING; AND BY AMENDING SECTION 25-21-30, RELATING TO THE DUTIES AND FUNCTIONS OF THE VETERANS' TRUST FUND BOARD OF TRUSTEES, SO AS TO PROVIDE FOR THE ABILITY TO FUNDRAISE.

(Med., Mil., Pub. & Mun. Affrs. Com.--January 24, 2024) (Favorable--January 31, 2024) (Read second time--February 06, 2024)

H. 5008--Rep. W. Newton: A BILL TO ADOPT REVISED CODE VOLUME 17A OF THE SOUTH CAROLINA CODE OF LAWS, TO THE EXTENT OF ITS CONTENTS, AS THE ONLY GENERAL PERMANENT STATUTORY LAW OF THE STATE AS OF JANUARY 1, 2024.

(Without reference--February 01, 2024) (Read second time--February 06, 2024)

H. 5015--Rep. Bannister: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 2-7-68, RELATING TO FORMAT OF THE GENERAL APPROPRIATIONS BILL, SO AS TO PROVIDE NEW PROVISOS TO BE UNDERLINED INSTEAD OF ITALICIZED.

(Without reference--February 01, 2024) (Read second time--February 06, 2024)

## SECOND READING STATEWIDE UNCONTESTED BILLS

- H. 3989--(Debate adjourned until Mon., Feb. 19, 2024--February 06, 2024)
- S. 245--Senators Kimbrell and Hembree: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-17-170 SO AS TO PROVIDE THAT A PERSON WITH CERTAIN CRIMINAL CONVICTIONS IS PROHIBITED FROM SERVING AS THE TREASURER OF A BOOSTER CLUB, TO PROVIDE THAT EACH BOOSTER CLUB WITHIN A SCHOOL DISTRICT SHALL ANNUALLY REGISTER

WITH THE SCHOOL BOARD, TO PROVIDE THAT THE SCHOOL BOARD MUST RUN A CRIMINAL BACKGROUND CHECK TO DETERMINE IF THE TREASURER OF A BOOSTER CLUB IS PROHIBITED FROM SERVING IN THAT ROLE DUE TO A CRIMINAL CONVICTION, AND TO DEFINE NECESSARY TERMS.

(Educ. & Pub. Wks. Com.--March 07, 2023) (Favorable With Amdt.--January 24, 2024) (Debate adjourned--February 06, 2024)

H. 4832--Reps. Hardee, Sandifer, Anderson, Ligon and Schuessler: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "PAID FAMILY LEAVE INSURANCE ACT" BY ADDING CHAPTER 103 TO TITLE 38 SO AS TO DEFINE TERMS, ESTABLISH FAMILY LEAVE BENEFITS, OUTLINE REQUIREMENTS OF FAMILY LEAVE INSURANCE POLICIES, AND TO PROVIDE EXCLUSIONS, AMONG OTHER THINGS.

(Labor, Com. & Ind. Com.--January 11, 2024) (Fav. With Amdt.--January 31, 2024) (Debate adjourned--February 06, 2024)

## WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

#### **UNANIMOUS CONSENT REQUESTS**

#### VETO ON:

R. 102, H. 4300--(Continued--February 06, 2024)

#### SENATE AMENDMENTS ON

H. 3594--Reps. B. J. Cox, G. M. Smith, Lowe, Wooten, Hiott, Bailey, Beach, Burns, Caskey, Crawford, Cromer, Elliott, Forrest, Haddon, Hardee, Hixon, Hyde, Jordan, Ligon, Long, Magnuson, May, McCabe, McCravy, A. M. Morgan, T. A. Morgan, T. Moore, B. Newton, Nutt, Oremus, M. M. Smith, S. Jones, Taylor, Thayer, Trantham, Willis, Yow, West, Lawson, Chapman, Chumley, Leber, Mitchell, Pace, Harris, O'Neal, Kilmartin, Murphy, Brewer, Robbins, Hager, Sandifer, Connell, Gilliam, Davis, B. L. Cox, Vaughan, White, Collins, J. E. Johnson, Gagnon, Gibson, W. Newton, Bustos, Herbkersman, Landing, Moss, Pope and Guest: A BILL TO AMEND

THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA CONSTITUTIONAL **CARRY/SECOND AMENDMENT PRESERVATION ACT OF** 2023" BY AMENDING SECTION 10-11-320, RELATING TO CARRYING OR DISCHARGING FIREARMS AND **EXCEPTIONS FOR CONCEALABLE WEAPONS PERMIT** HOLDERS, SO AS TO DELETE A PROVISION THAT MAKES THIS SECTION INAPPLICABLE TO PERSONS THAT POSSESS CONCEALABLE WEAPONS PERMITS AND TO **PROVIDE THIS SECTION DOES NOT APPLY TO PERSONS** WHO POSSESS FIREARMS; BY AMENDING SECTION 16-**RELATING TO UNLAWFUL CARRYING** 23-20. OF HANDGUNS. SO AS TO REVISE THE PLACES WHERE AND CIRCUMSTANCES UPON WHICH HANDGUNS MAY BE CARRIED, AND PERSONS WHO MAY CARRY HANDGUNS; BY AMENDING SECTION 16-23-50, RELATING TO CERTAIN PENALTIES, DISPOSITION OF FINES, AND FORFEITURE AND DISPOSITION OF HANDGUNS, SO AS TO PROVIDE EXCEPTIONS TO THE UNLAWFUL **CARRYING OF HANDGUNS; BY AMENDING SECTION 16-**23-55, RELATING TO PROCEDURES FOR RETURNING FOUND HANDGUNS, SO AS TO DELETE THE PROVISION **RELATING TO FILING APPLICATIONS TO OBTAIN** FOUND HANDGUNS, AND PROVIDE CIRCUMSTANCES THAT ALLOW LAW ENFORCEMENT AGENCIES TO MAINTAIN POSSESSION OR DISPOSE OF FOUND HANDGUNS: BY AMENDING SECTION 16-23-420. **RELATING TO POSSESSION OF FIREARMS ON SCHOOL** PROPERTY, SO AS TO DELETE THE PROVISION THAT EXEMPTS PERSONS WHO POSSESS CONCEALED WEAPON PERMITS FROM THIS PROVISION, AND **DELETE THE TERM "WEAPON" AND REPLACE IT WITH** THE TERM "FIREARM"; BY AMENDING SECTION 16-23-430, RELATING TO CARRYING WEAPONS ON SCHOOL **PROPERTY, SO AS TO DELETE THE PROVISION THAT** EXEMPTS PERSONS WHO POSSESS **CONCEALED** WEAPON PERMITS FROM THIS PROVISION: BY AMENDING SECTION 16-23-465, RELATING TO THE ADDITIONAL PENALTIES FOR UNLAWFULLY CARRYING PISTOLS OR FIREARMS ONTO PREMISES OF BUSINESSES SELLING ALCOHOLIC LIQUOR, BEER, OR WINE FOR ON-PREMISES CONSUMPTION, SO AS TO PROVIDE THIS

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**PROVISION DOES NOT APPLY TO CERTAIN OFFENSES** THAT PROHIBIT PERSONS FROM CARRYING CERTAIN DEADLY WEAPONS, TO PROVIDE THIS PROVISION APPLIES TO PERSONS WHO KNOWINGLY CARRY **CERTAIN FIREARMS, TO DELETE THE PROVISION THAT** EXEMPTS PERSONS WHO POSSESS **CONCEALED** WEAPON PERMITS FROM THE PROVISIONS OF THIS SECTION. AND TO PROVIDE PERSONS LAWFULLY CARRYING FIREARMS WHO DO NOT CONSUME ALCOHOLIC BEVERAGES ARE EXEMPT FROM THE **PROVISIONS OF THIS SECTION; BY AMENDING SECTION** 23-31-215, RELATING TO THE ISSUANCE OF CONCEALED WEAPON PERMITS. SO AS TO DELETE THE PROVISIONS **REQUIRING PERMIT HOLDERS TO CARRY PERMITS** WHILE CARRYING WEAPONS AND IDENTIFYING PERMIT HOLDERS THEMSELVES AS TO LAW ENFORCEMENT **OFFICERS**, TO REVISE THE **REQUIREMENTS TO REPORT THE LOSSES OF PERMITS** TO SLED, TO REVISE THE PREMISES UPON WHICH PERMIT HOLDERS MUST NOT CARRY WEAPONS, TO **PROVIDE ADDITIONAL PENALTIES** FOR CERTAIN VIOLATIONS. TO REVISE THE PROVISION THAT **PROVIDES EXEMPTIONS TO CARRYING PERMITS. AND** TO DELETE THE PROVISION RELATING TO PENALTIES FOR CARRYING EXPIRED PERMITS; BY AMENDING SECTION 23-31-220, RELATING TO THE RIGHT TO ALLOW **OR PERMIT CONCEALED WEAPONS UPON PREMISES** AND THE POSTING OF SIGNS PROHIBITING THE CARRYING OF WEAPONS, SO AS TO MAKE TECHNICAL CHANGES, THAT PERSONS MUST KNOWINGLY VIOLATE THE PROVISIONS OF THIS SECTION TO BE CHARGED WITH A VIOLATION, AND TO PROVIDE THIS SECTION DOES NOT LIMIT PERSONS FROM CARRYING CERTAIN WEAPONS IN STATE PARKS; BY AMENDING SECTION 23-31-232, RELATING TO CARRYING CONCEALABLE WEAPONS ON PREMISES OF CERTAIN SCHOOLS LEASED BY CHURCHES, SO AS TO PROVIDE APPROPRIATE CHURCH OFFICIALS OR GOVERNING BODIES MAY ALLOW ANY PERSON TO CARRY A CONCEALABLE WEAPON ON THE LEASED PREMISES; BY AMENDING SECTION 23-31-235, RELATING TO CONCEALABLE WEAPON SIGN REQUIREMENTS, SO AS TO PROVIDE THE

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SIGNS MUST BE POSTED AT LOCATIONS WHERE THE CARRYING OF CONCEALABLE **WEAPONS** ARE BY AMENDING SECTION **PROHIBITED:** 23-31-600, **RELATING TO RETIRED PERSONNEL, IDENTIFICATION** CARDS, AND **QUALIFICATIONS** FOR CARRYING **CONCEALED WEAPONS, SO AS TO MAKE A TECHNICAL** CHANGE; BY REPEALING SECTIONS 16-23-460, 23-31-225, AND 23-31-230, RELATING TO THE CARRYING OF WEAPONS BY INDIVIDUALS ON THEIR PERSON, INTO **RESIDENCES OR DWELLINGS, OR BETWEEN A MOTOR VEHICLE AND A RENTED ACCOMMODATION; AND BY** AMENDING SECTION 16-23-500, RELATING TO **UNLAWFUL POSSESSION OF FIREARMS BY PERSONS** CONVICTED OF VIOLENT **OFFENSES.** THE CONFISCATION OF CERTAIN WEAPONS, AND THE **RETURN OF FIREARMS TO INNOCENT OWNERS, SO AS** TO REVISE THE LIST OF CRIMES SUBJECT TO THIS PROVISION AND THE PENALTIES ASSOCIATED WITH VIOLATIONS, AND TO DEFINE THE TERM "CRIME PUNISHABLE BY A MAXIMUM TERM OF IMPRISONMENT OF MORE THAN ONE YEAR".

(Pending question: Shall the House concur in the Senate Amendments--February 06, 2024)

## **MOTION PERIOD**

#### SECOND READING STATEWIDE CONTESTED BILLS

H. 3608--Reps. Hixon, Bailey and Brittain: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-39-260, RELATING TO RECORDS OF SALES OR CONVEYANCES AND RESULTING CHANGES IN DUPLICATES AND ENDORSEMENT OF DEEDS BY AUDITORS, SO AS TO PROVIDE GUIDELINES FOR THE RECORDS OF COUNTY REAL PROPERTY SALES AND TO REMOVE COUNTY AUDITOR FEES; BY AMENDING SECTION 30-5-120, RELATING TO THE VALIDATION OF CERTAIN CONVEYANCES NOT ENDORSED BY A COUNTY AUDITOR, SO AS TO PROVIDE THAT ANY CONVEYANCE MEETING THE STATUTORY PREREQUISITES FOR RECORDING ARE VALID AND BINDING; BY REPEALING SECTION 30-5-80 RELATING TO THE REQUIREMENT OF

THE AUDITOR'S ENDORSEMENT BEFORE THE RECORDATION OF DEEDS; AND BY REPEALING SECTION 8-21-130 RELATING TO FEES COLLECTED BY COUNTY AUDITORS FOR AN ENDORSEMENT ON A DEED. (Judiciary Com.--January 11, 2023) (Favorable--January 24, 2024) (Requests for debate by Reps. Anderson, Bauer, Bernstein, Cobb-Hunter, Dillard, Garvin, Gilliard, Henegan, Hosey, Jefferson, W. Jones, King, Kirby, McCravy, J. Moore, Ott, Rivers, Rutherford, Thigpen and Williams--January 25, 2024)

H. 4231--Reps. M. M. Smith, Davis, Bernstein, Guest, Brittain, Henegan, B. Newton, Carter, B. L. Cox, Bannister, Herbkersman, Robbins, Schuessler and Hart: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 61-6-1155, RELATING TO MICRO-DISTILLERIES, SO AS TO PROVIDE THAT A MICRO-DISTILLERY MAY SELL CERTAIN LIQUORS DISTILLED ON THE PREMISES ON SUNDAYS; AND BY AMENDING SECTION 61-6-4160, RELATING TO THE PROHIBITION ON THE SALE OF ALCOHOLIC LIQUORS ON CERTAIN DAYS, SO AS TO PROVIDE THAT CERTAIN LOCAL GOVERNING BODIES MAY AUTHORIZE THE SALE OF ALCOHOLIC LIQUORS ON SUNDAYS UNDER CERTAIN CIRCUMSTANCES.

(Judiciary Com.--March 30, 2023)

(Fav. With Amdt.--January 24, 2024)

(Requests for debate by Reps. Bamberg, Calhoon, Carter, B.L. Cox, Davis, Felder, Forrest, Gilliam, Hewitt, Hiott, McCravy, McDaniel, B. Newton, W. Newton, Nutt, M.M. Smith and Wooten--January 30, 2024)

H. 4364--Reps. W. Newton, Davis, Rutherford, Bernstein, M. M. Smith, Ott, Brittain, Guest, Hewitt, Elliott, Stavrinakis, Bradley, Wooten, Murphy, Herbkersman, Leber, Sessions, Caskey, Rose, Mitchell, Brewer, Guffey, Hardee, Collins, Gatch, B. Newton, Pace, Bauer, Bailey, Erickson, Schuessler and Hart: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 61-2-170, RELATING TO DRIVE-THROUGH OR CURBSIDE SERVICE OF ALCOHOLIC BEVERAGES, SO AS TO PROVIDE CERTAIN EXCEPTIONS; BY ADDING SECTION 61-4-45 SO AS TO PROVIDE THAT THE DEPARTMENT MAY ISSUE CERTAIN LICENSES OR

PERMITS ALLOWING A RETAILER TO OFFER CERTAIN **CURBSIDE DELIVERY OR PICK UP; BY ADDING SECTION** 61-4-280 SO AS TO PROVIDE THAT A RETAIL DEALER MAY HIRE A DELIVERY SERVICE TO DELIVER CERTAIN BEER AND WINE AND TO PROVIDE FOR **REQUIREMENTS; BY ADDING SECTION 61-6-1570 SO AS** TO PROVIDE THAT THE DEPARTMENT MAY ISSUE CERTAIN LICENSES OR PERMITS ALLOWING **RETAILER TO OFFER CERTAIN CURBSIDE DELIVERY OR** PICK UP; AND BY ADDING SECTION 61-6-1580 SO AS TO PROVIDE THAT A RETAIL DEALER MAY HIRE A **DELIVERY SERVICE TO DELIVER CERTAIN ALCOHOLIC** LIQUORS AND TO PROVIDE FOR REQUIREMENTS.

(Judiciary Com.--April 25, 2023)

(Fav. With Amdt.--January 24, 2024)

(Requests for debate by Reps. Bailey, Bamberg, Burns, Calhoon, Carter, Felder, Forrest, Hewitt, Hiott, McCravy, B. Newton, W. Newton, M.M. Smith and West-January 30, 2024)

H. 4710--Reps. West, G. M. Smith, Bannister, Davis, Guest, Forrest, Hewitt, M. M. Smith, Long, B. Newton, Thayer, Hager, Leber, Mitchell, Brittain, Gatch, Hixon, Pope, Chapman, Murphy, Brewer, Robbins, Caskey, T. Moore, Hardee, Erickson and Bradley: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 41-35-50, RELATING TO MAXIMUM UNEMPLOYMENT INSURANCE BENEFITS ALLOWED, SO AS TO SET THE DURATION OF UNEMPLOYMENT BENEFITS BASED ON SEASONAL ADJUSTED STATEWIDE UNEMPLOYMENT RATES.

(Prefiled--Thursday, December 14, 2023)

(Ways and Means Com.--January 09, 2024)

(Fav. With Amdt.--January 25, 2024)

(Requests for debate by Reps. Carter, Caskey, Chapman, Cobb-Hunter, B.L. Cox, Felder, Forrest, Guest, Hewitt, Hiott, Hixon, King, Lawson, Leber, McCravy, McDaniel, Moss, Neese, B. Newton, Oremus, Pope, M.M. Smith, Taylor, Weeks and West--January 30, 2024)

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