

HOUSE TO MEET AT 12:00 NOON

NO. 25

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

TUESDAY, FEBRUARY 27, 2024

INVITATIONS

Tuesday, February 27, 2024, 6:00 p.m. - 9:00 p.m.

Members of the House and staff, reception, Columbia Metropolitan Convention Center, by the Myrtle Beach Area Chamber of Commerce and the citizens of the Grand Strand.

(Accepted--January 25, 2024)

Wednesday, February 28, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Salvation Army of the Midlands.

(Accepted--January 25, 2024)

Wednesday, February 28, 2024, 11:30 a.m. - 2:00 p.m.

Members of the House, luncheon, Room 112, Blatt Bldg., by the Independent Banks of SC.

(Accepted--January 25, 2024)

Wednesday, February 28, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, the Hall at Senate's End located at 320 Senate Street, by Clemson University and the Clemson University Foundation.

(Accepted--January 25, 2024)

Thursday, February 29, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the National Federal of the Blind of South Carolina.

(Accepted--January 25, 2024)

SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 3989--Reps. Ott, G. M. Smith, Cobb-Hunter, Ligon, Kirby, Haddon, Oremus, Brewer, Gagnon, Sandifer, Weeks, Williams, Henegan, Bauer, Forrest, Jefferson, Wheeler, Anderson and Calhoon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 9 TO CHAPTER 33, TITLE 58 SO AS TO ESTABLISH THE "SOLAR, AGRICULTURAL, FARMLAND, AND ENVIRONMENTAL ACT"; TO PROVIDE FOR DEFINITIONS; TO ESTABLISH CERTIFICATE

REQUIREMENTS FOR CONSTRUCTION OF PHOTOVOLTAIC ENERGY FACILITIES; TO ESTABLISH THE CERTIFICATE APPLICATION PROCESS; TO PROVIDE REQUIREMENTS FOR HEARINGS REGARDING THE CERTIFICATE APPLICATION; TO ESTABLISH THE PARTIES TO A CERTIFICATION PROCEEDING; TO REQUIRE A RECORD OF THE PROCEEDINGS AND TO PERMIT THE PUBLIC SERVICE COMMISSION TO CONSOLIDATE THE REPRESENTATION OF PARTIES WITH SIMILAR INTERESTS; TO ESTABLISH REQUIREMENTS FOR THE PUBLIC SERVICE COMMISSION'S DECISION REGARDING AN APPLICATION; TO REQUIRE THE PUBLIC SERVICE COMMISSION TO ISSUE AN ORDER WITHIN ONE HUNDRED EIGHTY DAYS FROM THE DATE THE APPLICATION IS FILED; TO PROVIDE FOR PAYMENT OF COSTS FOR THE OFFICE OF REGULATORY STAFF AND THE PUBLIC SERVICE COMMISSION FOR A FILED APPLICATION; AND TO CREATE THE AGRICULTURAL AND FARMLAND VIABILITY PROTECTION FUND.

(Labor, Com. & Ind. Com.--February 16, 2023)

(Fav. With Amdt.--May 03, 2023)

(Debate adjourned until Mon., Feb. 19, 2024--February 06, 2024)

H. 4927--Reps. Herbkersman, W. Newton, G. M. Smith and Schuessler: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 12 TO TITLE 44 SO AS TO CREATE THE "EXECUTIVE OFFICE OF HEALTH AND POLICY", TO PROVIDE FOR THE DUTIES OF THE SECRETARY OF THE OFFICE, AND TO PROVIDE FOR THE RESTRUCTURING OF CERTAIN DEPARTMENTS OF STATE GOVERNMENT TO BECOME COMPONENT DEPARTMENTS OF THE OFFICE; BY AMENDING SECTION 1-30-10, RELATING TO DEPARTMENTS OF STATE GOVERNMENT, SO AS TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 8-17-370, RELATING TO THE MEDIATION OF GRIEVANCES BY THE STATE HUMAN RESOURCES DIRECTOR, SO AS TO ADD THE SECRETARY OF HEALTH AND POLICY, THE OFFICE'S COMPONENT DEPARTMENT DIRECTORS, AND OTHERS TO THE LIST OF EXEMPTED PUBLIC EMPLOYEES; BY AMENDING SECTION 43-21-70, RELATING TO THE

EMPLOYMENT OF THE DIRECTOR OF THE DEPARTMENT ON AGING, SO AS TO MAKE CONFORMING CHANGES, AND FOR OTHER PURPOSES; AND BY REPEALING CHAPTER 9 OF TITLE 44 RELATING TO THE STATE DEPARTMENT OF MENTAL HEALTH.

(Judiciary Com.--January 24, 2024)

(Fav. With Amdt.--February 14, 2024)

H. 4875--Reps. Ott, Brewer and Atkinson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 50-11-1910, RELATING TO THE SALE OF DEER OR DEER PARTS, SO AS TO ALLOW A PROCESSOR TO PROCESS A LEGALLY TAKEN DOE DONATED BY A HUNTER AND RECOVER THE COSTS OF PROCESSING FROM SOMEONE OTHER THAN THE HUNTER WHO DONATED THE DOE, AND TO INCREASE PENALTIES.

(Agri., Natl. Res. and Environ. Affrs. Com.--January 17, 2024)

(Fav. With Amdt.--February 14, 2024)

H. 4387--Rep. Forrest: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 50-13-230, RELATING TO STRIPED BASS LIMITS, SO AS TO INCLUDE REFERENCES TO HYBRID BASS.

(Agri., Natl. Res. and Environ. Affrs. Com.--April 26, 2023)

(Favorable--February 14, 2024)

H. 4820--Reps. Forrest, Hixon, Hayes, Chumley, Burns, Haddon, Magnuson, Chapman, McDaniel and Gibson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 50-11-580, RELATING TO THE SEASON FOR HUNTING AND TAKING MALE WILD TURKEYS, BAG LIMITS, TAKING FEMALE WILD TURKEYS, AND ANNUAL REPORTING, SO AS TO ADJUST THE HUNTING AND LIMIT FOR TAKING MALE WILD TURKEYS; AND TO PROVIDE A SUNSET PROVISION.

(Agri., Natl. Res. and Environ. Affrs. Com.--January 10, 2024)

(Favorable--February 14, 2024)

H. 4386--Rep. Forrest: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 50-13-

**647 SO AS TO PROHIBIT THE TAKING, HARMING, OR
KILLING OF ROBUST REDHORSE.**

(Agri., Natl. Res. and Environ. Affrs. Com.--April 26, 2023)

(Favorable--February 14, 2024)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

VETO ON:

R. 102, H. 4300--(Continued--February 06, 2024)

SENATE AMENDMENTS ON

S. 557--(Debate adjourned until Tue., Mar. 19, 2024--February 13,
2024)

MOTION PERIOD

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