HOUSE TO MEET AT 10:00 A.M.

NO. 31

CALENDAR

OF THE

HOUSE OF REPRESENTATIVES

OF THE

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023







CROSS SCHOOLS "STINGRAYS" 1A SCISA CHAMPIONSHIP JV CHEERLEADING TEAM

Moraya Billion Olivia Calabretta Lucia Carbone Brooklynn Denmark Peyton Dukes Patterson Guscio Reese Marquez Scout McGuire Jillian Newcaster Annabelle Shultzman Gracie Shultzman

HEAD COACH

Carolyn Marquez

ASSISTANT COACHES

Sommer Schultzman and Amanda Hilton

TUMBLING COACH

Amanda Hilton

ATHLETIC DIRECTOR Suzie Hollings

HEAD OF SCHOOL Joseph Almedia

PRINCIPAL

Stacie Green

MASCOT

Stingray

HAMMOND SCHOOL "SKYHAWKS" 4-A SCISA CHAMPIONSHIP VARSITY COMPETITIVE CHEER TEAM

Karsen Brazell Pressley Jane Rabon **Cameron McEntire** Grace Fuller Mary Martin Yarborough May Chaplin Ella Grace Martin Lily James Madison Mazzei Aylin Lopez Estelle Caulder Kaden Raymond MG Desai Kate Weston Illeana Lopez Grace Webb Anna Clair Liester Rebecca Waites Chase McKain

HEAD COACH

Saundra Guerard

ASSISTANT COACH

Morgan Hopkins

DIRECTOR OF STRENGTH AND WELLNESS

Josh Ortegon

ATHLETIC TRAINER/ASSISTANT A.D.

Sonya Fuemmeler

ATHLETIC DIRECTOR

Jeff Barnes

HEAD OF SCHOOL

Andy North

HAMMOND SCHOOL "SKYHAWKS" 4-A SCISA CHAMPIONSHIP VARSITY FOOTBALL TEAM

Michael Tyler Naeem Newton Jack Croft Jack Miller Jaiden Haltiwanger Adis Jamison Zay Mathis Coleman Marr Brewer LaMotte Will McOueen Robert Malanuk Edwin Miller Charlie Allen Ben Muela Kiser Andrew Turner Everett Edens William Hudson Zachary Schneider Manning Redd

Noah Goddard Ben Kirkpatrick Immanuel Johnson Kinson Holland Edward Grimsley Davis Brazell Jackson Ross Durham Kirk James Lay Jackson Waite Preston Springs Drew McCall Wyatt Cantey Bubba Alexander Ray Weston Hampton Redd Cal McQueen Jauris Shaw Heath Jackson

Hudson Chastain Tanner Chastain Emmett Sowell Thomas Young **Ryan Barnes** John Stokes Jack Fuller Luis Ramirez Jeb Berry Jaliyl Jamison Elijah Aubrey Will Frate Daylin Haltiwanger Tanner Bozard Jackson Bozard Sullivan Epps Sam Heroman Will Thorne

COACHES

Jon Wheeler, G.A. Mangus, Jeff Barnes, Austin Daniel, Wynne Thomas, Bralyn Bennett, Gene Smith, Ken Watson, Jay Frye, Tyler Renew and Thomas Floyd

DIRECTOR OF STRENGTH AND WELLNESS

Josh Ortegon

ATHLETIC TRAINER/ASSISTANT A.D.

Sonya Fuemmeler

ATHLETIC DIRECTOR

Jeff Barnes

HEAD OF SCHOOL

Andy North

INVITATIONS

Thursday, March 7, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Forestry Association of South Carolina. (Accepted--February 27, 2024)

Tuesday, March 19, 2024, 6:00 p.m. - 7:00 p.m.

Members of the House and staff, reception, The Palmetto Club, by the Carolina Recycling Association.

(Accepted--February 27, 2024)

Wednesday, March 20, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Association of Community Action Partnership (SCACAP).

(Accepted--February 27, 2024)

Wednesday, March 20, 2024, 11:30 a.m. - 2:00 p.m.

Members of the House, luncheon, Room 112, Blatt Bldg., by the National Organization Dream Organization, in partnership with South Carolina for Restorative Justice.

(Accepted--February 27, 2024)

Wednesday, March 20, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, The Vista Room at Blue Marlin, 1200 Lincoln Street, by the Institute for Child Success. (Accepted--March 5, 2024)

Thursday, March 21, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg, by the Human Services Providers Association.

(Accepted--February 27, 2024)

THIRD READING LOCAL UNCONTESTED BILL

S. 972--Senator Garrett: A BILL TO AMEND ACT 595 OF 1994, AS AMENDED, RELATING TO THE ELECTION OF TRUSTEES IN GREENWOOD COUNTY SCHOOL DISTRICT 50, SO AS TO REAPPORTION THE NINE SINGLE-MEMBER DISTRICTS FROM WHICH THE TRUSTEES ARE ELECTED, TO REDESIGNATE THE MAP NUMBER ON WHICH THESE

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DISTRICTS ARE DELINEATED, AND TO PROVIDE DEMOGRAPHIC INFORMATION PERTAINING TO THESE REAPPORTIONED DISTRICTS.

(Greenwood Delegation Com.--January 25, 2024) (Favorable--March 05, 2024) (Read second time--March 06, 2024)

SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

THIRD READING STATEWIDE UNCONTESTED BILLS

H. 4218--Reps. Pope, Sandifer, Carter, Kirby, Jefferson and Hardee: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTIONS 38-63-110, 38-65-130, 38-71-300, AND 38-72-110 ALL SO AS TO DEFINE TERMS AND TO PROHIBIT CERTAIN INSURERS FROM CANCELING, LIMITING, OR DENYING COVERAGE, OR ESTABLISHING DIFFERENTIALS IN PREMIUM RATES BASED UPON GENETIC INFORMATION.

(Labor, Com. & Ind. Com.--March 29, 2023) (Fav. With Amdt.--February 28, 2024) (Amended and read second time--March 06, 2024)

H. 5146--Reps. Lowe, Jordan, Kirby, Alexander and Williams: A JOINT RESOLUTION TO DIRECT THE SOUTH CAROLINA **TRANSPORTATION** DEPARTMENT OF TO EXPEDITIOUSLY AND FULLY COOPERATE WITH FLORENCE COUNTY AND THE CITY OF FLORENCE IN FACILITATING THE INSTALLATION AND USE OF AUTOMATIC LICENSE PLATE READERS FUNDED BY THE ASSEMBLY OR LOCAL GENERAL FUNDS AT INTERSECTIONS OF ROADWAYS MAINTAINED BY THE **DEPARTMENT ANYWHERE IN FLORENCE COUNTY.**

(Florence Delegation Com.--February 27, 2024) (Favorable--February 28, 2024) (Amended and read second time--March 06, 2024)

H. 4611--Reps. Hixon, Pope, Chapman, Taylor, Hardee, Brewer, Robbins, Gatch and Forrest: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 50-11-785 SO AS TO PROHIBIT THE UNLAWFUL REMOVAL OR

DESTRUCTION OF ELECTRONIC COLLARS OR OTHER ELECTRONIC DEVICES PLACED ON DOGS BY THEIR OWNERS AND TO PROVIDE PENALTIES.

(Prefiled--Thursday, November 16, 2023) (Agri., Natl. Res. and Environ. Affrs. Com.--January 09, 2024) (Fav. With Amdt.--February 28, 2024) (Amended and read second time--March 06, 2024)

H. 4612--Reps. Hixon, Pope, Chapman, Taylor, Hartnett, Hardee, Brewer, Robbins, Gatch, Murphy, Connell, Mitchell, Hager, Caskey, Forrest, Wooten, Elliott, B. J. Cox and Bannister: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 55-3-110, RELATING TO HUNTING FROM AN AIRCRAFT, SO AS TO PROVIDE PERSONS POSSESSING A PERMIT ISSUED BY THE DEPARTMENT OF NATURAL RESOURCES MAY LAWFULLY HUNT FROM AN AIRCRAFT; AND BY ADDING SECTION 50-11-1190 SO AS TO PROVIDE THE DEPARTMENT OF NATURAL RESOURCES MAY ISSUE PERMITS FOR THE TAKING OF FERAL HOGS WHILE AIRBORNE IN A HELICOPTER UNDER CERTAIN CIRCUMSTANCES, AND TO PROVIDE A PENALTY FOR A VIOLATION OF THIS PROVISION.

(Prefiled--Thursday, November 16, 2023)
(Agri., Natl. Res. and Environ. Affrs. Com.--January 09, 2024)
(Fav. With Amdt.--February 28, 2024)
(Amended and read second time--March 06, 2024)

H. 5105--Reps. Erickson, G. M. Smith, Caskey, Chapman, B. L. Cox, Gagnon, Williams and Henegan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-53-35 SO AS TO PROVIDE THE STATE BOARD FOR **TECHNICAL AND COMPREHENSIVE EDUCATION SHALL** ADOPT A POLICY APPLICABLE TO ALL TECHNICAL **COLLEGE AREA COMMISSIONS THAT RECOGNIZES AND** AWARDS CREDENTIALS AND COLLEGE CREDIT FOR COURSES AND EXPERIENCES COMPLETED IN THE MILITARY AS RECOMMENDED BY THE AMERICAN COUNCIL ON EDUCATION, TO PROVIDE **REQUIREMENTS** FOR THE POLICY AND ITS IMPLEMENTATION, AND TO PROVIDE THE TECHNICAL COLLEGE SYSTEM SHALL WORK WITH THE SOUTH CAROLINA DEPARTMENT OF VETERANS' AFFAIRS TO

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ESTABLISH GUIDELINES TO ENSURE THE CONSISTENT REVIEW AND AWARDING OF ELIGIBLE CREDIT.

(Educ. & Pub. Wks. Com.--February 15, 2024) (Favorable--February 28, 2024) (Read second time--March 06, 2024)

H. 4819--Reps. Felder, Bernstein and Calhoon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-3-1960, RELATING IN PART TO PARKING PLACARDS FOR HANDICAPPED PERSONS, SO AS TO ALLOW APPLICANTS FOR HANDICAPPED PARKING PLACARDS TO PROVIDE A PHOTOGRAPH FOR THE PLACARD SUBJECT TO THE DEPARTMENT OF MOTOR VEHICLE'S APPROVAL.

> (Educ. & Pub. Wks. Com.--January 10, 2024) (Favorable--February 28, 2024) (Read second time--March 06, 2024)

H. 3160--Reps. Stavrinakis, Gilliard and Rivers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 58-23-1610, RELATING TO DEFINITIONS APPLICABLE TO THE TRANSPORTATION NETWORK COMPANY ACT, SO AS TO REVISE THE DEFINITION OF "PERSONAL VEHICLE"; AND BY AMENDING SECTION 58-23-1610, RELATING TO DEFINITIONS, SO AS TO REVISE THE DEFINITION OF "PREARRANGED RIDE".

(Prefiled--Thursday, December 08, 2022) (Educ. & Pub. Wks. Com.--January 10, 2023) (Favorable--February 28, 2024) (Read second time--March 06, 2024)

H. 4933--Reps. Wooten, G. M. Smith and Caskey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-5-5015, RELATING TO SUNSCREEN DEVICES, SO AS TO PROVIDE THE PROVISIONS CONTAINED IN THIS SECTION DO NOT APPLY TO LAW ENFORCEMENT VEHICLES.

(Educ. & Pub. Wks. Com.--January 24, 2024) (Favorable--February 28, 2024) (Read second time--March 06, 2024)

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H. 4436--Reps. Wooten, Ballentine, Long, Erickson, Caskey, Calhoon, Wetmore, Taylor, Forrest, Hiott, Davis, Pope, Herbkersman, M. M. Smith, Robbins, Lawson, Burns, Chumley, Mitchell and Yow: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-5-1538, RELATING TO **EMERGENCY SCENE MANAGEMENT, SO AS TO PROVIDE** DRIVERS ARE **RESPONSIBLE FOR** MAINTAINING **VEHICLE** CONTROL IN **CERTAIN EMERGENCY** CIRCUMSTANCES TO AVOID INTERFERING WITH THE **OPERATION OF AUTHORIZED EMERGENCY VEHICLES,** AND TO PROVIDE PENALTIES FOR VIOLATIONS.

(Educ. & Pub. Wks. Com.--May 04, 2023) (Favorable--February 28, 2024) (Read second time--March 06, 2024)

H. 4817--Reps. West and G. M. Smith: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-17-500, RELATING TO THE SALE OR PURCHASE OF TOBACCO PRODUCTS TO MINORS WITHOUT PROOF OF AGE AND THE LOCATION OF **VENDING MACHINES, SO AS TO INCLUDE ALTERNATIVE** NICOTINE PRODUCTS AND TO REQUIRE INDIVIDUALS SEEKING TO PURCHASE TOBACCO PRODUCTS OR ALTERNATIVE NICOTINE PRODUCTS TO PRESENT PROOF OF AGE UPON DEMAND, AND TO ALLOW THE **PURCHASE** OF **TOBACCO PRODUCTS** AND **ALTERNATIVE NICOTINE PRODUCTS FROM VENDING** MACHINES IN CERTAIN ESTABLISHMENTS.

(Med., Mil., Pub. & Mun. Affrs. Com.--January 10, 2024) (Favorable--February 28, 2024) (Read second time--March 06, 2024)

H. 4333--Reps. M. M. Smith, King, Davis, Pace, B. L. Cox, McDaniel, Henderson-Myers and Weeks: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-37-320, RELATING TO SITE AND SERVICE LIMITATIONS ON MOBILE OPTOMETRY UNITS AND CERTAIN ASSOCIATED DISCIPLINARY ACTION LIMITATIONS, SO AS TO INCLUDE CERTAIN SITES OF ORGANIZATIONS

THAT SERVE CHILDREN FROM LOW-INCOME COMMUNITIES DURING THE SUMMER.

(Med., Mil., Pub. & Mun. Affrs. Com.--April 18, 2023) (Fav. With Amdt.--February 28, 2024) (Amended and read second time--March 06, 2024)

SECOND READING STATEWIDE UNCONTESTED BILLS

- H. 3989--(Debate adjourned until Mon., Mar. 18, 2024—Feb. 27, 2024)
- H. 4680--Reps. M. M. Smith, Henegan, Hartnett, Lawson, Moss, Kilmartin, White, Bauer, Sessions, Pope, Felder, Ligon, Guffey, O'Neal, Hardee, Leber, Gilliard, Rivers, King, Caskey, Henderson-Myers and Hart: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 23-9-197, RELATING TO THE FIREFIGHTER CANCER HEALTH CARE BENEFIT PLAN, SO AS TO REVISE THE DEFINITION OF THE TERM "FIREFIGHTER" TO PROVIDE THE TERM INCLUDES CERTAIN NONRESIDENTS OF THIS STATE. (Prefiled--Thursday, December 14, 2023)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 09, 2024) (Fav. With Amdt.--February 28, 2024) (Debate adjourned--March 06, 2024)

H. 4365--Reps. Gilliam, Wetmore, Cobb-Hunter, Henegan, Guffey, Henderson-Myers, Gilliard, Williams and Rivers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOCIAL WORK INTERSTATE COMPACT ACT" BY ADDING ARTICLE 3 TO CHAPTER 63, TITLE 40 SO AS TO PROVIDE THE PURPOSE, FUNCTIONS, OPERATIONS, AND DEFINITIONS CONCERNING THE COMPACT; AND TO DESIGNATE THE EXISTING PROVISIONS OF CHAPTER 63, TITLE 40 AS ARTICLE 1, ENTITLED "GENERAL PROVISIONS".

(Labor, Com. & Ind. Com.--April 25, 2023) (Recalled and referred to Med., Mil., Pub. & Mun. Affrs. Com.--April 26, 2023) (Favorable--February 28, 2024) (Debate adjourned--March 06, 2024)

H. 3988--Reps. Davis, M. M. Smith, B. J. Cox, Pedalino, Forrest and Wheeler: A BILL TO AMEND THE SOUTH CAROLINA CODE

OF LAWS BY AMENDING SECTION 40-43-30, RELATING TO DEFINITIONS IN THE PHARMACY PRACTICE ACT, SO AS TO PROVIDE ADDITIONAL ACTS THAT CONSTITUTE THE PRACTICE OF PHARMACY, TO PERMIT THE DELEGATION OF CERTAIN ACTS TO TRAINED PHARMACY TECHNICIANS AND PHARMACY INTERNS, AND TO DEFINE AN ADDITIONAL TERM: BY AMENDING SECTION 40-43-84. RELATING TO PHARMACY INTERNS AND EXTERNS, SO AS TO REMOVE CERTAIN DIRECT SUPERVISION REQUIREMENTS: BY AMENDING SECTION 40-43-190, RELATING TO PROTOCOL FOR PHARMACISTS TO ADMINISTER VACCINES WITHOUT PRACTITIONER ORDERS, SO AS TO INCLUDE THE DISPENSATION OF CERTAIN DRUGS AND DEVICES, TO LOWER THE VACCINATION RECIPIENT AGE TO TWELVE YEARS OF **AUTHORIZE** DIRECTLY **SUPERVISED** AGE, TO PHARMACY INTERNS TO ADMINISTER CERTAIN VACCINATIONS, AND TO PROVIDE WRITTEN **PROTOCOL REQUIREMENTS, AMONG OTHER THINGS;** BY AMENDING SECTION 40-43-200, RELATING TO THE **ADMINISTERED** JOINT PHARMACIST VACCINES COMMITTEE, SO AS TO RENAME THE COMMITTEE AS THE "JOINT PHARMACIST ACCESS COMMITTEE" AND MAKE OTHER CONFORMING CHANGES; AND TO PROVIDE THE PHARMACIST ACCESS COMMITTEE MUST SUBMIT ITS INITIAL RECOMMENDATIONS TO THE BOARD OF PHARMACY NO LATER THAN FOUR MONTHS AFTER THE PASSAGE OF THIS ACT, AND PERIODICALLY THEREAFTER AS DETERMINED BY THE **COMMITTEE.**

(Med., Mil., Pub. & Mun. Affrs. Com.--February 16, 2023) (Fav. With Amdt.--February 28, 2024) (Debate adjourned--March 06, 2024)

H. 4649--Reps. Bannister, Carter, Leber, Vaughan, West, Elliott, Williams and Henegan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-19-275 SO AS TO PROVIDE PUBLIC SCHOOL DISTRICTS WITH MORE THAN FIFTEEN THOUSAND STUDENTS MAY USE CERTAIN SECURITY PERSONNEL TO PROMOTE SAFETY AND SECURITY ON SCHOOL PREMISES IF LICENSED AS A PROPRIETARY SECURITY BUSINESS,

AND TO PROVIDE DISTRICTS REMAIN OBLIGATED TO USE SCHOOL RESOURCE OFFICERS AS OTHERWISE **PROVIDED BY LAW; BY AMENDING SECTION 40-18-60, RELATING TO PROPRIETARY SECURITY BUSINESS** LICENSURE, SO AS TO ADD PROVISIONS CONCERNING **PUBLIC** SCHOOL DISTRICTS APPLYING FOR LICENSURE: BY AMENDING **SECTION** 40-18-80. **RELATING TO SECURITY OFFICER REGISTRATION** CERTIFICATION, SO AS TO PROVIDE THE SOUTH CAROLINA LAW ENFORCEMENT DIVISION SHALL IMPLEMENT CERTAIN RELATED TRAINING **REQUIREMENTS; AND BY AMENDING SECTION 40-18-140, RELATING TO EXCEPTIONS FROM PRIVATE SECURITY INVESTIGATION** AND AGENCY LICENSURE **REQUIREMENTS, SO AS TO CLARIFY THAT PUBLIC** SCHOOL DISTRICTS ARE EXCLUDED FROM THESE **REOUIREMENTS.**

(Prefiled--Thursday, December 14, 2023) (Educ. & Pub. Wks. Com.--January 09, 2024) (Fav. With Amdt.--February 29, 2024) (Debate adjourned--March 06, 2024)

H. 4655--Reps. Haddon, Pope, Oremus, Cobb-Hunter, J. L. Johnson, Collins, Henderson-Myers, Hart, King, Williams and Henegan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-10-10, RELATING TO STANDARDS FOR PHYSICAL ACTIVITY AND PHYSICAL EDUCATION IN KINDERGARTEN THROUGH EIGHTH GRADE, SO AS TO REQUIRE CERTAIN MANDATORY MINIMUM PERIODS FOR PHYSICAL EDUCATION AND **RECESS IN FOUR-YEAR OLD KINDERGARTEN THROUGH** EIGHTH GRADE EACH YEAR IN ADDITION TO OTHER CURRICULUM REQUIREMENTS, AND TO PROVIDE **RECESS PERIODS MUST BE HELD INDOORS DURING** TIMES OF INCLEMENT WEATHER; TO REDESIGNATE ARTICLE 1 OF CHAPTER 10, TITLE 59 AS "PHYSICAL **EDUCATION AND ACTIVITY"; TO PROVIDE THE STATE BOARD OF EDUCATION AND STATE DEPARTMENT OF** EDUCATION SHALL TAKE CERTAIN MEASURES TO CONFORM THEIR RESPECTIVE REGULATIONS AND RULES TO THE PROVISIONS OF THIS ACT; AND TO **CLARIFY THAT THE PROVISIONS OF THIS ACT PREVAIL**

TO THE EXTENT THEY CONFLICT WITH ANY SUCH REGULATIONS AND RULES.

(Prefiled--Thursday, December 14, 2023) (Educ. & Pub. Wks. Com.--January 09, 2024) (Fav. With Amdt.--March 05, 2024)

H. 5100--Ways and Means Committee: A BILL TO MAKE APPROPRIATIONS AND TO PROVIDE REVENUES TO MEET THE ORDINARY EXPENSES OF STATE GOVERNMENT FOR THE FISCAL YEAR BEGINNING JULY 1, 2024, TO REGULATE THE EXPENDITURE OF SUCH FUNDS, AND TO FURTHER PROVIDE FOR THE OPERATION OF STATE GOVERNMENT DURING THIS FISCAL YEAR AND FOR OTHER PURPOSES.

(Without reference--March 05, 2024)

H. 5101--Ways and Means Committee: A JOINT RESOLUTION TO APPROPRIATE MONIES FROM THE CAPITAL RESERVE FUND FOR FISCAL YEAR 2023-2024, AND TO ALLOW UNEXPENDED FUNDS APPROPRIATED TO BE CARRIED FORWARD TO SUCCEEDING FISCAL YEARS AND EXPENDED FOR THE SAME PURPOSES.

(Without reference--March 05, 2024)

H. 5203--Rep. Bannister: A BILL TO AMEND THE SOUTH **CAROLINA CODE OF LAWS BY ENACTING THE "BUDGET** PROVISO CODIFICATION ACT OF 2024". SO AS TO **PROVIDE FOR THE CODIFICATION IN THE S.C. CODE OF** CERTAIN PROVISOS CONTAINED IN THE ANNUAL GENERAL APPROPRIATIONS ACT, AND TO CODIFY **OTHER RELATED PROVISIONS PERTAINING TO THE ANNUAL GENERAL APPROPRIATIONS ACT, INCLUDING PROVISIONS BY ADDING SECTIONS 59-17-170, 59-1-471, 59-**17-180, 59-17-190, 59-67-310, 59-67-800, 59-67-330, 59-67-340, 59-17-200, 59-17-210, 59-1-472, AND 59-1-407 SO AS TO CODIFY **CERTAIN PROVISOS RELATING TO THE DEPARTMENT** OF EDUCATION: BY ADDING SECTIONS 59-47-150 AND 59-6-130 SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF EDUCATION-EIA; BY ADDING SECTIONS 59-51-60, 59-51-70, AND 59-51-80 SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE WIL LOU GRAY OPPORTUNITY SCHOOL; BY ADDING

SECTIONS 59-47-130, 59-47-140, AND 59-47-150 SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE SCHOOL FOR THE DEAF AND BLIND; BY ADDING SECTION 59-49-170 SO AS TO CODIFY A CERTAIN **PROVISO RELATING TO THE GOVERNOR'S SCHOOL FOR** AGRICULTURE AT JOHN DE LA HOWE; BY ADDING SECTIONS 59-7-70, 59-7-80, 59-7-90, AND 59-101-220 SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE EDUCATIONAL TELEVISION COMMISSION; BY ADDING SECTIONS 59-50-80, 59-50-90, AND 59-50-100 SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE **GOVERNOR'S** SCHOOL FOR THE ARTS AND HUMANITIES: BY ADDING SECTIONS 59-48-80, 59-48-90, 59-48-100. AND 59-1-497 SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE GOVERNOR'S SCHOOL FOR SCIENCE AND MATHEMATICS; BY ADDING SECTION 59-123-330 SO AS TO CODIFY A CERTAIN **PROVISO RELATING TO THE MEDICAL UNIVERSITY OF** SOUTH CAROLINA; BY ADDING SECTIONS 59-53-110 AND 59-53-170 SO AS TO CODIFY CERTAIN PROVISOS **RELATING TO THE STATE BOARD FOR TECHNICAL AND COMPREHENSIVE EDUCATION; BY ADDING SECTION 60-**1-180 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE STATE LIBRARY; BY ADDING SECTIONS 60-15-100, 60-15-110, AND 60-15-120 SO AS TO CODIFY CERTAIN **PROVISOS RELATING TO THE ARTS COMMISSION; BY** ADDING SECTIONS 60-13-60, 60-13-70, 60-13-80, AND 60-13-90 SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE STATE MUSEUM COMMISSION; BY ADDING SECTIONS 43-31-180 AND 43-31-190 SO AS TO CODIFY **CERTAIN PROVISOS RELATING TO THE DEPARTMENT** VOCATIONAL REHABILITATION; BY ADDING OF SECTIONS 44-6-116, 44-6-117, 44-6-118, 44-6-119, 44-6-120, 44-6-121, 44-6-122, AND 44-6-123 SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF HEALTH AND HUMAN SERVICES; BY ADDING SECTIONS 44-1-320, 44-1-330, 44-1-340, 44-1-350, 44-1-360, 44-1-370, 48-6-90, 44-1-380, 48-6-100, 48-6-110, 44-1-400, 44-1-410, AND 44-1-420 SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL; BY ADDING SECTIONS 44-9-170 AND 44-9-180 SO AS TO CODIFY CERTAIN PROVISOS RELATING TO

THE DEPARTMENT OF MENTAL HEALTH; BY ADDING SECTIONS 44-20-40, 44-20-50, 44-20-60, 44-20-70, AND 44-20-80 SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF DISABILITIES AND SPECIAL NEEDS; BY ADDING SECTIONS 44-49-90 AND 44-49-100 SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF ALCOHOL AND OTHER DRUG ABUSE SERVICES: BY ADDING SECTIONS 43-1-270, 43-1-280, 43-1-290, 43-1-300, 43-1-310, 43-1-320, 43-1-330, 43-1-340, 43-1-350, 43-1-360, AND 43-1-370 SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF SOCIAL SERVICES; BY ADDING SECTION 43-21-210 SO AS TO **CODIFY A PROVISO RELATING TO THE DEPARTMENT** ON AGING; BY ADDING SECTION 63-11-2300 SO AS TO **CODIFY A PROVISO RELATING TO THE DEPARTMENT** ON CHILDREN'S ADVOCACY; BY ADDING SECTION 31-13-100 AND BY AMENDING SECTION 31-13-430, RELATING TO THE ADVISORY COMMITTEE, SO AS TO CODIFY PROVISOS RELATING TO THE HOUSING FINANCE AND **DEVELOPMENT AUTHORITY; BY ADDING SECTIONS 48-**23-310, 48-23-320, AND 48-23-330 SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE FORESTRY COMMISSION: BY ADDING SECTION 46-1-170 SO AS TO PROVISO CODIFY RELATING ТО **CLEMSON** Α UNIVERSITY PSA; BY ADDING SECTIONS 50-3-200, 50-3-210, 50-3-220, 50-3-230, AND 50-3-240 SO AS TO CODIFY **CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF NATURAL RESOURCES; BY ADDING SECTION 48-45-90** SO AS TO CODIFY A PROVISO RELATING TO THE SEA **GRANT CONSORTIUM; BY ADDING SECTIONS 51-1-100,** 51-1-110, AND 51-1-120 SO AS TO CODIFY CERTAIN **PROVISOS RELATING TO THE DEPARTMENT OF PARKS, RECREATION AND TOURISM: BY ADDING SECTIONS 13-**1-70, 13-1-80, 13-1-90, 13-1-100, 13-1-110, 13-1-120, 13-1-130, AND 13-1-140 SO AS TO CODIFY CERTAIN PROVISOS **RELATING TO THE DEPARTMENT OF COMMERCE; BY** ADDING SECTIONS 11-50-190 AND 11-40-280 SO AS TO **CODIFY CERTAIN PROVISOS RELATING TO THE RURAL INFRASTRUCTURE AUTHORITY; BY ADDING SECTIONS** 14-9-270, 14-1-250, 14-3-460, 14-1-260, 14-1-270, 14-1-280, 14-1-290, AND 14-1-300 SO AS TO CODIFY CERTAIN PROVISOS **RELATING TO THE JUDICIAL DEPARTMENT; BY ADDING**

SECTIONS 1-23-690 AND 14-1-290 SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE **ADMINISTRATIVE LAW COURT: BY ADDING SECTION 8-**1-200 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE PROSECUTION COORDINATION COMMISSION; BY ADDING SECTIONS 23-3-87, 23-3-90, 23-3-92, 23-3-95, 23-3-97. AND 23-3-100 SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE STATE LAW ENFORCEMENT DIVISION; BY ADDING SECTION 23-6-197 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE DEPARTMENT OF PUBLIC SAFETY; BY ADDING SECTIONS 23-23-170 AND 23-23-180 SO AS TO CODIFY PROVISOS RELATING TO THE CERTAIN LAW ENFORCEMENT TRAINING COUNCIL: BY ADDING SECTIONS 24-1-330, 24-1-340, 24-1-350, 24-1-360, 24-1-370, 24-1-380, 24-1-390, 24-1-400, 24-1-410, 24-1-420, 24-1-430, 24-1-440, 24-1-450, AND 24-1-460 SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF **CORRECTIONS; BY ADDING SECTION 24-21-120 SO AS TO** CODIFY A CERTAIN PROVISO RELATING TO THE **DEPARTMENT OF PROBATION, PAROLE AND PARDON;** BY ADDING SECTIONS 63-19-500, 63-19-510, 63-19-520, 63-19-530, 63-19-540, 63-19-550, 63-19-560, AND 63-19-570 SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF JUVENILE JUSTICE; BY ADDING SECTIONS 1-13-120, 1-13-130, AND 1-13-140 SO AS TO **CODIFY CERTAIN PROVISOS RELATING TO THE HUMAN AFFAIRS COMMISSION; BY ADDING SECTION 1-31-70, 1-**31-80, 1-31-90, 1-31-100, AND 1-31-110 SO AS TO CODIFY **CERTAIN PROVISOS RELATING TO THE COMMISSION** FOR MINORITY AFFAIRS; BY ADDING SECTIONS 58-4-140, 58-4-150, AND 58-4-160 SO AS TO CODIFY CERTAIN RELATING TO THE PROVISIONS OFFICE OF **REGULATORY STAFF; BY ADDING SECTION 48-3-260 SO** AS TO CODIFY A CERTAIN PROVISO RELATING TO THE WORKERS' COMPENSATION COMMISSION; BY ADDING SECTION 42-7-230 SO AS TO CODIFY A CERTAIN PROVISO **RELATING TO THE STATE ACCIDENT FUND; BY ADDING SECTION 38-3-250 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE DEPARTMENT OF INSURANCE; BY** ADDING SECTION 34-1-230 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE BOARD OF FINANCIAL

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INSTITUTIONS; BY ADDING SECTION 37-1-304 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE DEPARTMENT OF CONSUMER AFFAIRS; BY ADDING SECTIONS 41-3-150, 41-3-160, 23-9-199, AND 41-3-170 SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF LABOR, LICENSING, AND **REGULATION: BY ADDING SECTION 56-1-560 SO AS TO** CODIFY A CERTAIN PROVISO RELATING TO THE DEPARTMENT OF MOTOR VEHICLES; BY ADDING SECTIONS 57-3-240, 57-3-250, AND 57-3-260 SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF TRANSPORTATION; BY ADDING SECTIONS 55-1-110, 55-1-120 AND 55-1-130 SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE **DIVISION OF AERONAUTICS; BY ADDING SECTION 10-3-**70 SO AS TO CODIFY A PROVISO RELATED TO THE **OFFICE OF GOVERNOR: BY ADDING SECTION 1-11-498 SO** AS TO CODIFY A PROVISO RELATING TO THE DEPARTMENT OF ADMINISTRATION; BY ADDING SECTION 11-5-300 SO AS TO CODIFY A CERTAIN PROVISO **RELATING TO THE OFFICE OF STATE TREASURER: BY** ADDING SECTION 25-1-180 SO AS TO CODIFY A CERTAIN **PROVISO RELATING TO THE OFFICE OF THE ADJUTANT** GENERAL; BY ADDING SECTIONS 7-3-80, 7-3-90, AND 7-3-100 SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE ELECTION COMMISSION; BY ADDING SECTION 12-2-150 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE DEPARTMENT OF REVENUE; BY ADDING SECTIONS 1-1-1720, 59-101-440, 59-53-110, 59-101-450, 1-11-492, 1-1-1730, 11-11-85, 1-1-1740, 11-49-180, BY AMENDING SECTION 12-36-1310, RELATING TO THE USE TAX, BY ADDING SECTIONS 4-10-610, 11-55-60, 59-1-498, 1-1-1750, 1-11-499, 1-1-1760; BY AMENDING SECTION 12-36-2120, **RELATING TO SALES TAX EXEMPTIONS; BY ADDING** SECTIONS 1-1-1770 AND 1-3-70 ALL SO AS TO CODIFY **CERTAIN** PROVISOS RELATING TO **GENERAL PROVISIONS: AND BY AMENDING SECTION 11-11-220 SO** AS TO CODIFY A CERTAIN PROVISO RELATING TO STATEWIDE REVENUE.

(Ways and Means Com.--March 05, 2024) (Fav. With Amdt.--March 06, 2024)

 H. 3776--Reps. Bannister, Bamberg, Caskey, Collins, Connell, Elliott, Garvin, Gatch, Guest, Hager, Hart, Henderson-Myers, Hyde, J. E. Johnson, Jordan, McCabe, McCravy, Mitchell, Pope, Robbins, Rose, Rutherford, Stavrinakis, T. Moore, Tedder, W. Newton, Weeks, Wetmore and Wheeler: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY REPEALING SECTION 14-5-130 RELATING TO JUDGES ABSENTING THEMSELVES FROM THE STATE.

(Judiciary Com.--January 24, 2023) (Favorable--March 06, 2024)

H. 4561--Reps. Wetmore, Dillard, Collins, Erickson, B. Newton, Schuessler, J. L. Johnson, Pope, Clyburn, Henegan, Pendarvis and Caskey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 8-13-1348, RELATING TO USE OF CAMPAIGN FUNDS FOR PERSONAL EXPENSES, SO AS TO ALLOW A CANDIDATE OR PUBLIC OFFICIAL TO USE CAMPAIGN FUNDS FOR DEPENDENT CARE OF AN IMMEDIATE FAMILY MEMBER IN CERTAIN CIRCUMSTANCES AND TO DEFINE "DEPENDENT CARE". (Prefiled--Thursday, November 16, 2023)

> (Judiciary Com.--January 09, 2024) (Fav. With Amdt.--March 06, 2024)

H. 4563--Reps. Bernstein, J. L. Johnson and Clyburn: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 6-11-345 SO AS TO CLARIFY THE POWER OF SPECIAL PURPOSE DISTRICTS TO OWN, ACQUIRE, PURCHASE, HOLD, USE, LEASE, CONVEY, SELL, TRANSFER, OR OTHERWISE DISPOSE OF PROPERTY IN FURTHERANCE OF CERTAIN FUNCTIONS, TO PROVIDE THESE POWERS ARE IN ADDITION TO POWERS AND AUTHORIZATIONS PREVIOUSLY VESTED IN SUCH DISTRICTS, AND DEFINE NECESSARY TERMINOLOGY.

(Prefiled--Thursday, November 16, 2023) (Judiciary Com.--January 09, 2024) (Favorable--March 06, 2024)

H. 4234--Reps. W. Newton, Bernstein and Mitchell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 62-5-101, RELATING TO

DEFINITIONS, SO AS TO REVISE THE DEFINITION OF "SUPPORTS AND ASSISTANCE"; BY AMENDING SECTION 62-5-103, RELATING TO FACILITY OF PAYMENT OR DELIVERY, SO AS TO CLARIFY THE NATURE OF THE FIFTEEN THOUSAND DOLLAR THRESHOLD; RV AMENDING SECTION 62-5-106, RELATING TO DUTIES OF GUARDIANS AD LITEM. SO AS TO INCREASE THE LENGTH OF TIME THE GUARDIAN AD LITEM HAS TO SUBMIT HIS REPORT PRIOR TO THE HEARING; BY AMENDING SECTION 62-5-108, RELATING TO AND **EMERGENCY** AND **TEMPORARY ORDERS** HEARINGS, SO AS TO CLARIFY CERTAIN ASPECTS OF THE PROCESS: BY AMENDING SECTIONS 62-5-303, 62-5-303A, 62-5-303B, 62-5-303C, AND 62-5-303D, ALL RELATING TO THE PROCEDURE FOR COURT APPOINTMENT OF A GUARDIAN, SO AS TO CLARIFY CERTAIN ASPECTS OF THE PROCESS; BY AMENDING SECTION 62-5-307, **RELATING TO INFORMAL REQUESTS FOR RELIEF, SO AS** TO CLARIFY THE WARD'S ABILITY TO SUBMIT CERTAIN **REQUESTS TO THE COURT; BY AMENDING SECTION 62-**5-401, RELATING TO VENUES, SO AS TO CLARIFY, AMONG OTHER THINGS, THAT, IN THE CASE OF MINOR **CONSERVATORSHIPS. PROPER VENUE IS THE COUNTY** IN WHICH THE MINOR RESIDES OR OWNS PROPERTY: BY AMENDING SECTION 62-5-403A, RELATING TO SERVICE OF SUMMONS AND PETITIONS, SO AS TO **INCLUDE CERTAIN OTHER AFFIDAVITS AND REPORTS** AMONG THOSE THAT MUST BE FILED WITH THE PETITION; BY AMENDING SECTION 62-5-403B, RELATING TO THE APPOINTMENT OF COUNSEL AND GUARDIANS, SO AS TO APPOINT NURSE PRACTITIONERS, PHYSICIAN ASSISTANTS, NURSES, AND PSYCHOLOGISTS TO SERVE AS EXAMINERS UNDER CERTAIN CIRCUMSTANCES; BY AMENDING SECTION 62-5-403C, RELATING TO HEARINGS AND WAIVERS, SO AS TO REVISE, AMONG **OTHER THINGS, CERTAIN PROCEDURES IF NO PARTY REOUESTS A HEARING OR IF THE ALLEGED** INCAPACITATED INDIVIDUAL WAIVES HIS RIGHT TO A HEARING; BY AMENDING SECTION 62-5-405, RELATING TO PROTECTIVE ARRANGEMENTS, SO AS TO REVISE CERTAIN ACTS THAT MAY BE PERFORMED BY CONSERVATORS AND SPECIAL CONSERVATORS; BY

AMENDING SECTION 62-5-422, RELATING TO POWERS OF CONSERVATORS IN ADMINISTRATION, SO AS TO MAKE CONFORMING CHANGES REGARDING THE PAYMENT OF CERTAIN FEES; BY AMENDING SECTION 62-5-426, **RELATING TO CLAIMS AGAINST PROTECTED PERSONS,** SO AS TO REQUIRE, AMONG OTHER THINGS, THAT THE **CLAIMANT ALSO MUST FILE A WRITTEN STATEMENT** OF THE CLAIM WITH THE PROBATE COURT IN WHICH THE CONSERVATORSHIP IS UNDER ADMINISTRATION; BY AMENDING SECTION 62-5-428, RELATING TO ACTIONS FOR REQUESTS SUBSEQUENT TO THE APPOINTMENT, SO AS TO, AMONG OTHER THINGS, **REVISE CERTAIN ACTIONS THAT THE COURT MAY** TAKE AFTER THE TIME FOR RESPONSE TO THE PETITION HAS ELAPSED TO ALL PARTIES SERVED; BY **SECTION** AMENDING 62-5-433, RELATING TO DEFINITIONS AND PROCEDURES FOR SETTLEMENT OF CLAIMS IN FAVOR OF OR AGAINST MINORS OR INCAPACITATED PERSONS, SO AS TO, AMONG OTHER THINGS. DEFINE "GUARDIAN AD LITEM": BY RELATING AMENDING SECTION 62-5-715, TO **CONFIRMATIONS** OF **GUARDIANSHIPS** OR **CONSERVATORSHIPS TRANSFERRED FROM OTHER** STATES, SO AS TO ALLOW THE COURT MORE DISCRETION AS TO THE TYPE OF DOCUMENTS IT MAY **REQUIRE IN THE TRANSFER OF A GUARDIANSHIP OR CONSERVATORSHIP FROM ANOTHER JURISDICTION:** AND BY AMENDING SECTION 62-5-716, RELATING TO THE REGISTRATION OF ORDERS FROM ANOTHER AS TO, AMONG **OTHER** STATE. SO THINGS. ACKNOWLEDGE THAT IN CERTAIN OTHER JURISDICTIONS, A GUARDIAN MAY ALSO HOLD THE SAME POWERS AS A CONSERVATOR.

(Judiciary Com.--March 30, 2023) (Fav. With Amdt.--March 06, 2024)

H. 4642--Reps. Mitchell, Gilliam, Pope and Sessions: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 25-1-20, RELATING TO THE ACCEPTANCE OF ACT OF CONGRESS, SO AS TO DISALLOW CONFLICTS; BY AMENDING SECTION 25-1-40, RELATING TO THE APPLICABILITY OF THE UNIFORM

CODE OF MILITARY JUSTICE, SO AS TO REMOVE **PROVISIONS; BY AMENDING SECTION** 25-1-2420, **RELATING TO THE MILITARY CODE DEFINITIONS. SO** AS TO REVISE THE DEFINITION OF "MILITARY FORCES"; BY AMENDING SECTION 25-1-2430, RELATING TO PERSONS SUBJECT TO CODE OF MILITARY JUSTICE, SO AS TO PROVIDE FOR WHAT JURISDICTION DUTY STATUS INCLUDES: BY AMENDING SECTION 25-1-2520. TO NONJUDICIAL RELATING DISCIPLINARY PUNISHMENT, SO AS TO PROVIDE THAT CERTAIN PERSONS MAY NOT DECLINE **NONJUDICIAL** PUNISHMENT; BY AMENDING SECTION 25-1-2530, **RELATING TO TYPES OF COURTS-MARTIAL. SO AS TO** PROVIDE FOR WHOM A SPECIAL COURT-MARTIAL CONSISTS OF; BY AMENDING SECTION 25-1-2550, **RELATING TO THE JURISDICTION OF GENERAL COURTS-MARTIAL, SO AS TO REMOVE FORFEITURE OF** PAY; BY AMENDING SECTION 25-1-2560, RELATING TO THE JURISDICTION OF SPECIAL COURTS-MARTIAL, SO AS TO REMOVE FORFEITURE OF PAY; BY AMENDING SECTION 25-1-2570, RELATING TO THE JURISDICTION OF SUMMARY COURTS-MARTIAL, SO AS TO PROVIDE FOR PUNISHMENTS: BY AMENDING SECTION 25-1-2620. **RELATING TO DETAIL AND DESIGNATION OF MILITARY** JUDGES, SO AS TO PROVIDE THE AUTHORITY A SUMMARY COURT-MARTIAL; CONVENING BY AMENDING SECTION 25-1-2765. RELATING TO VOTING AND RULINGS, SO AS TO REMOVE CERTAIN **REFERENCES TO THE PRESIDENT OF A COURT MARTIAL: BY AMENDING SECTION 25-1-2780. RELATING** TO RECORD OF TRIAL, SO AS TO INCLUDE THE **ADJUTANT GENERAL; BY AMENDING SECTION 25-1-2795, RELATING TO FORFEITURE OF PAY, SO AS TO REMOVE** THE SENTENCE OF FORFEITURE OF PAY; BY AMENDING SECTION 25-1-2805, RELATING TO THE REDUCTION IN PAY GRADE AND THE RESTORATION OF BENEFITS, SO AS TO INCLUDE THE ADJUTANT GENERAL: BY AMENDING SECTION 25-1-2865, RELATING TO THE **REMISSION OR SUSPENSION OF A SENTENCE, SO AS TO REPLACE FORFEITURES WITH FINES; BY AMENDING** SECTION 25-1-2985, RELATING TO THE IMPROPER USE OR DISCLOSURE OF PAROLE OR COUNTERSIGN, SO AS

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TO INCLUDE WHEN THE USE OF MILITARY FORCE HAS BEEN AUTHORIZED BY CERTAIN INDIVIDUALS; BY AMENDING SECTION 25-1-3140, RELATING TO WRIT WHEN FINE HAS NOT BEEN PAID, SO AS TO UPDATE DATES; BY AMENDING SECTION 25-1-3145, RELATING TO WRIT OF SENTENCE OF CONFINEMENT, SO AS TO UPDATE DATES; AND BY AMENDING SECTION 25-1-3160, RELATING TO CONSTRUCTION OF CODE OF MILITARY JUSTICE, SO AS TO PROVIDE THAT THE UNIFORM CODE OF MILITARY JUSTICE IS NOT BINDING ON THE SOUTH CAROLINA CODE OF MILITARY JUSTICE.

(Judiciary Com.--January 09, 2024) (Fav. With Amdt.--March 06, 2024)

H. 4813--Reps. Wooten and W. Newton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 23-23-60, RELATING TO CERTIFICATES OF COMPLIANCE ISSUED BY THE SOUTH CAROLINA LAW ENFORCEMENT TRAINING COUNCIL, SO AS TO PROVIDE INDIVIDUALS SEEKING CERTIFICATION MUST UNDERGO CRIMINAL RECORDS CHECKS, TO PROVIDE SLED AND THE FBI MAY RETAIN THE INDIVIDUALS' FINGERPRINTS FOR VARIOUS PURPOSES, AND TO PROVIDE THE INDIVIDUALS SHALL BE RESPONSIBLE FOR THE COSTS OF THE RECORDS CHECKS.

(Judiciary Com.--January 10, 2024) (Favorable--March 06, 2024)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

VETO ON:

R. 102, H. 4300--(Continued--February 06, 2024)

SENATE AMENDMENTS ON

S. 557--(Debate adjourned until Tue., Mar. 19, 2024—Feb. 13, 2024)

H. 3592--Reps. Hyde and Carter: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-

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43-30, RELATING TO DEFINITIONS IN THE PHARMACY PRACTICE ACT, SO AS TO REMOVE CERTAIN BY AMENDING **DEFINITIONS:** SECTION 40-43-86. **RELATING TO COMPOUNDING OF MEDICATIONS BY** PHARMACIES, SO AS TO REVISE REQUIREMENTS FOR **COMPOUNDING PHARMACIES; BY AMENDING SECTION** 40-43-87. RELATING TO NUCLEAR/RADIOLOGIC PHARMACY **PRACTICES.** SO AS TO REMOVE **REQUIREMENTS CONCERNING NUCLEAR PHARMACY** FACILITIES; AND BY AMENDING SECTION 40-43-88, RELATING TO STANDARDS FOR PREPARATION, LABELING, AND DISTRIBUTION OF STERILE PRODUCTS BY PHARMACIES. SO AS TO REMOVE CERTAIN STANDARDS.

(Pending question: Shall the House concur in the Senate Amendments--March 05, 2024)

H. 3355--Reps. Moss and Lawson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 56-5-4072 SO AS TO PROVIDE THAT A TOWING TRUCK WITH A FIFTH WHEEL ASSEMBLY MAY TOW ONE ADDITIONAL VEHICLE, TO PROVIDE A MAXIMUM LENGTH FOR THIS COMBINATION OF VEHICLES, TO PROVIDE THE MAXIMUM WEIGHT FOR THE FINAL TRAILING VEHICLE, AND TO PROVIDE A TRUCK OPERATING A TOWING COMBINATION MUST INCLUDE A VIDEO SYSTEM WHICH ALLOWS THE DRIVER TO MONITOR THE FINAL TRAILING VEHICLE AS IT IS BEING TOWED AND BE EQUIPPED WITH CERTAIN SAFETY DEVICES.

(Pending question: Shall the House concur in the Senate Amendments--March 05, 2024)

H. 4116--Reps. Sandifer, M. M. Smith and King: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 40-19-295 SO AS TO PROHIBIT THE DIVIDING OF FEES OR OTHER COMPENSATION CHARGED OR RECEIVED BY LICENSEES OF THE BOARD OF FUNERAL SERVICES WITH ANOTHER PERSON, PARTNERSHIP, CORPORATION, ASSOCIATION, OR LEGAL ENTITY FOR THE DELIVERY OR PERFORMANCE OF FUNERAL SERVICES; BY AMENDING SECTION 32-7-100, RELATING

TO PENALTIES FOR VIOLATIONS OF PROVISIONS **REGULATING PRENEED FUNERAL CONTRACTS, SO AS** TO INCREASE FINE RANGES AND PERMANENTLY BAR PERSONS CONVICTED OF Α **FELONY** FROM CONDUCTING PRENEED CONTRACT SALES; BY AMENDING SECTION 32-7-110, RELATING TO THE **INVESTIGATION** OF COMPLAINTS AGAINST **UNLICENSED PRENEED CONTRACT SALES PROVIDERS.** SO AS TO PROVIDE COMPLAINTS TO WHICH THE DEPARTMENT SHALL RESPOND MAY BE WRITTEN OR ORAL; BY AMENDING SECTION 32-8-360, RELATING TO PENALTIES FOR VIOLATIONS OF THE SAFE CREMATION ACT. SO AS TO INCREASE MONETARY FINES AND **REQUIRE IMMEDIATE REPORTING OF VIOLATIONS TO** BOARD; BY AMENDING SECTION 32-8-385, THE **RELATING TO REQUIREMENTS THAT CREMATORIES** EMPLOY CERTAIN TRAINED STAFF TO PERFORM **CREMATIONS, SO AS TO REQUIRE ALL CREMATIONS BE** PERFORMED BY THESE TRAINED STAFF MEMBERS; BY AMENDING SECTION 40-19-20, RELATING TO DEFINITIONS CONCERNING THE REGULATION OF EMBALMERS AND FUNERAL DIRECTORS, SO AS TO REVISE **CERTAIN DEFINITIONS:** BY AMENDING SECTION 40-19-30, RELATING TO THE REQUIREMENT OF LICENSURE TO PRACTICE FUNERAL SERVICES, SO AS TO PROVIDE CONDUCT CONSTITUTING THE PRACTICE **OF FUNERAL SERVICES INCLUDES PARTIES WHO** EXERCISE ANY CONTROL OR AUTHORITY OVER A FUNERAL ESTABLISHMENT OR ITS EMPLOYEES, AGENTS, OR REPRESENTATIVES, AND TO PROHIBIT **CORPORATIONS, PARTNERSHIPS, OR INDIVIDUALS IN** WHOSE NAME APPEARS THE NAME OF A PERSON WITH A REVOKED OR LAPSED LICENSE FROM HAVING A LICENSE TO OPERATE A FUNERAL HOME; BY AMENDING SECTION 40-19-70, RELATING TO POWERS AND DUTIES OF THE BOARD, SO AS TO PROVIDE BOARD **MEMBERS, COMMITTEES, OR EMPLOYEES MAY NOT BE** LIABLE FOR ACTS PERFORMED IN THE COURSE OF THEIR OFFICIAL DUTIES IN THE ABSENCE OF MALICE SHOWN AND PROVEN IN A COURT OF COMPETENT JURISDICTION: BY AMENDING SECTION 40-19-80, **RELATING TO INSPECTORS EMPLOYED BY THE BOARD,**

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SO AS TO INSTEAD REQUIRE THE BOARD TO EMPLOY AT LEAST TWO INVESTIGATORS WHO MAY BE LICENSED EMBALMERS AND FUNERAL DIRECTORS WITH CERTAIN EXPERIENCE BUT WHO HAVE NOT BEEN **DISCIPLINED; BY** AMENDING SECTION 40-19-110, RELATING TO CONDUCT **CONSTITUTING** UNPROFESSIONAL CONDUCT BY A LICENSEE OF THE **BOARD. SO AS TO MAKE GRAMMATICAL CHANGES: BY SECTION** 40-19-115, AMENDING RELATING TO JURISDICTION OF THE BOARD, SO AS TO INCLUDE UNLICENSED PERSONS WITH THIS JURISDICTION; BY **SECTION** 40-19-200, RELATING AMENDING TO PENALTIES FOR VIOLATIONS OF PROVISIONS **PROHIBITING THE PRACTICE OF FUNERAL SERVICES** WITHOUT A LICENSE OR USING FALSE INFORMATION TO OBTAIN SUCH LICENSURE, SO AS TO INCREASE MONETARY FINES, AND TO SUBJECT PERSONS WHO AID AND ABET UNLICENSED PERSONS OR ENTITIES IN ENGAGING IN THE PRACTICE OF FUNERAL SERVICE WITHOUT LICENSURE TO THESE PENALTIES; BY **SECTION** 40-19-250. AMENDING RELATING то CONTINUING EDUCATION PROGRAMS, SO AS TO **REOUIRE CERTAIN COURSEWORK IN ETHICS. TO** REOUIRE FOUR HOURS OF TOTAL ANNUAL COURSEWORK, TO REQUIRE A CERTAIN PORTION OF THIS COURSEWORK TO BE IN ETHICS, AND TO REQUIRE A CERTAIN PORTION OF THIS COURSEWORK BE **COMPLETED IN PERSON; AND BY AMENDING SECTION** 40-19-290, RELATING TO THE **FIDUCIARY RESPONSIBILITIES OF FUNERAL ESTABLISHMENTS** WITH RESPECT TO PAYMENTS RECEIVED FOR FUNERAL MERCHANDISE BEING PURCHASED, SO AS TO **PROVIDE THESE PAYMENTS MUST BE KEPT IN A TRUST** ACCOUNT UNTIL THE MERCHANDISE IS DELIVERED FOR ITS INTENDED USE OR IS DELIVERED INTO THE PHYSICAL POSSESSION OF THE PURCHASER.

(Pending question: Shall the House concur in the Senate Amendments--March 05, 2024)

H. 3518--Reps. Felder and Williams: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-1-395, RELATING TO THE DRIVER'S LICENSE

HC

REINSTATEMENT FEE PAYMENT PROGRAM, SO AS TO PROVIDE THE DRIVERS' LICENSES ISSUED UNDER THIS PROGRAM ARE VALID FOR AN ADDITIONAL SIX MONTHS. TO REVISE THE AMOUNT OF **REINSTATEMENT FEES OWED BY PERSONS TO BECOME** ELIGIBLE TO OBTAIN THESE DRIVERS' LICENSES, TO **REVISE THE DISTRIBUTION OF THE ADMINISTRATIVE** FEES COLLECTED. TO PROVIDE THE DEPARTMENT OF MOTOR VEHICLES MAY PROVIDE PERSONS IN THE **PROGRAM A FEE SCHEDULE OF THE AMOUNTS OWED** AND THE ABILITY TO MAKE ONLINE PAYMENTS, TO **REVISE THE TYPES OF DRIVERS' LICENSE SUSPENSIONS** THAT ARE COVERED BY THIS SECTION. AND TO REVISE THE FREOUENCY THAT PERSONS MAY PARTICIPATE IN THE PROGRAM AND THE CONDITIONS FOR FUTURE PARTICIPATION; BY AMENDING SECTION 56-1-396, **RELATING TO THE DRIVER'S LICENSE SUSPENSION** AMNESTY PERIOD, SO AS TO LIMIT THE TYPES OF **QUALIFYING SUSPENSIONS; BY AMENDING SECTION 56-**10-240, RELATING TO THE REQUIREMENT THAT UPON LOSS OF INSURANCE, NEW INSURANCE MUST BE **OBTAINED OR PERSONS MUST SURRENDER THEIR REGISTRATION AND PLATES, WRITTEN NOTICE BY** INSURERS, APPEAL OF SUSPENSIONS, ENFORCEMENT, AND PENALTIES, SO AS TO REVISE THE PERIOD OF TIME **VEHICLE OWNERS MUST SURRENDER MOTOR VEHICLE** LICENSE PLATES AND REGISTRATION CERTIFICATES FOR CERTAIN UNINSURED MOTOR VEHICLES, TO DELETE THE PROVISION THAT **GIVES** THE DEPARTMENT OF MOTOR VEHICLES DISCRETION TO AUTHORIZE INSURERS TO UTILIZE ALTERNATE METHODS OF PROVIDING CERTAIN NOTICES TO THE DEPARTMENT, TO DELETE THE PROVISION THAT ALLOWS CERTAIN PERSONS TO APPEAL CERTAIN SUSPENSIONS TO THE DEPARTMENT OF INSURANCE FOR FAILURE TO MEET THE STATE'S FINANCIAL **RESPONSIBILITY REOUIREMENTS IN ERROR. AND TO** ALLOW THESE PERSONS TO PROVIDE CERTAIN DOCUMENTS TO SHOW THE SUSPENSION WAS ISSUED **IN ERROR; BY AMENDING SECTION 56-10-245, RELATING** TO PER DIEM FINES FOR LAPSE IN REQUIRED **COVERAGE, SO AS TO PROVIDE THE FINES CONTAINED**

IN THE SECTION MAY NOT EXCEED TWO HUNDRED **DOLLARS PER VEHICLE FOR A FIRST OFFENSE; BY** AMENDING ARTICLE 5 OF CHAPTER 10, TITLE 56, RELATING TO THE **ESTABLISHMENT** OF THE UNINSURED MOTORIST FUND, SO AS TO REVISE THE PROVISIONS OF THIS ARTICLE TO REGULATE THE **OPERATION OF UNINSURED MOTOR VEHICLES, TO** DELETE **PROVISIONS** RELATING TO THE ESTABLISHMENT AND COLLECTION OF UNINSURED MOTOR VEHICLE FEES, TO MAKE **TECHNICAL** CHANGES, TO REVISE THE AMOUNT OF THE MOTOR **VEHICLE REINSTATEMENT FEE AND PROVIDE IT SHALL** BE INCREASED ANNUALLY, TO PROVIDE SUSPENDED LICENSES, REGISTRATION CERTIFICATES, LICENSE PLATES, AND DECALS MAY BE RETURNED TO THE DEPARTMENT OF MOTOR VEHICLES BY ELECTRONIC MEANS OR IN PERSON, AND TO DELETE THE PROVISIONS THAT REQUIRE THE DEPARTMENT OF VEHICLES TO **COLLECT** MOTOR **STATISTICS** REGARDING VARIOUS MOTOR VEHICLE **INSURANCE**, **REGISTRATION**, AND UNINSURED **MOTORIST FUND ISSUES.**

(Pending question: Shall the House concur in the Senate Amendments--March 05, 2024)

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILLS

H. 4158--Reps. Pendarvis, M. M. Smith, Bauer, King, Henderson-Myers, Gilliard and Rivers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 27-40-350 SO AS TO PROVIDE THAT RESIDENTIAL TENANTS WHO ARE VICTIMS OF CERTAIN DOMESTIC VIOLENCE MAY TERMINATE A RENTAL AGREEMENT AND TO PROVIDE FOR NECESSARY REQUIREMENTS.

(Judiciary Com.--March 15, 2023) (Fav. With Amdt.--February 28, 2024) (Requests for debate by Reps. Bernstein, Calhoon, Chapman, B.L. Cox, Cromer, Davis, Dillard, Gibson, Hosey, J.L. Johnson, McCabe, Murphy, Pendarvis, Rivers, Robbins, Rutherford, Thayer, Weeks and Wheeler--March 06, 2024)

H. 5066--Reps. Elliott, G. M. Smith, W. Newton, Bailey, Wheeler, T. Moore, Taylor, Hixon, Oremus, Blackwell, Schuessler, Stavrinakis, Wetmore, Bradley, Erickson, Hyde, Ballentine and Calhoon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 103 TO TITLE 38 **ENTITLED** THE **"FAIR ACCESS** ТО **INSURANCE REQUIREMENTS" SO AS TO PROVIDE AN AFFORDABLE OPTION TO PROVIDE LIQUOR LIABILITY INSURANCE** TO ANY PERSON OR BUSINESS REQUIRED TO MAINTAIN SUCH A POLICY, TO CREATE THE AFFORDABLE LIQUOR LIABILITY FUND TO AID IN THE FUNDING OF THE PROGRAM, AND TO PROVIDE THAT THE EXCISE TAX ON ALCOHOLIC LIOUOR BY THE DRINK MUST BE **CREDITED TO THE FUND IN CERTAIN CIRCUMSTANCES;** TO AMEND SECTION 12-33-245, RELATING TO THE EXCISE TAX, SO AS TO MAKE A CONFORMING CHANGE; BY AMENDING SECTION 61-2-145, RELATING TO LIABILITY INSURANCE COVERAGE REQUIREMENTS, SO AS TO PROVIDE FOR A LIQUOR LIABILITY RISK **MITIGATION PROGRAM; AND TO PROVIDE THAT THE INSURANCE RESERVE FUND IS AUTHORIZED TO PROVIDE A START-UP LOAN TO THE FUND.**

(Judiciary Com.--February 08, 2024)

(Fav. With Amdt.--February 28, 2024)

(Requests for debate by Reps. Bailey, Brewer, Brittain, Carter, Caskey, Chumley, B.L. Cox, Felder, Gibson, Gilliam, Guest, Guffey, Hart, Hewitt, Hiott, Hyde, Jefferson, J.E. Johnson, Ligon, Magnuson, McCravy, McDaniel, Mitchell, T. Moore, B. Newton, W. Newton, Nutt, O'Neal, Ott, Pace, Rivers, Robbins and White--March 06, 2024)

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