~~Indicates Matter Stricken~~

Indicates New Matter

The House assembled at 10:00 a.m.

Deliberations were opened with prayer by Rev. Charles E. Seastrunk, Jr., as follows:

Our thought for today is from Psalm 8:1: “O Lord, our Sovereign, how majestic is your name in all the earth!”

Let us pray. Triune God, You come to us to save us and to bless us with peace and wisdom. Give us the faith to trust Your love that never fails. In Your loving care look in favor upon our first responders and defenders of freedom who keep us safe and secure. Give these Representatives and Staff Your full measure of energy and mindfulness to do the work required of them. Bless and keep our World, Nation, President, State, Governor, Speaker, Staff, and all who labor in this vineyard. Bless and keep our men and women who serve to keep us free. Lord, in Your mercy, hear our prayers. Amen.

Pursuant to Rule 6.3, the House of Representatives was led in the Pledge of Allegiance to the Flag of the United States of America by the SPEAKER.

After corrections to the Journal of the proceedings of yesterday, the SPEAKER ordered it confirmed.

**MOTION ADOPTED**

Rep. RUTHERFORD moved that when the House adjourns, it adjourn in memory of Brian DeQuincey Newman, which was agreed to.

**HOUSE RESOLUTION**

The following was introduced:

H. 3743 -- Reps. J. L. Johnson, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Blackwell, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Carter, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, Connell, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Elliott, Erickson, Felder, Forrest, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hayes, Henderson-Myers, Henegan, Herbkersman, Hewitt, Hiott, Hixon, Hosey, Howard, Hyde, Jefferson, J. E. Johnson, S. Jones, W. Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Leber, Ligon, Long, Lowe, Magnuson, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, J. Moore, T. Moore, A. M. Morgan, T. A. Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Nutt, O'Neal, Oremus, Ott, Pace, Pedalino, Pendarvis, Pope, Rivers, Robbins, Rose, Rutherford, Sandifer, Schuessler, Sessions, G. M. Smith, M. M. Smith, Stavrinakis, Taylor, Tedder, Thayer, Thigpen, Trantham, Vaughan, Weeks, West, Wetmore, Wheeler, White, Whitmire, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR THE MEMBERS OF THE DELTA ETA CHAPTER OF THE CHI ETA PHI SORORITY, INC., AND TO CONGRATULATE THEM ON THE CELEBRATION OF THE CHAPTER'S FORTIETH ANNIVERSARY.

The Resolution was adopted.

**CONCURRENT RESOLUTION**

The Senate sent to the House the following:

S. 402 -- Senator Cromer: A CONCURRENT RESOLUTION TO CONGRATULATE DR. OSCAR F. LOVELACE FOR RECEIVING THE SOUTH CAROLINA OFFICE OF RURAL HEALTH PIONEER AWARD.

The Concurrent Resolution was agreed to and ordered returned to the Senate with concurrence.

**INTRODUCTION OF BILLS**

The following Bills were introduced, read the first time, and referred to appropriate committees:

H. 3744 -- Reps. Ligon and B. Newton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 9-11-10, RELATING TO THE POLICE OFFICERS RETIREMENT SYSTEM DEFINITIONS, SO AS TO ADD THE CATAWBA INDIAN NATION TO THE DEFINITION OF "EMPLOYER"; AND BY AMENDING SECTION 9-11-40, RELATING TO APPLICATION TO BECOME AN EMPLOYER UNDER THE POLICE OFFICERS RETIREMENT SYSTEM, SO AS TO PROVIDE THAT THE CATAWBA INDIAN NATION CAN APPLY TO BECOME AN EMPLOYER UNDER THE SYSTEM.

Referred to Committee on Ways and Means

H. 3745 -- Rep. A. M. Morgan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-13-1210, RELATING TO THE STATE ADVISORY COMMITTEE ON THE REGULATION OF CHILDCARE FACILITIES, SO AS TO PROVIDE THAT MEMBERS APPOINTED TO REPRESENT CHURCH-OPERATED CHILDCARE CENTERS MUST BE FROM REGISTERED FAITH-BASED CENTERS.

Referred to Committee on Education and Public Works

H. 3746 -- Reps. Sandifer and Hardee: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 38-75-485, RELATING TO THE SOUTH CAROLINA HURRICANE DAMAGE MITIGATION PROGRAM, SO AS TO ESTABLISH GRANT CRITERIA, THAT MATCHING GRANT FUNDS MAY BE AVAILABLE TO LOCAL GOVERNMENTS, AND A NONMATCHING GRANT FORMULA; BY AMENDING SECTION 38-3-110, RELATING TO DUTIES OF THE DIRECTOR OF THE DEPARTMENT OF INSURANCE, SO AS TO ALLOW THE DIRECTOR TO PROVIDE INFORMATION REGARDING FACTORS THAT MAY AFFECT PREMIUM RATES; AND BY AMENDING SECTION 38-61-80, RELATING TO WITHDRAWING FROM THE MARKET, SO AS TO INCLUDE REFERENCES TO TERMINATING POLICIES FROM THE MARKET.

Referred to Committee on Labor, Commerce and Industry

H. 3747 -- Reps. Erickson, Herbkersman, Bradley and W. Newton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 57-5-1630, RELATING TO THE EXTENSION OF CONSTRUCTION CONTRACTS, SO AS TO PROVIDE THAT THE DEPARTMENT OF TRANSPORTATION COMMISSION IS NOT REQUIRED TO PROVIDE PREAPPROVAL OF CONSTRUCTION CONTRACT EXTENSIONS AND TO PROVIDE THAT THE COMMISSION MUST RATIFY EXTENSIONS AT THE NEXT COMMISSION MEETING.

Referred to Committee on Education and Public Works

H. 3748 -- Reps. Caskey, Wooten, Wetmore, Hartnett and Erickson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-11-680, RELATING TO THE UNLAWFUL ALTERATION OR REMOVAL OF BOUNDARY LANDMARKS, SO AS TO CLARIFY THAT THE SECTION PROHIBITS MOVING, ALTERING, DESTROYING, OR REMOVING GEODETIC CONTROL MONUMENTS OR CERTAIN LAND SURVEYING MONUMENTS, TO UPDATE THE PENALTIES FOR VIOLATIONS OF THIS SECTION, AND TO DEFINE NECESSARY TERMS.

Referred to Committee on Judiciary

H. 3749 -- Reps. Murphy, Rutherford, Bannister, Ott, Herbkersman, B. Newton, M. M. Smith, Brewer, Gatch, Bernstein, W. Newton and Tedder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY APPROPRIATING ONE MILLION DOLLARS TO THE DEPARTMENT OF REVENUE TO BE USED IN THE ADMINISTRATION OF THE PRIVILEGE TAX; BY ADDING CHAPTER 23 TO TITLE 52 ENTITLED "INTERACTIVE WAGERING" SO AS TO PROVIDE THAT CERTAIN SPORTS WAGERING IS LAWFUL, TO PROVIDE DEFINITIONS, TO PROVIDE THAT A LICENSEE IS SUBJECT TO CERTAIN PROVISIONS, TO PROVIDE FOR A CERTAIN PRIVILEGE TAX, TO PROVIDE THAT THE COMMISSION SHALL ISSUE CERTAIN LICENSES, TO PROVIDE THAT THE COMMISSION SHALL ISSUE CERTAIN SUPPLIER LICENSES, TO PROVIDE FOR WHO MAY NOT APPLY FOR OR OBTAIN A LICENSE, TO PROVIDE FOR WHO MAY OR MAY NOT PLACE CERTAIN BETS, TO PROVIDE FOR THE USE OF OFFICIAL LEAGUE DATA, TO PROVIDE FOR RESTRICTIONS ON LICENSEES, TO PROVIDE THAT A LICENSEE SHALL ALLOW BETTORS TO PLACE CERTAIN RESTRICTIONS ON THEMSELVES, TO PROVIDE THAT CERTAIN WAGERS ARE ENFORCEABLE CONTRACTS, TO PROVIDE THAT EACH LICENSEE SHALL ADOPT CERTAIN HOUSE RULES, TO PROVIDE FOR CERTAIN REPORTS, TO PROVIDE FOR CERTAIN REGISTRATION, TO PROVIDE THE EQUINE AND SPORTS WAGERING COMMISSION MAY AUTHORIZE AND REGULATE INTERACTIVE SPORTS WAGERING, TO PROVIDE RELATED REQUIREMENTS CONCERNING THE REGULATION OF INTERACTIVE SPORTS WAGERING, TO PROVIDE FOR CERTAIN ANNUAL REPORTS, TO PROVIDE FOR CERTAIN REGULATIONS, TO PROVIDE THAT CERTAIN INDIVIDUALS MAY INSPECT BOOKS AND RECORDS AT CERTAIN TIMES, TO PROVIDE FOR CERTAIN INVESTIGATIONS, TO PROVIDE FOR AN APPELLATE PROCESS, TO PROVIDE FOR CIVIL PENALTIES, TO PROVIDE THAT IT IS UNLAWFUL TO TRANSMIT CERTAIN INFORMATION, TO CREATE THE "SOUTH CAROLINA EQUINE AND SPORTS WAGERING COMMISSION", TO PROVIDE FOR REMOVAL FROM THE COUNCIL, TO PROVIDE FOR AN EQUINE SUBCOMMITTEE, TO ESTABLISH A GRANT PROGRAM TO ASSIST THE GROWTH AND DEVELOPMENT OF THE EQUINE INDUSTRY IN SOUTH CAROLINA; TO PROVIDE DEFINITIONS; TO PROVIDE GUIDELINES FOR PARI-MUTUEL WAGERING; TO PROVIDE APPLICATION GUIDELINES FOR PARI-MUTUEL WAGERING; TO PROVIDE FOR APPLICATION AND LICENSE FEES; TO PROVIDE FOR THE EQUINE INDUSTRY DEVELOPMENT FUND; TO PROVIDE GUIDELINES AND PROTECTIONS FOR COMMITTEE MEMBERS; TO REQUIRE THE SUBCOMMITTEE TO SUBMIT AN ANNUAL REPORT; AND BY ADDING SECTION 16-19-135 SO AS TO PROVIDE THAT CERTAIN SPORTS WAGERING AND FANTASY SPORTS CONTESTS ARE NOT A VIOLATION OF CERTAIN LAWS.

Referred to Committee on Ways and Means

H. 3750 -- Rep. Erickson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 11-35-710, RELATING TO EXEMPTIONS FROM THE STATE PROCUREMENT CODE, SO AS TO ADD PLANNING FOR REPAIRS TO BRIDGES, HIGHWAYS, ROADS, AND OTHER IMPROVEMENTS ON THE STATE'S RIGHTS OF WAY TO THE LIST OF EXEMPTIONS AND TO PROVIDE CERTAIN EXCEPTIONS.

Referred to Committee on Education and Public Works

**ROLL CALL**

The roll call of the House of Representatives was taken resulting as follows:

|  |  |  |
| --- | --- | --- |
| Anderson | Atkinson | Bailey |
| Ballentine | Bamberg | Bannister |
| Bauer | Beach | Bernstein |
| Blackwell | Bradley | Brewer |
| Brittain | Burns | Bustos |
| Calhoon | Carter | Caskey |
| Chapman | Chumley | Clyburn |
| Cobb-Hunter | Collins | Connell |
| B. J. Cox | B. L. Cox | Crawford |
| Cromer | Davis | Dillard |
| Elliott | Erickson | Felder |
| Forrest | Gagnon | Garvin |
| Gatch | Gibson | Gilliam |
| Gilliard | Guest | Guffey |
| Haddon | Hager | Harris |
| Hart | Hartnett | Hayes |
| Henderson-Myers | Henegan | Herbkersman |
| Hewitt | Hiott | Hixon |
| Hosey | Howard | Hyde |
| Jefferson | J. E. Johnson | J. L. Johnson |
| S. Jones | W. Jones | Jordan |
| Kilmartin | King | Kirby |
| Landing | Lawson | Leber |
| Ligon | Long | Magnuson |
| May | McCabe | McCravy |
| McDaniel | McGinnis | Mitchell |
| T. Moore | A. M. Morgan | T. A. Morgan |
| Moss | Murphy | Neese |
| B. Newton | W. Newton | Nutt |
| O'Neal | Oremus | Ott |
| Pace | Pedalino | Pope |
| Rivers | Robbins | Rose |
| Rutherford | Sandifer | Schuessler |
| Sessions | G. M. Smith | M. M. Smith |
| Stavrinakis | Taylor | Tedder |
| Thayer | Thigpen | Trantham |
| Vaughan | Weeks | West |
| Wetmore | Wheeler | White |
| Whitmire | Williams | Willis |
| Wooten | Yow |  |

**Total Present--119**

**DOCTOR OF THE DAY**

Announcement was made that Dr. Gerald Wilson of Columbia was the Doctor of the Day for the General Assembly.

**CO-SPONSORS ADDED**

In accordance with House Rule 5.2 below:

**“**5.2Every bill before presentation shall have its title endorsed; every report, its title at length; every petition, memorial, or other paper, its prayer or substance; and, in every instance, the name of the member presenting any paper shall be endorsed and the papers shall be presented by the member to the Speaker at the desk. A member may add his name to a bill or resolution or a co-sponsor of a bill or resolution may remove his name at any time prior to the bill or resolution receiving passage on second reading. The member or co-sponsor shall notify the Clerk of the House in writing of his desire to have his name added or removed from the bill or resolution. The Clerk of the House shall print the member's or co-sponsor's written notification in the House Journal. The removal or addition of a name does not apply to a bill or resolution sponsored by a committee.”

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3008 |
| Date: | ADD: |
| 01/19/23 | OREMUS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3014 |
| Date: | ADD: |
| 01/19/23 | KIRBY |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3059 |
| Date: | ADD: |
| 01/19/23 | OREMUS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3099 |
| Date: | ADD: |
| 01/19/23 | OREMUS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3115 |
| Date: | ADD: |
| 01/19/23 | OREMUS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3197 |
| Date: | ADD: |
| 01/19/23 | OREMUS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3202 |
| Date: | ADD: |
| 01/19/23 | OREMUS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3281 |
| Date: | ADD: |
| 01/19/23 | OREMUS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3282 |
| Date: | ADD: |
| 01/19/23 | OREMUS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3307 |
| Date: | ADD: |
| 01/19/23 | OREMUS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3424 |
| Date: | ADD: |
| 01/19/23 | OREMUS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3426 |
| Date: | ADD: |
| 01/19/23 | OREMUS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3464 |
| Date: | ADD: |
| 01/19/23 | OREMUS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3475 |
| Date: | ADD: |
| 01/19/23 | POPE |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3476 |
| Date: | ADD: |
| 01/19/23 | M. M. SMITH and DAVIS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3476 |
| Date: | ADD: |
| 01/19/23 | OREMUS |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3503 |
| Date: | ADD: |
| 01/19/23 | M. M. SMITH, DAVIS, VAUGHAN, ROBBINS and B. J. COX |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3532 |
| Date: | ADD: |
| 01/19/23 | WHITE, M. M. SMITH, DAVIS, PACE and B. L. COX |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3552 |
| Date: | ADD: |
| 01/19/23 | MURPHY, BREWER and HAGER |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3553 |
| Date: | ADD: |
| 01/19/23 | M. M. SMITH and OREMUS |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3554 |
| Date: | ADD: |
| 01/19/23 | M. M. SMITH and OREMUS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3555 |
| Date: | ADD: |
| 01/19/23 | OREMUS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3556 |
| Date: | ADD: |
| 01/19/23 | OREMUS |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3583 |
| Date: | ADD: |
| 01/19/23 | TAYLOR, CARTER, BREWER and MURPHY |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3591 |
| Date: | ADD: |
| 01/19/23 | W. NEWTON |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3593 |
| Date: | ADD: |
| 01/19/23 | M. M. SMITH and DAVIS |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3594 |
| Date: | ADD: |
| 01/19/23 | VAUGHAN, WHITE, COLLINS, J. E. JOHNSON and GAGNON |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3609 |
| Date: | ADD: |
| 01/19/23 | TAYLOR |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3682 |
| Date: | ADD: |
| 01/19/23 | TAYLOR |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3690 |
| Date: | ADD: |
| 01/19/23 | KILMARTIN and M. M. SMITH |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3698 |
| Date: | ADD: |
| 01/19/23 | TAYLOR |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3738 |
| Date: | ADD: |
| 01/19/23 | KING and BAUER |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3749 |
| Date: | ADD: |
| 01/19/23 | TEDDER |

**H. 3604--REQUESTS FOR DEBATE**

The following Joint Resolution was taken up:

H. 3604 -- Reps. Bannister, G. M. Smith and Murphy: A JOINT RESOLUTION TO AUTHORIZE THE EXPENDITURE OF FUNDS FROM THE CONTINGENCY RESERVE FUND FOR ECONOMIC DEVELOPMENT PROJECTS AND FEDERAL FUNDS DISBURSED TO THE STATE IN THE AMERICAN RESCUE PLAN ACT OF 2021, AND TO SPECIFY THE MANNER IN WHICH THE FUNDS MAY BE EXPENDED.

The Committee on Ways and Means proposed the following Amendment No. 1 to H. 3604 (LC-3604.SA0004H):

Amend the joint resolution, as and if amended, by deleting SECTION 2 and SECTION 3.

Amend the joint resolution further, by adding appropriately numbered SECTIONS read:

SECTION X. From the contingency reserve fund, there is appropriated $500,000,000 for infrastructure funding related to qualifying economic development projects authorized and approved by the Joint Bond Review Committee and the State Fiscal Accountability Authority during Fiscal Year 2022-2023 pursuant to Chapter 41, Title 11 of the S.C. Code. Any such funds allocated to projects previously authorized and approved must be reduced by any amount provided by the State in accordance with Proviso 112.2 of Fiscal Year 2022-2023 Appropriations Act to reduce the amount of debt issued. For remaining funds available, the Department of Commerce shall identify and recommend potential projects for review and comment by the Joint Bond Review Committee before any funds may be awarded or expended. Unexpended funds appropriated pursuant to this joint resolution may be carried forward to succeeding fiscal years and expended for the same purposes.

SECTION X. From funds disbursed to the State in the American Rescue Plan Act of 2021, there is appropriated $586,633,226 of remaining American Rescue Plan Act funds to the Rural Infrastructure Authority ARPA Water and Sewer Infrastructure Account for the purposes described in Act 244 of 2022. Only existing grant applications, as of January 1, 2023, may be considered in determining disbursements. Of the $586,633,226 appropriated, $86,633,226 must be available for projects designated by the Secretary of Commerce as being significant to economic development.

SECTION X. Notwithstanding SECTION 14 of Act 244 of 2022, the funds in the ARPA Resilience Account must be used to complete stormwater infrastructure projects, projects that reduce floodwater impacts, or projects that mitigate the impacts from potential releases of contamination associated with natural hazards. The funds in the ARPA Resilience Account may also be used for acquisitions of property throughout the State to increase resilience

Renumber sections to conform.

Amend title to conform.

Rep. BANNISTER explained the amendment.

Reps. MAGNUSON, MAY, MCCABE, PACE, TRANTHAM, HARRIS, O'NEAL, BEACH and CROMER requested debate on the Joint Resolution.

**H. 3741--ORDERED TO THIRD READING**

The following Bill was taken up:

H. 3741 -- Rep. W. Newton: A BILL TO ADOPT REVISED CODE VOLUME 13A OF THE SOUTH CAROLINA CODE OF LAWS, TO THE EXTENT OF ITS CONTENTS, AS THE ONLY GENERAL PERMANENT STATUTORY LAW OF THE STATE AS OF JANUARY 1, 2023.

Rep. W. NEWTON explained the Bill.

The yeas and nays were taken resulting as follows:

Yeas 109; Nays 0

Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Anderson | Atkinson | Bailey |
| Ballentine | Bamberg | Bannister |
| Beach | Blackwell | Bradley |
| Brewer | Brittain | Burns |
| Bustos | Calhoon | Carter |
| Caskey | Chapman | Chumley |
| Clyburn | Cobb-Hunter | Collins |
| B. J. Cox | B. L. Cox | Crawford |
| Cromer | Davis | Dillard |
| Elliott | Erickson | Felder |
| Forrest | Gagnon | Garvin |
| Gatch | Gibson | Gilliam |
| Gilliard | Guest | Guffey |
| Haddon | Harris | Hart |
| Hayes | Henderson-Myers | Henegan |
| Herbkersman | Hewitt | Hiott |
| Hixon | Hyde | Jefferson |
| J. E. Johnson | J. L. Johnson | S. Jones |
| W. Jones | Jordan | Kilmartin |
| King | Kirby | Landing |
| Lawson | Ligon | Long |
| Magnuson | May | McCabe |
| McCravy | McDaniel | McGinnis |
| Mitchell | T. Moore | A. M. Morgan |
| T. A. Morgan | Moss | Murphy |
| Neese | B. Newton | W. Newton |
| Nutt | O'Neal | Oremus |
| Ott | Pace | Pedalino |
| Pope | Rivers | Robbins |
| Rose | Sandifer | Schuessler |
| Sessions | G. M. Smith | M. M. Smith |
| Stavrinakis | Taylor | Tedder |
| Thayer | Thigpen | Vaughan |
| Weeks | West | Wetmore |
| Wheeler | White | Whitmire |
| Williams | Willis | Wooten |
| Yow |  |  |

**Total--109**

Those who voted in the negative are:

**Total--0**

So, the Bill was read the second time and ordered to third reading.

**OBJECTION TO MOTION**

Rep. W. NEWTON asked unanimous consent that H. 3741 be read a third time tomorrow.

Rep. MAY objected.

**OBJECTION TO MOTION**

Rep. MURPHY asked unanimous consent that H. 3254 be read a third time tomorrow.

Rep. MAY objected.

**MOTION PERIOD**

Rep. FORREST moved to dispense with the balance of the Motion Period.

Rep. MAGNUSON demanded the yeas and nays which were taken, resulting as follows:

Yeas 92; Nays 19

Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Anderson | Atkinson | Ballentine |
| Bamberg | Bannister | Bauer |
| Blackwell | Bradley | Brewer |
| Brittain | Bustos | Calhoon |
| Carter | Caskey | Chapman |
| Clyburn | Cobb-Hunter | Collins |
| Connell | B. L. Cox | Crawford |
| Davis | Dillard | Elliott |
| Erickson | Felder | Forrest |
| Gagnon | Garvin | Gatch |
| Gibson | Gilliam | Gilliard |
| Guest | Guffey | Haddon |
| Hager | Hart | Hayes |
| Henderson-Myers | Henegan | Herbkersman |
| Hewitt | Hiott | Hixon |
| Hosey | Hyde | Jefferson |
| J. E. Johnson | J. L. Johnson | W. Jones |
| Jordan | King | Kirby |
| Landing | Lawson | Ligon |
| McCravy | McDaniel | McGinnis |
| Mitchell | T. Moore | Moss |
| Murphy | Neese | B. Newton |
| W. Newton | Nutt | Ott |
| Pedalino | Pope | Rivers |
| Rose | Sandifer | Schuessler |
| Sessions | G. M. Smith | M. M. Smith |
| Stavrinakis | Taylor | Tedder |
| Thayer | Vaughan | Weeks |
| West | Wetmore | Wheeler |
| Whitmire | Williams | Willis |
| Wooten | Yow |  |

**Total--92**

Those who voted in the negative are:

|  |  |  |
| --- | --- | --- |
| Beach | Burns | Chumley |
| B. J. Cox | Cromer | Harris |
| S. Jones | Kilmartin | Long |
| Magnuson | May | McCabe |
| A. M. Morgan | T. A. Morgan | O'Neal |
| Oremus | Pace | Trantham |
| White |  |  |

**Total--19**

So, the balance of the motion period was dispensed with.

**H. 3604--AMENDED AND ORDERED TO THIRD READING**

The following Joint Resolution was taken up:

H. 3604 -- Reps. Bannister, G. M. Smith and Murphy: A JOINT RESOLUTION TO AUTHORIZE THE EXPENDITURE OF FUNDS FROM THE CONTINGENCY RESERVE FUND FOR ECONOMIC DEVELOPMENT PROJECTS AND FEDERAL FUNDS DISBURSED TO THE STATE IN THE AMERICAN RESCUE PLAN ACT OF 2021, AND TO SPECIFY THE MANNER IN WHICH THE FUNDS MAY BE EXPENDED.

The Committee on Ways and Means proposed the following Amendment No. 1 to H. 3604 (LC-3604.SA0004H), which was adopted:

Amend the joint resolution, as and if amended, by deleting SECTION 2 and SECTION 3.

Amend the joint resolution further, by adding appropriately numbered SECTIONS read:

SECTION X. From the contingency reserve fund, there is appropriated $500,000,000 for infrastructure funding related to qualifying economic development projects authorized and approved by the Joint Bond Review Committee and the State Fiscal Accountability Authority during Fiscal Year 2022-2023 pursuant to Chapter 41, Title 11 of the S.C. Code. Any such funds allocated to projects previously authorized and approved must be reduced by any amount provided by the State in accordance with Proviso 112.2 of Fiscal Year 2022-2023 Appropriations Act to reduce the amount of debt issued. For remaining funds available, the Department of Commerce shall identify and recommend potential projects for review and comment by the Joint Bond Review Committee before any funds may be awarded or expended. Unexpended funds appropriated pursuant to this joint resolution may be carried forward to succeeding fiscal years and expended for the same purposes.

SECTION X. From funds disbursed to the State in the American Rescue Plan Act of 2021, there is appropriated $586,633,226 of remaining American Rescue Plan Act funds to the Rural Infrastructure Authority ARPA Water and Sewer Infrastructure Account for the purposes described in Act 244 of 2022. Only existing grant applications, as of January 1, 2023, may be considered in determining disbursements. Of the $586,633,226 appropriated, $86,633,226 must be available for projects designated by the Secretary of Commerce as being significant to economic development.

SECTION X. Notwithstanding SECTION 14 of Act 244 of 2022, the funds in the ARPA Resilience Account must be used to complete stormwater infrastructure projects, projects that reduce floodwater impacts, or projects that mitigate the impacts from potential releases of contamination associated with natural hazards. The funds in the ARPA Resilience Account may also be used for acquisitions of property throughout the State to increase resilience

Renumber sections to conform.

Amend title to conform.

Rep. BANNISTER spoke in favor of the amendment.

The amendment was then adopted.

Rep. MAGNUSON proposed the following Amendment No. 2 to   
H. 3604 (LC-3604.DG0014H), which was tabled:

Amend the joint resolution, as and if amended, by striking SECTION 3 and inserting:

SECTION X. From funds disbursed the State in the American Rescue Plan Act of 2021, there is appropriated $586,633,226 of remaining American Rescue Plan Act funds to the Rural Infrastructure Authority ARPA Water and Sewer Infrastructure Account for the purposes described in Act 244 of 2022. Only existing grant applications, as of January 1, 2023, may be considered in determining disbursements. Also, only grant applications from unincorporated areas or in municipalities with a population of less than five thousand may be considered.

Renumber sections to conform.

Amend title to conform.

Rep. MAGNUSON explained the amendment.

Rep. BANNISTER spoke against the amendment.

Rep. BANNISTER moved to table the amendment.

Rep. MAGNUSON demanded the yeas and nays which were taken, resulting as follows:

Yeas 92; Nays 20

Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Anderson | Atkinson | Bailey |
| Ballentine | Bamberg | Bannister |
| Bauer | Blackwell | Bradley |
| Brewer | Brittain | Bustos |
| Calhoon | Carter | Caskey |
| Chapman | Clyburn | Cobb-Hunter |
| Collins | Connell | B. L. Cox |
| Crawford | Davis | Dillard |
| Elliott | Erickson | Felder |
| Forrest | Gagnon | Garvin |
| Gatch | Gibson | Gilliard |
| Guest | Haddon | Hager |
| Hart | Hayes | Henderson-Myers |
| Henegan | Herbkersman | Hewitt |
| Hiott | Hixon | Hosey |
| Hyde | Jefferson | J. E. Johnson |
| J. L. Johnson | W. Jones | Jordan |
| King | Kirby | Landing |
| Lawson | Ligon | McCravy |
| McDaniel | McGinnis | Mitchell |
| T. Moore | Moss | Murphy |
| Neese | B. Newton | W. Newton |
| Nutt | Ott | Pedalino |
| Pope | Rivers | Robbins |
| Rose | Sandifer | Schuessler |
| G. M. Smith | M. M. Smith | Stavrinakis |
| Taylor | Tedder | Thayer |
| Thigpen | Vaughan | Weeks |
| West | Wetmore | Wheeler |
| Whitmire | Williams | Willis |
| Wooten | Yow |  |

**Total--92**

Those who voted in the negative are:

|  |  |  |
| --- | --- | --- |
| Beach | Burns | Chumley |
| B. J. Cox | Cromer | Gilliam |
| Harris | S. Jones | Kilmartin |
| Leber | Long | Magnuson |
| May | McCabe | A. M. Morgan |
| T. A. Morgan | Oremus | Pace |
| Trantham | White |  |

**Total--20**

So, the amendment was tabled.

Rep. MAGNUSON proposed the following Amendment No. 3 to   
H. 3604 (LC-3604.DG0015H), which was tabled:

Amend the joint resolution, as and if amended, by striking SECTION 3 and inserting:

SECTION X. From funds disbursed the State in the American Rescue Plan Act of 2021, there is appropriated $586,633,226 of remaining American Rescue Plan Act funds to the Rural Infrastructure Authority ARPA Water and Sewer Infrastructure Account for the purposes described in Act 244 of 2022. Only existing grant applications, as of January 1, 2023, may be considered in determining disbursements. Of the $586,633,226 appropriated, $86,633,226 must be available for projects designated by the Secretary of Commerce as being significant to economic development. None of these funds may be expended to hire or consult with a lobbyist or a lobbyist principal.

Renumber sections to conform.

Amend title to conform.

Rep. MAGNUSON explained the amendment.

Rep. YOW spoke against the amendment.

Rep. BANNISTER moved to table the amendment.

Rep. MAGNUSON demanded the yeas and nays which were taken, resulting as follows:

Yeas 86; Nays 23

Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Anderson | Atkinson | Bailey |
| Ballentine | Bamberg | Bannister |
| Bauer | Blackwell | Bradley |
| Brewer | Brittain | Bustos |
| Calhoon | Carter | Chapman |
| Clyburn | Cobb-Hunter | Collins |
| Connell | B. L. Cox | Crawford |
| Davis | Dillard | Elliott |
| Erickson | Felder | Gagnon |
| Garvin | Gatch | Gibson |
| Gilliam | Gilliard | Guest |
| Guffey | Haddon | Hager |
| Hart | Hayes | Henderson-Myers |
| Henegan | Herbkersman | Hewitt |
| Hiott | Hixon | Hosey |
| Hyde | Jefferson | J. L. Johnson |
| W. Jones | Jordan | Kirby |
| Lawson | Ligon | McCravy |
| McGinnis | Mitchell | T. Moore |
| Moss | Murphy | Neese |
| B. Newton | W. Newton | Ott |
| Pedalino | Pope | Rivers |
| Robbins | Rose | Rutherford |
| Sandifer | Schuessler | Sessions |
| M. M. Smith | Stavrinakis | Taylor |
| Tedder | Thayer | Vaughan |
| Weeks | West | Wheeler |
| Whitmire | Williams | Willis |
| Wooten | Yow |  |

**Total--86**

Those who voted in the negative are:

|  |  |  |
| --- | --- | --- |
| Beach | Burns | Chumley |
| B. J. Cox | Cromer | Forrest |
| Harris | S. Jones | Kilmartin |
| Landing | Leber | Long |
| Magnuson | May | McCabe |
| A. M. Morgan | T. A. Morgan | Nutt |
| O'Neal | Oremus | Pace |
| Trantham | White |  |

**Total--23**

So, the amendment was tabled.

Rep. MAGNUSON proposed the following Amendment No. 4 to   
H. 3604 (LC-3604.DG0016H), which was tabled:

Amend the joint resolution, as and if amended, by striking SECTION 3 and inserting:

SECTION X. From funds disbursed the State in the American Rescue Plan Act of 2021, there is appropriated $586,633,226 of remaining American Rescue Plan Act funds to the Rural Infrastructure Authority ARPA Water and Sewer Infrastructure Account for the purposes described in Act 244 of 2022. Only existing grant applications, as of January 1, 2023, may be considered in determining disbursements.

Renumber sections to conform.

Amend title to conform.

Rep. MAGNUSON explained the amendment.

Rep. WEST spoke against the amendment.

Rep. MAGNUSON spoke in favor of the amendment.

Rep. COBB-HUNTER spoke against the amendment.

Rep. COBB-HUNTER spoke against the amendment.

Rep. LANDING spoke against the amendment.

Rep. BANNISTER moved to table the amendment.

Rep. MAGNUSON demanded the yeas and nays which were taken, resulting as follows:

Yeas 98; Nays 16

Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Anderson | Atkinson | Bailey |
| Ballentine | Bamberg | Bannister |
| Bauer | Blackwell | Bradley |
| Brewer | Brittain | Bustos |
| Calhoon | Carter | Caskey |
| Chapman | Clyburn | Cobb-Hunter |
| Collins | Connell | B. J. Cox |
| B. L. Cox | Crawford | Davis |
| Dillard | Elliott | Erickson |
| Felder | Forrest | Gagnon |
| Garvin | Gatch | Gibson |
| Gilliam | Gilliard | Guest |
| Guffey | Haddon | Hager |
| Hart | Hayes | Henderson-Myers |
| Henegan | Herbkersman | Hewitt |
| Hiott | Hixon | Hosey |
| Hyde | Jefferson | J. E. Johnson |
| J. L. Johnson | W. Jones | Jordan |
| King | Kirby | Landing |
| Lawson | Leber | Ligon |
| Long | McCravy | McDaniel |
| McGinnis | Mitchell | T. Moore |
| Moss | Murphy | Neese |
| B. Newton | W. Newton | Nutt |
| Oremus | Ott | Pedalino |
| Pope | Rivers | Robbins |
| Rose | Rutherford | Sandifer |
| Schuessler | G. M. Smith | M. M. Smith |
| Stavrinakis | Taylor | Tedder |
| Thayer | Thigpen | Vaughan |
| Weeks | West | Wetmore |
| Wheeler | Whitmire | Williams |
| Willis | Yow |  |

**Total--98**

Those who voted in the negative are:

|  |  |  |
| --- | --- | --- |
| Beach | Burns | Chumley |
| Cromer | Harris | S. Jones |
| Kilmartin | Magnuson | May |
| McCabe | A. M. Morgan | T. A. Morgan |
| O'Neal | Pace | Trantham |
| White |  |  |

**Total--16**

So, the amendment was tabled.

Rep. PACE proposed the following Amendment No. 5 to H. 3604 (LC-3604.SA0017H), which was tabled:

Amend the joint resolution, as and if amended, by adding an appropriately numbered SECTION read:

SECTION X. Six months after the funds appropriated in SECTION 3 from the American Rescue Plan Act of 2021 are disbursed, the Inspector General shall review the economic impact of the disbursed funds. The Inspector General shall report to the House of Representatives on whether the funds were spent effectively and efficiently as well as all unintended consequences that were caused by the spending.

Renumber sections to conform.

Amend title to conform.

Rep. PACE explained the amendment.

Rep. BANNISTER spoke against the amendment.

Rep. BANNISTER moved to table the amendment.

Rep. MAGNUSON demanded the yeas and nays which were taken, resulting as follows:

Yeas 92; Nays 19

Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Anderson | Atkinson | Bailey |
| Ballentine | Bamberg | Bannister |
| Bauer | Blackwell | Bradley |
| Brewer | Brittain | Bustos |
| Calhoon | Carter | Chapman |
| Clyburn | Collins | Connell |
| B. J. Cox | B. L. Cox | Crawford |
| Davis | Dillard | Elliott |
| Erickson | Felder | Forrest |
| Gagnon | Garvin | Gatch |
| Gibson | Gilliam | Gilliard |
| Guest | Guffey | Hager |
| Hart | Hayes | Henderson-Myers |
| Henegan | Hewitt | Hiott |
| Hixon | Hosey | Hyde |
| Jefferson | J. L. Johnson | W. Jones |
| Jordan | King | Kirby |
| Landing | Lawson | Leber |
| Ligon | McCravy | McGinnis |
| Mitchell | T. Moore | Moss |
| Murphy | Neese | B. Newton |
| W. Newton | Nutt | Oremus |
| Pedalino | Pope | Rivers |
| Robbins | Rose | Rutherford |
| Sandifer | Schuessler | Sessions |
| G. M. Smith | M. M. Smith | Stavrinakis |
| Taylor | Tedder | Thayer |
| Thigpen | Vaughan | Weeks |
| West | Wetmore | Wheeler |
| Whitmire | Williams | Willis |
| Wooten | Yow |  |

**Total--92**

Those who voted in the negative are:

|  |  |  |
| --- | --- | --- |
| Beach | Burns | Chumley |
| Cromer | Haddon | Harris |
| S. Jones | Kilmartin | Long |
| Magnuson | May | McCabe |
| A. M. Morgan | T. A. Morgan | O'Neal |
| Ott | Pace | Trantham |
| White |  |  |

**Total--19**

So, the amendment was tabled.

Reps. A. M. MORGAN and PACE proposed the following Amendment No. 6 to H. 3604 (LC-3604.SA0018H), which was tabled:

Amend the joint resolution, as and if amended, by striking SECTION 3 and inserting:

SECTION 3. From funds disbursed the State in the American Rescue Plan Act of 2021, there is appropriated $586,633,226 of remaining American Rescue Plan Act funds to the Rural Infrastructure Authority ARPA Water and Sewer Infrastructure Account for the purposes described in Act 244 of 2022. Only existing grant applications, as of January 1, 2023, may be considered in determining disbursements. Of the $586,633,226 appropriated, $86,633,226 must be available for projects designated by the Secretary of Commerce as being significant to economic development. American Rescue Plan Act funds may not be disbursed to any company owned by a member of the General Assembly, or a family member or close acquaintance of a member of the General Assembly, however a member of the General Assembly, or family member or close acquaintance, may own public shares of a company offered to the general public.

Renumber sections to conform.

Amend title to conform.

Rep. A. M. MORGAN explained the amendment.

Rep. CASKEY spoke upon the amendment.

Rep. BANNISTER moved to table the amendment.

Rep. MAGNUSON demanded the yeas and nays which were taken, resulting as follows:

Yeas 85; Nays 24

Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Anderson | Atkinson | Bailey |
| Ballentine | Bamberg | Bannister |
| Bauer | Blackwell | Bradley |
| Brewer | Brittain | Bustos |
| Calhoon | Carter | Caskey |
| Chapman | Clyburn | Cobb-Hunter |
| Collins | Connell | B. L. Cox |
| Crawford | Dillard | Elliott |
| Erickson | Felder | Gagnon |
| Garvin | Gatch | Gibson |
| Gilliard | Guest | Guffey |
| Hager | Hart | Hayes |
| Henderson-Myers | Henegan | Hewitt |
| Hiott | Hixon | Hosey |
| Hyde | Jefferson | J. E. Johnson |
| J. L. Johnson | W. Jones | Jordan |
| Kirby | Landing | Leber |
| Ligon | McCravy | McGinnis |
| Mitchell | T. Moore | Moss |
| Murphy | Neese | B. Newton |
| W. Newton | Ott | Pope |
| Rivers | Robbins | Rose |
| Sandifer | Schuessler | Sessions |
| G. M. Smith | M. M. Smith | Stavrinakis |
| Taylor | Tedder | Thayer |
| Thigpen | Weeks | West |
| Wetmore | Wheeler | Whitmire |
| Williams | Willis | Wooten |
| Yow |  |  |

**Total--85**

Those who voted in the negative are:

|  |  |  |
| --- | --- | --- |
| Beach | Burns | Chumley |
| B. J. Cox | Cromer | Forrest |
| Gilliam | Harris | S. Jones |
| Kilmartin | Long | Magnuson |
| May | McCabe | A. M. Morgan |
| T. A. Morgan | Nutt | O'Neal |
| Oremus | Pace | Pedalino |
| Trantham | Vaughan | White |

**Total--24**

So, the amendment was tabled.

RECORD FOR VOTING

I was temporarily out of the Chamber on constituent business during the vote on Amendment No. 6, H. 3604. If I had been present, I would have voted in favor of tabling the Amendment.

Rep. Sylleste Davis

RECORD FOR VOTING

I voted to table Amendment No. 6 to H. 3604 and several other amendments because many of the issues raised, especially as it pertains to family members or House Members benefitting from dollars disbursed to companies already addressed in earlier legislation; however, the amendments as written allow family or House Members to own shares of publicly traded companies that receive disbursements.

This is a clear conflict of interest, so I voted to table both.

Rep. Kathy Landing

Reps. A. M. MORGAN and PACE proposed the following Amendment No. 7 to H. 3604 (LC-3604.SA0012H), which was adopted:

Amend the joint resolution, as and if amended, by striking SECTION 3 and inserting:

SECTION 3. From funds disbursed the State in the American Rescue Plan Act of 2021, there is appropriated $586,633,226 of remaining American Rescue Plan Act funds to the Rural Infrastructure Authority ARPA Water and Sewer Infrastructure Account for the purposes described in Act 244 of 2022. Only existing grant applications, as of January 1, 2023, may be considered in determining disbursements. Of the $586,633,226 appropriated, $86,633,226 must be available for projects designated by the Secretary of Commerce as being significant to economic development. American Rescue Plan Act funds may not be disbursed to any company owned by a member of the General Assembly, however a member of the General Assembly may own public shares of a company offered to the general public.

Renumber sections to conform.

Amend title to conform.

Rep. A. M. MORGAN explained the amendment.

**SPEAKER *PRO TEMPORE* IN CHAIR**

Rep. A. M. MORGAN continued speaking.

Rep. A. M. MORGAN spoke in favor of the amendment.

Rep. CASKEY spoke upon the amendment.

Rep. BAMBERG spoke upon the amendment.

Rep. LANDING spoke upon the amendment.

The question then recurred to the adoption of the amendment.

The amendment was then adopted.

Rep. S. JONES proposed the following Amendment No. 8 to H. 3604 (LC-3604.DG0019H), which was tabled:

Amend the joint resolution, as and if amended, by striking SECTION 3 and inserting:

SECTION X. From funds disbursed the State in the American Rescue Plan Act of 2021, there is appropriated $586,633,226 of remaining American Rescue Plan Act funds to the Department of Revenue to provide a one-time tax rebate to individual taxpayers. The refund for each tax return must be in an equal amount. This SECTION may be referred to as the South Carolina Personal Infrastructure Plan.

Renumber sections to conform.

Amend title to conform.

Rep. S. JONES explained the amendment.

Rep. BANNISTER moved to table the amendment.

Rep. S. JONES demanded the yeas and nays which were taken, resulting as follows:

Yeas 95; Nays 18

Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Anderson | Atkinson | Bailey |
| Ballentine | Bamberg | Bannister |
| Bauer | Bernstein | Blackwell |
| Bradley | Brewer | Brittain |
| Bustos | Calhoon | Carter |
| Caskey | Chapman | Clyburn |
| Cobb-Hunter | Collins | Connell |
| B. J. Cox | B. L. Cox | Crawford |
| Davis | Dillard | Elliott |
| Erickson | Felder | Forrest |
| Gagnon | Garvin | Gatch |
| Gibson | Gilliam | Gilliard |
| Guest | Guffey | Haddon |
| Hager | Hayes | Henderson-Myers |
| Henegan | Herbkersman | Hewitt |
| Hiott | Hixon | Hosey |
| Hyde | J. E. Johnson | J. L. Johnson |
| W. Jones | Jordan | Kirby |
| Landing | Lawson | Leber |
| Ligon | McCravy | McDaniel |
| McGinnis | Mitchell | T. Moore |
| Moss | Murphy | Neese |
| B. Newton | W. Newton | Nutt |
| Ott | Pedalino | Pope |
| Rivers | Robbins | Rose |
| Rutherford | Sandifer | Schuessler |
| Sessions | G. M. Smith | M. M. Smith |
| Stavrinakis | Taylor | Tedder |
| Thayer | Thigpen | Vaughan |
| Weeks | West | Wetmore |
| Wheeler | Whitmire | Williams |
| Wooten | Yow |  |

**Total—95**

Those who voted in the negative are:

|  |  |  |
| --- | --- | --- |
| Beach | Burns | Chumley |
| Cromer | Harris | S. Jones |
| Kilmartin | Long | Magnuson |
| May | McCabe | A. M. Morgan |
| T. A. Morgan | O'Neal | Oremus |
| Pace | Trantham | White |

**Total--18**

So, the amendment was tabled.

The question recurred to the passage of the Joint Resolution.

The yeas and nays were taken resulting as follows:

Yeas 101; Nays 14

Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Anderson | Atkinson | Bailey |
| Ballentine | Bamberg | Bannister |
| Bauer | Bernstein | Blackwell |
| Bradley | Brewer | Brittain |
| Burns | Bustos | Calhoon |
| Carter | Caskey | Chapman |
| Chumley | Clyburn | Cobb-Hunter |
| Collins | Connell | B. J. Cox |
| B. L. Cox | Crawford | Davis |
| Dillard | Elliott | Erickson |
| Felder | Forrest | Gagnon |
| Garvin | Gatch | Gibson |
| Gilliam | Gilliard | Guest |
| Guffey | Haddon | Hager |
| Hayes | Henderson-Myers | Henegan |
| Herbkersman | Hewitt | Hiott |
| Hixon | Hosey | Hyde |
| J. E. Johnson | J. L. Johnson | W. Jones |
| Jordan | King | Kirby |
| Landing | Lawson | Leber |
| Ligon | Long | McCravy |
| McDaniel | McGinnis | Mitchell |
| T. Moore | Moss | Murphy |
| Neese | B. Newton | W. Newton |
| Nutt | Oremus | Ott |
| Pedalino | Pope | Rivers |
| Robbins | Rose | Rutherford |
| Sandifer | Schuessler | Sessions |
| G. M. Smith | M. M. Smith | Stavrinakis |
| Taylor | Tedder | Thayer |
| Thigpen | Vaughan | Weeks |
| West | Wetmore | Wheeler |
| Whitmire | Williams | Willis |
| Wooten | Yow |  |

**Total--101**

Those who voted in the negative are:

|  |  |  |
| --- | --- | --- |
| Beach | Cromer | Harris |
| S. Jones | Kilmartin | Magnuson |
| May | McCabe | A. M. Morgan |
| T. A. Morgan | O'Neal | Pace |
| Trantham | White |  |

**Total--14**

So, the Joint Resolution, as amended, was read the second time and ordered to third reading.

Rep. B. NEWTON moved that the House do now adjourn, which was agreed to.

**RETURNED WITH CONCURRENCE**

The Senate returned to the House with concurrence the following:

H. 3715 -- Reps. Felder, Guffey, King, Ligon, Moss, O'Neal, Pope, Sessions and Gilliam: A CONCURRENT RESOLUTION TO RECOGNIZE AND HONOR BETTY MILLER, DEPUTY SOLICITOR FOR THE 16TH JUDICIAL CIRCUIT SOLICITOR'S OFFICE, AND TO CONGRATULATE HER FOR RECEIVING THE ERNEST F. HOLLINGS AWARD FOR EXCELLENCE IN STATE PROSECUTION FOR 2022.

**ADJOURNMENT**

At 12:16 p.m. the House, in accordance with the motion of Rep. RUTHERFORD, adjourned in memory of Brian DeQuincey Newman, to meet at 10:00 a.m. tomorrow.

\*\*\*