



# Ways and Means Committee

## *Agenda*

January 14, 2021

Immediately Upon Adjournment of the House  
Room 521 of the Blatt Building

- I. Adoption of Ways and Means Committee Rules**
- II. Public Education**
  - A. H. 3609 - Teacher STEP Increases**
  - B. H. 3608 - Public Charter School Per Pupil Funding**
- III. Economic Development**
  - A. H. 3607 - Economic Development Bond Act**