

# Ways and Means Committee

# Agenda

February 20, 2024 1:00 PM in Room 521 Blatt Building

- I. Chairman's Opening Remarks
- III. Meeting Room Schedule Sheets (2) for Subcommittees
- VI. Serial 1

#### VII. Proviso Subcommittee Recommendations

- A. Public Education Rep. Whitmire
- B. Higher Education Rep. Ballentine
- C. Healthcare Rep. Herbkersman
- D. Economic Development Rep. Stavrinakis
- E. Criminal Justice Rep. Lowe
- F. Transportation & Regulatory Rep. Crawford
- G. Constitutional Rep. Murphy

# VIII. Provisos - pulled or carried over from proviso subcommittee packets

- A. Public Education Rep. Whitmire
- B. Higher Education Rep. Ballentine
- C. Healthcare Rep. Herbkersman

- D. Economic Development Rep. Stavrinakis
- E. Criminal Justice Rep. Lowe
- F. Transportation & Regulatory Rep. Crawford
- G. Constitutional Rep. Murphy

#### IX. Amendments

## X. Subcommittee Funding Recommendations

- A. Public Education Rep. Whitmire
- B. Higher Education Rep. Ballentine
- C. Healthcare Rep. Herbkersman
- D. Economic Development Rep. Stavrinakis
- E. Criminal Justice Rep. Lowe
- F. Transportation & Regulatory Rep. Crawford
- G. Constitutional Rep. Murphy

### **XI.** Adopt Summary Control Document

- XII. Adopt Conform to Funding Provisos
- XIII. Adoption of Appropriation Bill and Capital Reserve Fund Bill
- **XIV.** Closing Remarks