



# Ways and Means Committee

## *Agenda*

February 12, 2026

Immediately Upon Adjournment of the House

- I. **Explanation of Subcommittee Procedure**
- II. **Proviso Subcommittee Recommendations**
  - A. **Public Education & Special Schools - Rep. Whitmire**
  - B. **Higher Education - Rep. Ballentine**
  - C. **Healthcare - Rep. Hewitt**
  - D. **Economic Development - Rep. Stavrinakis**
  - E. **Criminal Justice - Rep. Lowe**
  - F. **Transportation & Regulatory - Rep. Crawford**
  - G. **Constitutional - Rep. Caskey**
- III. **Pulled Provisos and Amendments**