



South Carolina State Housing Finance and Development Authority

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SCHousing.com

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Chairman

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Executive Director

April 17, 2019

Kendra H. Wilkerson  
Legislative Oversight Committee  
S.C. House of Representatives  
Columbia, South Carolina 29201  
**Sent via E-mail, KendraWilkerson@schouse.gov**

**Re: Information and Material from SC Housing**

Dear Ms. Wilkerson:

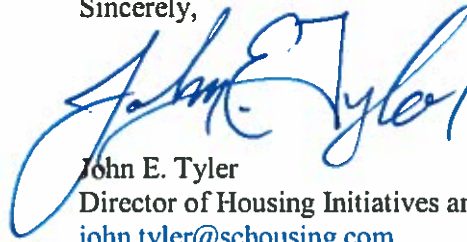
Consistent with our discussions on the telephone, SC Housing is vested with revenue bonding authority and is, therefore, exempt from completing the standard Program Evaluation Report. *See* S.C. Code § 2-2-60(E). Consistent with the requirements of the statute, we submit the following reports for the Committee's review and consideration:

1. **Report on Financial Statements, Year Ended June 30, 2018.** The report is available on our website. [https://www.schousing.com/documents/2018\\_Audited\\_Financial\\_Statement.pdf](https://www.schousing.com/documents/2018_Audited_Financial_Statement.pdf). Additional reports from prior years are also available. <https://schousing.com/Home/Financials>
2. **Accountability Report, Fiscal Year 2018.** The report is available on our website. <http://www.schousing.com/library/Marketing/Reports/AccountRpt1718.pdf>
3. **Impact Report, Fiscal Year 2018.** The report is available on our website. <http://www.schousing.com/library/Marketing/2018-Impact-Report.pdf>
4. **Housing Trust Fund Annual Report, Fiscal Year 2017-2018.** The report is available on our website. <http://www.schousing.com/library/Marketing/Reports/Final%20HTF%20FY17%20combined%20for%20submission.pdf>
5. **2018 Investment Report.** The report is available on our website. <http://www.schousing.com/library/Marketing/2018-Investment-Report.pdf>

For items 2-5 above, reports from additional years are also available on our website: <https://schousing.com/Home/ReportsAndPublications>. For the sake of convenience, I will email pdfs and hyperlinks separately so that you may choose the format of your preference. If requested, we are happy to provide hard copies of the material referenced above.

If I can be of assistance in providing further information for the Committee, please do not hesitate to contact me directly. It remains a pleasure working with your office on this matter.

Sincerely,



John E. Tyler  
Director of Housing Initiatives and Innovation  
[john.tyler@schousing.com](mailto:john.tyler@schousing.com)  
803.896.9077

Enclosures