

Chair Wm. Weston J. Newton

*First Vice-Chair:
Laurie Slade Funderburk*

Legislative Oversight Committee



*Katherine E. (Katie) Arrington
Gary E. Clary
MaryGail K. Douglas
Phyllis J. Henderson
Joseph H. Jefferson Jr.
Mandy Powers Norrell
J. Todd Rutherford
Tommy M. Stringer
Bill Taylor*

*William K. (Bill) Bowers
Neal Collins
Raye Felder
William M. "Bill" Hixon
Robert L. Ridgeway III
James E. Smith Jr.
Edward R. Tallon Sr.
Robert Q. Williams*

South Carolina House of Representatives

*Jennifer L. Dobson
Research Director*

*Cathy A. Greer
Administration Coordinator*

**Post Office Box 11867
Columbia, South Carolina 29211
Telephone: (803) 212-6810 • Fax: (803) 212-6811
Room 228 Blatt Building**

*Charles L. Appleby IV
Legal Counsel*

*Carmen J. McCutcheon Simon
Research Analyst/Auditor*

June 27, 2017

Chairman John Oakland
Commissioner Raymond Buxton, II
South Carolina Human Affairs Commission
1026 Sumter Street
Columbia, SC 29201

Dear Chairman Oakland and Commissioner Buxton:

On behalf of the entire Economic Development, Transportation, and Natural Resources Subcommittee, we thank you and your staff for your presentation to the Subcommittee on June 22, 2017. In preparation for the next meeting scheduled for July 10, 2017, at 2:00 p.m., the Subcommittee seeks additional information from the agency. To allow the Subcommittee time to review the information prior to the next meeting, please provide the information requested below on or before Friday, July 7, 2017.

Discrimination Complaints

For calendar years 2016 and 2017, please provide a statistical breakdown, each month statewide and by county of the complaints the agency has received through its intake division including: (a) category of alleged discrimination, (b) number of cases dismissed without investigation overall and by category of alleged discrimination, and (c) number of cases investigated overall and by category of alleged discrimination. For the number of cases investigated, please note how many have resulted in a finding and how many are still under investigation. Please coordinate with Committee staff to determine an appropriate format to provide this information.

Interaction with Federal Government

- What percentage of the agency's budget is federal funds?
- Please explain how the agency is reimbursed by the federal government for both housing and employment cases.

Chairman Oakland
Commissioner Buxton
June 27, 2017

- Please provide a list of agencies required to provide the state with an affirmative action plan and annotate this list to indicate which agencies are required to provide the federal government with an affirmative action plan.

Finances

- Please provide the Subcommittee with the amount of the agency's carryforward funds for fiscal year 2016-17.

If the agency has any concerns about the format of these questions yielding answers that do not provide an accurate reflection of the agency, please express those concerns, prior to the meeting, in a written letter to me with a copy to Committee staff. In your responses to these questions, please provide the Subcommittee with any relevant, necessary context information. As a reminder, testimony during meetings and written information from agencies are considered sworn testimony and subject to S.C. Code of Laws Sections 2-2-70 through 2-2-120. Thank you for your service to the citizens of South Carolina and for your cooperation with the legislative oversight process.

Sincerely,



Laurie Slade Funderburk
Committee First Vice-Chair

cc: Economic Development, Transportation, and Natural Resources Subcommittee Members