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BUSINESS, COMMERCE, AND ADMINISTRATIVE SUBCOMMITTEE

WEDNESDAY, MAY 13, 2015

TIME: 9:00 a.m.

BLATT 409

AGENDA

- 1. Call to order**
- 2. Prayer**
- 3. Introductions**
- 4. Regulations Overview**
- 5. [Document 4563](#), Regulation 58-1, regarding Local Emergency Preparedness Standards**
- 6. [Document 4562](#), Regulation 93-50, 65, 70, 80, 100, 110, 120, 130, 150, 160, 170, 200, 210, 220, 230, 240, 250, and 260, regarding Long Term Health Care Administrators**
- 7. [Document 4541](#), Regulation 61-79, regarding Hazardous Waste Management**
- 8. Adjourn**

** This meeting agenda is subject to change.*