

Eric M. Bedingfield, Chairman  
**Regulations and Administrative Procedures Committee**

Carl L. Anderson  
First Vice- Chair

William M. "Bill" Chumley  
P. Michael "Mike" Forrester  
J. Wayne George  
Wendell G. Gilliard  
Lonnie Hosey

Dustin R. Stimson, Esq.  
Director of Research



Chip Huggins  
Ralph Shealy Kennedy, Jr.  
Christopher J. "Chris" Murphy  
Leola C. Robinson-Simpson  
Edward L. "Eddy" Southard  
Don L. Wells

Kami Thordahl  
Executive Secretary

***House of Representatives***

P.O. Box 11867  
Columbia, South Carolina 29211  
Telephone: (803) 212-6812

**REGULATIONS & ADMINISTRATIVE PROCEDURES  
FULL COMMITTEE MEETING  
Thursday, May 21, 2015  
Immediately Upon Adjournment  
Blatt 110**

**AGENDA**

---

- A. Call to order
- B. Prayer
- C. Regulations Discussion

**Environmental & Natural Resources Subcommittee Regulations**

1. [Document 4546](#), (DNR), regarding Wildlife Management Area Regs.; Turkey Hunting Rules and Seasons; and Either-Sex Days and Antlerless Deer Limits for Private Lands Game Zones.  
**Subcommittee Report:** Favorable for approval, withdrawn for technical changes and resubmitted
2. [Document 4547](#), (DNR), regarding Public Use of State Lakes and Ponds,  
**Subcommittee Report:** Favorable for approval, withdrawn for technical changes and resubmitted

3. [Document 4552](#), (DHEC), regarding Horse Meat and Kangaroo Meat; Fairs, Camp Meetings, and other Gatherings; Camps; Mobile/Manufactured Home Parks; Sanitation of Schools; and Nuisances.  
**Subcommittee Report:** passed favorably and sent to full committee
4. [Document 4560](#), (DHEC), regarding Alligator Hunting and Alligator Propagation.  
**Subcommittee Report:** Favorable for approval, withdrawn for technical changes and resubmitted

#### **Business, Commerce, and Administrative Subcommittee Regulations**

5. [Document 4561](#), (DHEC), regarding Hazardous Waste Management.  
**Subcommittee Report:** Passed favorably and sent to full committee
6. [Document 4562](#), (LLR), Long Care Health Care Administrators.  
**Subcommittee Report:** Passed favorably and sent to full committee
7. [Document 4563](#), (EMD), Local Emergency Preparedness Standards.  
**Subcommittee Report:** Passed favorably and sent to full committee

#### **Health Subcommittee**

8. [Document 4543](#), (DHEC), Standards for Licensing Nursing Homes.  
**Subcommittee Report:** Passed favorably and sent to full committee
9. [Document 4540](#), (DHEC), Emergency Medical Services.  
**Subcommittee Report:** Recorded vote was to send to full committee with the request that the full committee ask DHEC to permanently withdraw the document.

D. Adjourn

*\*\*\*This meeting agenda is subject to change.*