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Steve Davidson

House Utility Ratepayer Protection Committee



South Carolina House of Representatives
Post Office Box 11867
Columbia, South Carolina 29211
Telephone: (803) 734-3125 - Fax (803) 734-9844

Wendell Gilliard
Kevin Hardee
Pat M. Henegan
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James Smith, Jr.

AGENDA

**Tuesday, September 26, 2017
10:30 A.M.
110 Solomon Blatt Building**

- I. Call to Order**
- II. Public Testimony**
- III. Closing Remarks**