SENATE CONFIRMATION
CONFIDENTIAL PERSONAL DATA QUESTIONNAIRE

NOTICE: The information requested herein is needed to assist the Senate in its screening of candidates. This document is made available to and used by the appropriate Committee of jurisdiction and is not made public. Since this questionnaire is the initial step in the appointment and confirmation process, it should be returned to the Governor's Office as soon as possible. Please use additional sheets as necessary to complete this document.

Office or Seat to which you are being appointed: Board member of Santee Cooper

1. NAME: (Mr.) Ms. Merrell W. Floyd

BUSINESS ADDRESS: N/A

RESIDE IN SENATE DISTRICT#: 33 CONGRESSIONAL DISTRICT#: 7

3. Are you a citizen of South Carolina? Have you been a resident of this state for at least the immediate past 5 years? yes & yes

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7. List each college and graduate or professional school you attended, including the dates of your attendance, the degrees you received, and if you left an institution without receiving a degree, the reason for your departure.

Clemson University - August, 1962 until graduation in December, 1966 with a BS in Industrial Management

8. List the states in which you have been licensed and/or admitted to a professional practice and the year of each license and/or admission. Also, list any states in which you took a professional license exam, but were never admitted to the practice. If you took an exam more than once in any of the states listed please indicate the number of times you took the exam in each state.

N/A

10. Briefly describe any continuing education during the past five years.

None

11. List all published books and articles you have written and give citations and dates of publication for each.

None

12. If an attorney, list all courts in which you have been admitted to practice and list the dates of your admission. Give the same information for administrative bodies which require a special admission to practice.

N/A

13. Have you ever held public office? If so, list the periods of your service, the office or offices involved, and whether you were elected or appointed.

No

14 Have you ever been an unsuccessful candidate for elective, judicial, or other public office? If so, give details, including dates.

No

15. Since completing your education, list any occupation, business, or profession in which you have been ~~engaged other than holding public office. Give details, including a description of your occupation,~~ business, or profession, the dates of your employment, and the name of your business or employer.

See attached sheet

16. Are you now an officer or director or involved in the management of any business enterprise? Explain the nature of the business, your duties, and the term of your service.

No

Merrell W. Floyd

Question #15

Employment after graduation from Clemson University, December, 1966:

January, 1967 until August, 1970, General Electric Co.
-Industrial Sales Department calling on wholesale electrical supply companies in South Georgia after 1½ year training program.

August, 1970 until March, 1972, Deering Milliken Co.
-Shift supervisor in a textile weaving plant in Greenville, SC.

March, 1972 until June, 1972, Proctor & Gamble Co.
-Sales calling on grocery stores in South Carolina.

June, 1972 until April, 1980, S.D. Cox Surveying Inc., Conway, SC
-Manager responsible for securing, scheduling, and overseeing all work
-Managed three survey crews, general office duties, and all human resource duties.

April, 1980 until March, 2005, Horry Electric Cooperative, Inc., Conway, SC
-Maintained effective communications and positive relationships with a diverse group of employees and consumers.
-Organized and maintained reporting files as required.
-Directed all aspects of the Cooperative's employment, recruiting, wage and salary plan, benefits package, regulating compliance, organizational development and training functions.
-Maintained knowledge and understanding of wage and hour laws as they related to employment policies, procedures and benefits programs.
-Maintained knowledge of personnel and management relations.
-Researched, investigated, and interpreted laws pertaining to complex human resource issues with the appropriate follow-up and documentation.
-Staff Coordinator responsible for planning, developing, implementing, and managing the Safety and Loss Control Program.
-Served as 1st Cooperative Federal Credit Union liaison to employees by assisting with setting up accounts, financial planning and loan processing.

18. Describe any financial arrangements or business relationships which you have, or have had in the past, that could constitute or result in a possible conflict of interest in the position you seek. Explain how you would resolve any potential conflict of interest.

None

30. List all professional organizations of which you are a member and give the titles and dates of any offices you have held in such groups.

None

31. List all civic, charitable, educational, social, and fraternal organizations of which you are or have been a member during the past five years and include any offices held in such a group, any professional honors, awards, or other forms of recognition received and not listed elsewhere.

Former member of the Kiwan's Club of Conway, Sc

32. List any local, county or statewide board, commission, council or other body on which you currently serve which constitutes the holding of an office under the provisions of Article VI, Section 3 of the South Carolina Constitution, to wit:

> No person may hold two offices of honor or profit at the same time. This limitation does not apply to officers in the militia, notaries public, members of lawfully and regularly organized fire departments, constables, or delegates to a constitutional convention.

None

33. Provide any other information which may reflect positively or negatively on your candidacy, or which you believe should be disclosed in connection with consideration of appointment to the position that you seek.

None

34. List the **names**, **addresses** and **telephone numbers** of five persons, including your banker, who will provide letters of reference. Letters should be *addressed* the South Carolina Senate and **must be mailed with your completed application to: Office of the Governor, ATTN: Madison Walker, 1205 Pendleton Street, Columbia, SC 29201.**

(a) James P. (Pat) Howle

(b) William D. (Billy) Witherspoon

(c) Charles B. Jordan

(d) Delane E. Stathes

(e) George F. (Buddy) Sasser

YOUR SIGNATURE WILL BE HELD TO CONSTITUTE A WAIVER OF THE CONFIDENTIALITY OF ANY PROCEEDING BEFORE ANY PROFESSIONAL GRIEVANCE COMMITTEE OR ANY INFORMATION CONCERNING YOUR CREDIT.

I HEREBY CERTIFY THAT MY ANSWERS ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

Date: 1/3/'14 Signature: Merrell W. Floyd