

STATE REGULATION OF PUBLIC UTILITIES REVIEW COMMITTEE

**CANDIDATES FOR THE
SOUTH CAROLINA PUBLIC SERVICE COMMISSION
EDITED PERSONAL DATA QUESTIONNAIRE**

NOTICE: The information requested herein is needed to assist the Committee in its investigation of candidates for the Public Service Commission. This questionnaire is the initial step in the investigation of your candidacy. A completed questionnaire should be returned to the Committee as soon as possible, but in any event no later than noon, 12:00 p.m., on Monday, March 5, 2018. (Use and attach separate sheets, if necessary.)

PLEASE SPECIFY THE SEAT FOR WHICH YOU ARE APPLYING (THE CONGRESSIONAL DISTRICT IN WHICH YOU RESIDE):

District 6

1. Full Name: Mr. Gerald W. Addison

Home Address: 2419 Santee River Road, St. Stephen, SC 29479

Business Address: 2419 Santee River Road, St. Stephen, SC 29479

6. List each institution of higher learning you attended, including dates of attendance and degrees awarded. Please provide an official transcript prior to your screening hearing. If you left any institution without receiving a degree, state the reason for leaving.

North Greenville Junior College - 1964-1965 - Attend school elsewhere

Rice Business College - 1966-1967 - Began work at Charleston Naval Shipyard

Citadel - 1973-1976 - Demands of family and work required that I pursue my education in closer proximity to home and work

Charleston Southern University - 1976 - 1978 - B S Physics 1978

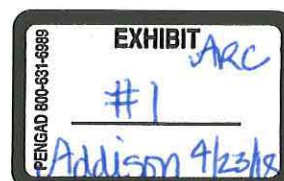
Charleston Southern University Masters Program - 2012 - present

7. List any continuing education courses or other professional education or training programs that you have attended in the past five years.

Charleston Southern University - 6 hours toward MS, Organizational Management (on going)

8. Have you been employed or held any position in any of the following areas?

- (a) energy issues
 (b) telecommunications issues
 (c) consumer protection and advocacy issues
 (d) water and wastewater issues
 (e) finance, economics, and statistics



- (f) accounting
 (g) engineering
 (h) law

Please provide the duration of your employment or service and details about the nature of the work or the position.

1967 -1996 – I successfully provided mechanical and structural engineering expertise in support of work on board US Naval vessels, primarily SSN/SSBN submarines, and on one occasion, assisted an allied county's Navy. Mechanical systems and components included, but were not limited to, high pressure air and gas, steam, hydraulics, fresh and salt water, and portions of reactor support and safety systems. Structural work included, but was not limited to, hull structure, tanks and support structure for components and piping. Specific Engineering skills in areas of thermodynamics, fluids, properties of high pressure air and gas, and properties of metals were essential. In addition, an in depth knowledge of the principals of quality assurance, non-destructive testing, welding, safety and working in and around areas subject to radiation exposure were effectively employed through recurring training and testing. Served as the Project Engineer for one of two conversions of SSBN Submarines into waterborne nuclear training facilities. Both vessels currently afford the hands-on portion of the Navy's Nuclear Power Training Unit (NPTU) at the Charleston Naval Weapons Station, aka Joint Base Charleston. Underwent extensive (~280 hours) of graduate level Environmental Engineer training, 1995.

2000 – 2012 – Provided Consultant Engineering expertise in areas of high pressure air and gas to include obtaining and maintaining critical system cleanliness, on board SSN/SSBN Submarines at various Naval Shipyards and to Naval Sea Systems Command. Played a key role in the Navy's SSGN conversion program.

9. Have you served in the military? If so, give the dates of service, branch of service, highest rank, serial number, present status, and the character of your discharge or release.

*US Army Security Agency – 1968 - 1972 Honorable Discharge

*NOTE: Furloughed from Shipyard 1968 to 1972 to serve in US Army.

Remained on Shipyard roles while in the military.

US Naval Security Group Reserves - 1973-1975 Honorable Discharge

SC Army Nation Guard – Chief Warrant Officer - 1976 – 2000 Retired (Honorably)

10. Have you ever held public office? If so, provide details, including the office, whether elected or appointed, the length and dates of your service. Also, state whether or not you timely filed reports with the State Ethics Commission during the period you held public office. If not, were you ever subject to a penalty. If so, provide details, including dates.

Berkeley County Aviation Commission – Appointed – 4 years, 1996-2000
(To the best of my knowledge, no SEC reported filed – No penalties.)

11. Have you ever been an unsuccessful candidate for elective, judicial, or other public office? If so, provide details, including dates.

NO

12. Please list in chronological order any employment of you by any governmental agency (whether full time or part time, contractual or at will, consulting or otherwise). Provide dates of employment, name of employer, name of supervisor, and major job responsibilities.

1967 – 1996 - Dept. of Navy, Charleston Naval Shipyard – Civil Service – Engineer/Senior Manager. Engineer (See para. 8)

Manager: (1987 – 1996) Successfully managed high intensity maintenance efforts for SSN/SSBN Submarines and a Submarine Rescue vessel all critical to National Defense. Work was most often accomplished at remote locations with a work force of 250 to 300 skilled workers and Engineers and always encompassed exacting schedules and significant budgets ranging from \$15,000,000 to \$25,000,000. On time completion and within budget completions were directly linked to National Security and required highly refined organizational skills, the ability to effectively communicate oral and written directives and attention to details.

2000 – 2012 - Dept. of Navy – Contracted Consultant – Provided Engineering consultant services plying specific skill sets and subject matter expertise to include degrees of oversight for work associated with SSN/SSBN/SSGN Submarines at various Naval Shipyards.

13. Please list in chronological order any occupation, business, or profession in which you have been engaged or employed (other than serving in a public office or being employed by a governmental agency). Please briefly note the nature of your work during each period.

AJT Enterprises, Inc. – (Part Owner) 1996-2012 – Environmental – Research and Development work in concert with Clemson University and Dept. of Energy to develop a method of thermal technology that could successfully recycle hazardous waste. Resulted in the Environmental Protection Agency (EPA) and South Carolina Department of Health and Environmental Control (DHEC) recognizing the process to be a regulatory ligament recycling technology and in co-ownership of US Patent 6136063.

Research and Development work with Dept. of Energy to develop a method of thermal technology capable of recycling a hazardous waste stream from the aluminum industry. Resulted in personally being a co-Inventor of US Patent 09596438.

AJT Services, Inc. – 1996 – 2010 – (Part Owner) Engineering/Services – Dept. of Navy

Terra Clean, LLC – (Managing Partner) 2000 to Present – Environmental Engineering/Business development consulting.

3AL, Inc. – 2009 – 2014 – Part Owner/Manager – Provided managerial oversight and business development services for two of 5 locations responsible for recertifying medical oxygen cylinders utilizing a patented method of ultrasound technology patented by Digital Wave Corporation, Centennial Colorado.

Addison Consulting – 2000 – Present - Owner- Engineering support, US Navy.

14. Are you now an officer or director or involved in the management of any business enterprise? Explain.

Terra Clean, LLC - Managing Partner
Addison Consulting - Owner

15. Describe any financial arrangements or business relationships that you currently have or have had in the past that could pose a conflict of interest in the position you seek. Explain how you would resolve any potential conflict of interest.

None

22. Are you now or have you ever been employed as a "lobbyist," as defined by S.C. Code Section 2-17-10(13), or have you acted in the capacity of a "lobbyist's principal," as defined by S.C. Code Section 2-17-10(14)? If so, please provide the dates of your employment or activity in such capacity and specify by whom you were directed or employed.

No

23. Since your decision to seek a position on the Public Service Commission, have you accepted lodging, transportation, entertainment, food, meals, beverages, money, or any other thing of value, as defined by S.C. Code Section 2-17-10(1), from a lobbyist or lobbyist's principal? If so, please specify the item(s) received, date of receipt, and the lobbyist or lobbyist's principal providing the item(s).

No

27. Please list the amount and recipient of all contributions made to members of the General Assembly within six months of filing this questionnaire.

None

28. Have you directly or indirectly requested a pledge of any member of the General Assembly as to your election for the position for which you are being screened? Have you received the assurance of any public official or public employee that they will seek the pledge of any member of the General Assembly as to your election for the position for which you are being screened?

No

29. Have you or has anyone on your behalf solicited or collected funds to aid in the promotion of your candidacy for the position of Public Service Commissioner? If so, please specify the amount, solicitor (if applicable), donor, and date of solicitation and/or receipt.

NO

30. List all professional organizations of which you are a member and give the titles and dates of any offices that you have held in such groups.

None

31. List all civic, charitable, religious, educational, social, and fraternal organizations of which you are or have been a member during the past five (5) years.

Providence Baptist Church
Berkeley Baptist Church
Small Town Restoration, Inc., St. Stephen, SC - 501(c) (3)

32. State any other information which may reflect positively or negatively on you, or which you believe should be disclosed in connection with consideration of you for a position on the Public Service Commission.

None

33. List the names, addresses, and telephone numbers of five (5) persons, including your banker, from whom references could be required. Also, provide this Committee with original letters of recommendation from each person listed herein, including their signature. A photocopy, facsimile, or electronic submission of a letter of recommendation will not be accepted.

- 1) Banker Letter
- 2) Jim Hodges – Edenton, NC
- 3) Mike Gorman – Englewood, FL
- 4) Al Cannon – Isle of Palms, SC
- 5) Billy Dixon – Bonneau, SC

YOUR SIGNATURE WILL BE HELD TO CONSTITUTE A WAIVER OF THE CONFIDENTIALITY OF ANY PROCEEDING BEFORE A GRIEVANCE COMMITTEE OR ANY RECORD INFORMATION CONCERNING YOUR CREDIT.

I HEREBY CERTIFY THAT THE ANSWERS TO THE ABOVE QUESTIONS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Signature:

Date:

PLEASE NOTE: S.C. CODE SECTIONS REFERRED TO IN THIS DOCUMENT ARE ATTACHED