

STATE REGULATION OF PUBLIC UTILITIES REVIEW COMMITTEE

**CANDIDATES FOR THE
SOUTH CAROLINA PUBLIC SERVICE COMMISSION
EDITED PERSONAL DATA QUESTIONNAIRE**

NOTICE: The information requested herein is needed to assist the Committee in its investigation of candidates for the Public Service Commission. This questionnaire is the initial step in the investigation of your candidacy. A completed questionnaire should be returned to the Committee as soon as possible, but in any event no later than noon, 12:00 p.m., on Monday, March 26, 2018. (Use and attach separate sheets, if necessary.)

PLEASE SPECIFY THE SEAT FOR WHICH YOU ARE APPLYING (THE CONGRESSIONAL DISTRICT IN WHICH YOU RESIDE): 6th

1. Full Name: Mr. James H Clarkson

Home Address: 135 Emerald Lake Rd
Columbia, SC 29209

Business Address: Same

6. List each institution of higher learning you attended, including dates of attendance and degrees awarded. Please provide an official transcript prior to your screening hearing. If you left any institution without receiving a degree, state the reason for leaving.

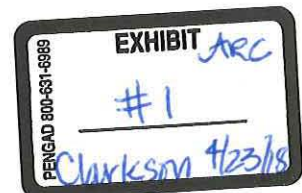
Clemson University January 1965 to August 1968 BS in Industrial Engineering
West Georgia State University 1984 to 1986, Master's Business Administration

7. List any continuing education courses or other professional education or training programs that you have attended in the past five years.

None

8. Have you been employed or held any position in any of the following areas?

- (a) energy issues
- (b) telecommunications issues
- (c) consumer protection and advocacy issues
- (d) water and wastewater issues
- (e) finance, economics, and statistics
- (f) accounting
- (g) engineering
- (h) law



Please provide the duration of your employment or service and details about the nature of the work or the position.

Atlanta Gas Light 1968-1978,

I began as Commercial Representative dealing with commercial and institutional gas customers. I then held the position of Division Industrial Engineer dealing with industrial and commercial customers. I designed company owned and customer owned gas systems.

North Georgia Equipment 1978-1981,

I worked as a Sales Engineer, designing and installing air conditioning equipment.

Southwire Company 1981- 1996,

I was Corporate Energy Manager managing the company's electric, natural gas and telecommunications services for multi-state manufacturing facilities and Corporate facilities. During this time I managed the company's interventions into state utility regulatory proceedings in several states and before the Federal Energy Regulatory Commission. Presented testimony before state commissions about 15 times.

During this time, I obtained a Professional Engineer License and produced blueprints and specifications for architects and contractors. I designed electrical, plumbing and air conditioning systems for commercial, institutional and industrial facilities. I also obtained state license for Electrical contractor and Heating and Air conditioning contractor. As well I was a Certified Energy Manager.

El Paso Energy, 1996-1998, Sales Representative

I worked as an energy marketer to large gas and electric users throughout the Southeast.

Service Resources, Inc ("SRI") 1998-2000, Vice president, Energy Services

I managed the entire energy offerings and services of the company to large multi-state customers. Such as: Federated Department Stores, Target Stores, Home Depot, ATT and others.

Self-employed owner Resource Supply Management 2000 to present

I now own and manage a small business dealing with all aspects of energy procurement and utilization. I and my partners have provided service to about 100 customers. Such as: Atlanta Airport, Metropolitan Atlanta Rapid Transit Authority, Emory University, Georgia Tech and others.

During this time, I have intervened in about 30 utility regulatory dockets before Georgia Public Service Commission. I write briefs, give testimony and cross-examine witnesses. I am a party to the on-going Vogtle nuclear cases since 2009.

9. Have you served in the military? If so, give the dates of service, branch of service, highest rank, serial number, present status, and the character of your discharge or release.

US Marine Corp Reserves 1963-1969, Rank E-3, Veteran, Honorable Discharge.

10. Have you ever held public office? If so, provide details, including the office, whether elected or appointed, the length and dates of your service. Also, state whether or not you timely filed reports with the State Ethics Commission during the period you held public office. If not, were you ever subject to a penalty. If so, provide details, including dates.

No

11. Have you ever been an unsuccessful candidate for elective, judicial, or other public office? If so, provide details, including dates.

Ran for Floyd County Ga County Commission 1980, unsuccessful
Ran for Ga House 1984, unsuccessful

12. Please list in chronological order any employment of you by any governmental agency (whether full time or part time, contractual or at will, consulting or otherwise). Provide dates of employment, name of employer, name of supervisor, and major job responsibilities.

None

13. Please list in chronological order any occupation, business, or profession in which you have been engaged or employed (other than serving in a public office or being employed by a governmental agency). Please briefly note the nature of your work during each period.

This is the same information already answered in question 9

14. Are you now an officer or director or involved in the management of any business enterprise? Explain.

Yes, I am sole proprietor of Resource Supply Management

15. Describe any financial arrangements or business relationships that you currently have or have had in the past that could pose a conflict of interest in the position you seek. Explain how you would resolve any potential conflict of interest.

None

21. Have you ever been disciplined or cited for a breach of ethics or unprofessional conduct by, or been the subject of a complaint to any court, administrative agency, bar association, disciplinary committee, or other professional group? If so, provide details.

No

22. Are you now or have you ever been employed as a "lobbyist," as defined by S.C. Code Section 2-17-10(13), or have you acted in the capacity of a "lobbyist's principal," as defined by S.C. Code Section 2-17-10(14)? If so, please provide the dates of your

employment or activity in such capacity and specify by whom you were directed or employed.

No

23. Since your decision to seek a position on the Public Service Commission, have you accepted lodging, transportation, entertainment, food, meals, beverages, money, or any other thing of value, as defined by S.C. Code Section 2-17-10(1), from a lobbyist or lobbyist's principal? If so, please specify the item(s) received, date of receipt, and the lobbyist or lobbyist's principal providing the item(s).

No

27. Please list the amount and recipient of all contributions made to members of the General Assembly within six months of filing this questionnaire.

None

28. Have you directly or indirectly requested a pledge of any member of the General Assembly as to your election for the position for which you are being screened? Have you received the assurance of any public official or public employee that they will seek the pledge of any member of the General Assembly as to your election for the position for which you are being screened?

No

29. Have you or has anyone on your behalf solicited or collected funds to aid in the promotion of your candidacy for the position of Public Service Commissioner? If so, please specify the amount, solicitor (if applicable), donor, and date of solicitation and/or receipt.

No

30. List all professional organizations of which you are a member and give the titles and dates of any offices that you have held in such groups.

None presently

31. List all civic, charitable, religious, educational, social, and fraternal organizations of which you are or have been a member during the past five (5) years.

Institute for Energy Research, Board of Directors
American Energy Alliance, Board of Directors

32. State any other information which may reflect positively or negatively on you, or which you believe should be disclosed in connection with consideration of you for a position on the Public Service Commission.

I have been involved in many utility regulatory proceedings in several states.

My partner and I produce a monthly newsletter on utility regulatory matters in the Carolinas.

I am a Professional Engineer with knowledge of the technical issues associated with utilities.

33. List the names, addresses, and telephone numbers of five (5) persons, including your banker, from whom references could be required. Also, provide this Committee with original letters of recommendation from each person listed herein, including their signature. A photocopy, facsimile, or electronic submission of a letter of recommendation will not be accepted.

1) Henry Swink - Effingham, SC

2) Rod Funderburk - Columbia, SC

3) Bill Hiott - Charleston, SC

4) Larry Kerr - Columbia, SC

5) Banker Letter

YOUR SIGNATURE WILL BE HELD TO CONSTITUTE A WAIVER OF THE CONFIDENTIALITY OF ANY PROCEEDING BEFORE A GRIEVANCE COMMITTEE OR ANY RECORD INFORMATION CONCERNING YOUR CREDIT.

I HEREBY CERTIFY THAT THE ANSWERS TO THE ABOVE QUESTIONS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Signature:

Date:

PLEASE NOTE: S.C. CODE SECTIONS REFERRED TO IN THIS DOCUMENT ARE ATTACHED