

STATE REGULATION OF PUBLIC UTILITIES REVIEW COMMITTEE

**CANDIDATES FOR THE
SOUTH CAROLINA PUBLIC SERVICE COMMISSION
EDITED PERSONAL DATA QUESTIONNAIRE**

NOTICE: The information requested herein is needed to assist the Committee in its investigation of candidates for the Public Service Commission. This questionnaire is the initial step in the investigation of your candidacy. A completed questionnaire should be returned to the Committee as soon as possible, but in any event no later than noon, 12:00 p.m., on Friday, August 11, 2017. (Use and attach separate sheets, if necessary.)

PLEASE SPECIFY THE SEAT FOR WHICH YOU ARE APPLYING (THE CONGRESSIONAL DISTRICT IN WHICH YOU RESIDE): _____

1. Full Name: Mr. Gene Gartman, Jr.

Home Address: 1439 Park Street, Orangeburg, SC 29115

Business Address: 1231 Eutaw Street, Orangeburg, SC

6. List each institution of higher learning you attended, including dates of attendance and degrees awarded. Please provide an official transcript prior to your screening hearing. If you left any institution without receiving a degree, state the reason for leaving. Excelsior College, Albany, NY, BS & AS Liberal Studies, focus in Administration and Management, Diploma, Orangeburg Wilkinson High School, Amended: Excelsior College, BSLS from August 02, 2003-May 18, 2007, ASLS from August 02, 2003-September 16, 2005. Orangeburg Wilkinson High School Diploma from Aug 18, 1979-May 28, 1984. Amended: Orangeburg Wilkinson High School not an institution of higher learning.

7. List any continuing education courses or other professional education or training programs that you have attended in the past five years. Social Security Administration Service Representative Certificate of Training

8. Have you been employed or held any position in any of the following areas?

- _____ (a) energy issues
- _____ (b) telecommunications issues
- (c) consumer protection and advocacy issues
- _____ (d) water and wastewater issues
- _____ (e) finance, economics, and statistics
- _____ (f) accounting
- _____ (g) engineering
- _____ (h) law



Please provide the duration of your employment or service and details about the nature of the work or the position. Approximately 4 years with approximately 2 years at the Social Security Administration and 2 years at the South Carolina Department of Employment and Workforce. Amended: Dalton and Dalton Enterprise, Units of (DBA) Dalton House for Veterans and Non-Veterans, Marketing and Outreach Representative, Nature of work includes grant writing, promotional presentations, and picking up homeless individuals. January 2, 2007 to Present. Help U Project, Orangeburg Non-Profit Organization, October 19, 2016 to Present, Executive Director providing funds to burn out victims, limited financial assistance to individuals in need, and partner referrals, helpupproject.org, Social Security Administration, Orangeburg, Service Representative, May 15, 2014-April 16, 2016, providing disability, supplemental security income assistance, providing social security cards, assisting in retirement claims, and other services under the Social Security Administration. South Carolina Department of Employment and Workforce, Orangeburg, Disabled Veterans Outreach Program Coordinator, providing workforce assistance in preparing resumes, cover letters, assisting veterans with applying for jobs and in some cases filing for unemployment, outside of scope of duties, January 2, 2013-May 14, 2014, GCG Staffing, Inc. (Healthcare) and Affordable In-Home Care (A Unit of GCG Staffing, Inc. (Healthcare) (DBA), President, CEO, Branch Manager, providing contracted labor to facilities, and in-home care. September 25, 2007-December 31, 2010.

9. Have you served in the military? If so, give the dates of service, branch of service, highest rank, serial number, present status, and the character of your discharge or release. U.S. Regular Active Army, Aug 13, 1986-Sept 1, 2006, Sergeant First Class over 2 years time in grade, Retired Regular Active Duty, Honorable Discharge
10. Have you ever held public office? If so, provide details, including the office, whether elected or appointed, the length and dates of your service. Also, state whether or not you timely filed reports with the State Ethics Commission during the period you held public office. If not, were you ever subject to a penalty. If so, provide details, including dates. No prior public service
11. Have you ever been an unsuccessful candidate for elective, judicial, or other public office? If so, provide details, including dates. No
12. Please list in chronological order any employment of you by any governmental agency (whether full time or part time, contractual or at will, consulting or otherwise). Provide dates of employment, name of employer, name of supervisor, and major job responsibilities. January 2013-May 2014 South Carolina Department of Workforce, May 2014- April 2016 Social Security Administration, Orangeburg, SC. Amended: Social Security Administration, Orangeburg, Service Representative, Supervisor-Susie Parlor, May 15, 2014-April 16, 2016, providing disability, supplemental security income assistance, providing social security cards, assisting in retirement claims, and other services under the Social Security Administration. South Carolina Department of Employment and Workforce, Orangeburg, Disabled Veterans Outreach Program Coordinator, Supervisor-Donna Greene, providing workforce assistance in preparing resumes, cover letters, assisting veterans with applying for jobs and in some cases filing for unemployment, outside of scope of duties, January 2, 2013-May 14, 2014

13. Please list in chronological order any occupation, business, or profession in which you have been engaged or employed (other than serving in a public office or being employed by a governmental agency). Please briefly note the nature of your work during each period. GCG Staffing, Inc. (Healthcare)-Branch Manager, Staffing Manager, All Medical Personnel- Staffing Manager, U.S. Regular Active Army- Traffic Management Coordinator, Senior Non-Commissioned Officer. Amended: Dalton and Dalton Enterprise, Units of (DBA) Dalton House for Veterans and Non-Veterans, Marketing and Outreach Representative, Nature of work includes grant writing, promotional presentations, picking up homeless individuals. January 2, 2007 to Present. Help U Project, Orangeburg Non-Profit Organization, October 19, 2016 to Present, Executive Director providing funds to burn out victims, limited financial assistance to individuals in need, and partner referrals, helpupproject.org, GCG Staffing, Inc. (Healthcare) and Affordable In-Home Care (A Unit of GCG Staffing, Inc. (Healthcare) (DBA), President, CEO, Branch Manager, providing contracted labor to facilities, and in-home care. September 25, 2007-December 31, 2010.
14. Are you now an officer or director or involved in the management of any business enterprise? Explain. Help U Project- Executive Director, Non-Profit Organization (501-C-3), October 19, 2016 to Present, Executive Director providing funds to burn out victims, limited financial assistance to individuals in need, and partner referrals, food closets, homelessness, helpupproject.org
15. Describe any financial arrangements or business relationships that you currently have or have had in the past that could pose a conflict of interest in the position you seek. Explain how you would resolve any potential conflict of interest. None
22. Are you now or have you ever been employed as a “lobbyist,” as defined by S.C. Code Section 2-17-10(13), or have you acted in the capacity of a “lobbyist’s principal,” as defined by S.C. Code Section 2-17-10(14)? If so, please provide the dates of your employment or activity in such capacity and specify by whom you were directed or employed. None
23. Since your decision to seek a position on the Public Service Commission, have you accepted lodging, transportation, entertainment, food, meals, beverages, money, or any other thing of value, as defined by S.C. Code Section 2-17-10(1), from a lobbyist or lobbyist’s principal? If so, please specify the item(s) received, date of receipt, and the lobbyist or lobbyist’s principal providing the item(s). None
27. Please list the amount and recipient of all contributions made to members of the General Assembly within six months of filing this questionnaire. None
28. Have you directly or indirectly requested a pledge of any member of the General Assembly as to your election for the position for which you are being screened? Have you received the assurance of any public official or public employee that they will seek the pledge of any member of the General Assembly as to your election for the position for which you are being screened? None

29. Have you or has anyone on your behalf solicited or collected funds to aid in the promotion of your candidacy for the position of Public Service Commissioner? If so, please specify the amount, solicitor (if applicable), donor, and date of solicitation and/or receipt. None
30. List all professional organizations of which you are a member and give the titles and dates of any offices that you have held in such groups. Veterans of Foreign Wars, Post 2779, Adjutant (Secretary), 2014. Amended: Veterans of Foreign Wars, is a Non-Profit Organization, not a professional organization.
31. List all civic, charitable, religious, educational, social, and fraternal organizations of which you are or have been a member during the past five (5) years. American Legion Post 4, Lions Club Orangeburg, American Legion Post 4, Veterans of Foreign Wars Post 2779, First Baptist Church of Orangeburg, SC.
32. State any other information which may reflect positively or negatively on you, or which you believe should be disclosed in connection with consideration of you for a position on the Public Service Commission. Advocate for the disabled and underserved.
33. List the names, addresses, and telephone numbers of five (5) persons, including your banker, from whom references could be required. Also, provide this Committee with original letters of recommendation from each person listed herein, including their signature. A photocopy, facsimile, or electronic submission of a letter of recommendation will not be accepted.
 - 1) Banker Letter
 - 2) Cheryl Gibson Dalton - Orangeburg, SC
 - 3) Billy Dawkins - Orangeburg, SC
 - 4) Thelma Dawkins - Orangeburg, SC
 - 5) Natasha Brown - North, SC

YOUR SIGNATURE WILL BE HELD TO CONSTITUTE A WAIVER OF THE CONFIDENTIALITY OF ANY PROCEEDING BEFORE A GRIEVANCE COMMITTEE OR ANY RECORD INFORMATION CONCERNING YOUR CREDIT.

I HEREBY CERTIFY THAT THE ANSWERS TO THE ABOVE QUESTIONS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Signature:

Date:

PLEASE NOTE: S.C. CODE SECTIONS REFERRED TO IN THIS DOCUMENT ARE ATTACHED