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SENATE CONFIRMATION  
~~CONFIDENTIAL~~ PERSONAL DATA QUESTIONNAIRE

NOTICE: The information requested herein is needed to assist the Senate in its screening of candidates. This document is made available to and used by the appropriate Committee of jurisdiction and is not made public. Since this questionnaire is the initial step in the appointment and confirmation process, it should be returned to the Governor's Office as soon as possible. Please use additional sheets as necessary to complete this document.

Office or Seat to which you are being appointed:  
South Carolina Public Service Authority Board of Directors  
Chairman

Personal Information:

1. NAME: Mr. Peter M. McCoy, Jr.

RESIDE IN SENATE DISTRICT#:

41st

CONGRESSIONAL DISTRICT#:

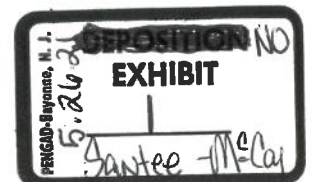
1st

3. Are you a citizen of South Carolina?

Yes

Have you been a resident of this state for at least the immediate past 5 years?

Yes



**Education:**

7. List level of education completed. If you attended college, graduate or professional school, list each that you attended, including the dates of your attendance, the degrees you received, and if you left an institution without receiving a degree, the reason for your departure.

<b>Institution</b>	<b>Date From</b>	<b>Date To</b>	<b>Degree</b>
Hampden-Sydney College	1997	2001	BA-History & Religion
Regent University School of Law	2002	2005	Juris Doctor

8. List the states in which you have been licensed and/or admitted to a professional practice and the year of each license and/or admission. Also, list any states in which you took a professional license exam, but were never admitted to the practice. If you took an exam more than once in any of the states listed please indicate the number of times you took the exam in each state.

<b>License Type</b>	<b>State</b>	<b>Year</b>	<b>States with Exam No License</b>	<b>Number of Tests</b>
Law License	SC	2005	SC	

9. List the significant activities in which you took part during your attendance at college, graduate, and/or professional school. Give the dates you were involved in these activities and list any leadership positions you held.

<b>College Activity</b>	<b>Date From</b>	<b>Date To</b>	<b>Leadership Position</b>
Tennis Team	1997	1998	

10. Briefly describe any continuing education during the past five years.

**Every year, I fulfill my requirements with the South Carolina Bar for continuing legal education.**

**Professional:**

11. Present Employer: **McCoy Law Group, LLC.**

Address: **15 Prioleau Street**  
**Charleston, SC 29401**

Current Position: **Owner**

13. List all published books and articles you have written and give citations and dates of publication for each.  
**N/A**

14. If an attorney, list all courts in which you have been admitted to practice and list the dates of your admission. Give the same information for administrative bodies which require a special admission to practice.

<b>Court or Administrative Body Admitted</b>	<b>Admission Date</b>
South Carolina Courts, South Carolina Federal District Courts, Fourth Circuit Court of Appeals	2005, 2007, & 2008 respectively

15. Have you ever held public office?

**Yes**

If so, list the periods of your service, the office or offices involved, and whether you were elected or appointed.

<b>Public Office</b>	<b>Date From</b>	<b>Date To</b>	<b>Type of Office</b>
South Carolina House of Representatives	2010	2020	Elected
United States Attorney District of South Carolina	2020	2021	Appointed

16. Have you ever been an unsuccessful candidate for elective, judicial, or other public office?

**Yes**

If so, give details, including dates.

**Unsuccessful Candidacy Details**

<b>Date From</b>	<b>Date To</b>
2013	2013

South Carolina First Congressional Candidate

17. Since completing your education, list any occupation, business, or profession in which you have been engaged other than holding public office. Give details, including a description of your occupation, business, or profession, the dates of your employment, and the name of your business or employer.  
**See attached resume**
18. Are you now or have you ever been employed as a "lobbyist", as defined by S.C. Code 2-17-10(13)?  
Have you acted in the capacity of a "lobbyist's principal," as defined by S.C. Code 2-17-10(14)?  
**No**
19. Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? If yes, give details.  
**No**
20. Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? If yes, give details.  
**No**

**Background:**

28. Have you or any member of your immediate family sold, leased, or rented personal property to any state

or local public agency in South Carolina? If so, please identify:

N/A

29. Since being notified of your possible appointment, have you accepted lodging, transportation, entertainment, food, meals, beverages, money, or any other thing of value as defined by S.C. Code 2-17-10(1) from a lobbyist or lobbyist's principal? If so, please specify the item or items you received, the date of receipt, and the lobbyist or lobbyist's principal involved.  
No
30. Itemize (by amount, type, and date) all expenditures, other than those for travel and room and board, made by you, or on your behalf, in furtherance of your candidacy for the position you seek.  
N/A
31. List the amount and recipient of all contributions made by you or on your behalf to the appointing authority or members of the General Assembly within six months of the filing of this questionnaire.  
N/A
32. Have you directly or indirectly requested the pledge of any member of the General Assembly as to your confirmation for the position for which you are being appointed?  
No
33. Have you requested a friend or colleague to contact members of the General Assembly on your behalf? If so, give details.  
No
34. Have you or has anyone on your behalf solicited or collected funds to aid in the promotion of your candidacy? If so, please specify the amount, solicitor, donor, and date of the solicitation.  
No
35. List all professional organizations of which you are a member and give the titles and dates of any offices you have held in such groups.

<b>Professional Organization</b>	<b>Title</b>	<b>Date From</b>	<b>Date To</b>
South Carolina Bar Association	Member	2005	Present
Charleston Bar Association	Member	2005	Present
National Association of Former United States Attorneys	Member	2020	Present

**Community Involvement:**

36. List all civic, charitable, educational, social, and fraternal organizations of which you are or have been a member during the past five years and include any offices held in such a group, any professional honors, awards, or other forms of recognition received and not listed elsewhere.

<b>Civic Organization</b>	<b>Office(s) Held</b>	<b>Honor(s) Awarded</b>
Save the Morris Island Lighthouse	Advisory Board	
James Island Exchange Club	Member	
Conservation Voters of SC		Coastal Stewardship Award
Conservation Voters of SC		Green Tie Award
Super Lawyer		South Carolina Super Lawyer Award-Criminal Defense
Martindale-Hubbell		AV Pre-eminent Award for Ethical Practice Standards

South Carolina House Judiciary Committee      Chairman

SC House Ratepayer Protection Committee      Chairman

Grace Episcopal Church      Sunday School Teacher

37. List any local, county or statewide board, commission, council or other body on which you currently serve.

N/A

38. Provide any other information which may reflect positively or negatively on your candidacy, or which you believe should be disclosed in connection with consideration of appointment to the position that you seek.

**I have no further information to provide at this time. I cannot recall any negative information that would affect my candidacy.**

## Experience

McCoy Law Group, LLC  
Owner/Managing Partner  
15 Prioleau Street  
Charleston, South Carolina 29401  
March 2021 - Present

U.S. Department of Justice  
United States Attorney  
March 2020 - March 2021

McCoy & Stokes, LLC. Member/Partner  
August 2011 - March 2020

South Carolina House of Representatives  
Representative for District 115  
James Island, Folly Beach, Kiawah, & Seabrook  
November 2010 - March 2020

Law Office of Peter M. McCoy, Jr.  
Owner--Solo Practitioner  
November 2010 - August 2011

Ninth Circuit Solicitors Office  
Assistant Solicitor  
August 2005 - November 2010

## Education

Department of Justice  
Trial Advocacy Career Prosecutor Course, Trial Skills  
2006 - 2006

Regent University School of Law  
Juris Doctor, Law  
2002 - 2005

Hampden-Sydney College  
BA, History & Religion  
1997 - 2001

Evansville Day School  
1993 - 1997

**Recommendations:**

8. List the names, addresses and telephone numbers of five persons, both personal and professional, who will provide letters of reference. Letters should be addressed the South Carolina Senate.

	<b>Name</b>	<b>Address</b>	<b>Telephone</b>
(a)	Speaker Jay Lucas	Columbia SC 29201	
(b)	Mr. Shaun Kent	Manning SC 29102	
(c)	Ms. Anita Zucker	Charleston SC 29405	
(d)	Mr. Rhett Dehart	Charleston SC 29401	
(e)	Mr. Bart Daniel	Charleston SC 29401	

**Signature:**

Peter M. McCoy, Jr.

**Signature Date:**

4/26/2021