

SENATE CONFIRMATION
EDITED PERSONAL DATA QUESTIONNAIRE

NOTICE: The information requested herein is needed to assist the Senate in its screening of candidates. This document is made available to and used by the appropriate Committee of jurisdiction and is not made public. Since this questionnaire is the initial step in the appointment and confirmation process, it should be returned to the Governor's Office as soon as possible. Please use additional sheets as necessary to complete this document.

Office or Seat to which you are being appointed: **Chairman**

1. NAME: **Mr. Charles M. Condon**

RESIDE IN SENATE DISTRICT#: **43rd** CONGRESSIONAL DISTRICT#: **1st**

3. Are you a citizen of South Carolina? **Yes** Have you been a resident of this state for at least the immediate past 5 years? **Yes**

7. List each college and graduate or professional school you attended, including the dates of your attendance, the degrees you received,

Duke University School of Law, - 5/1/1978, J.D.

University of Notre Dame, - 5/1/1975, B.A.

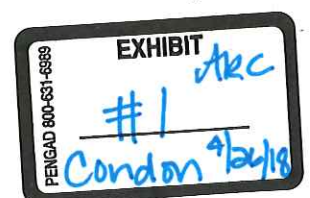
and if you left an institution without receiving a degree, the reason for your departure.

8. List the states in which you have been licensed and/or admitted to a professional practice and the year of each license and/or admission.

South Carolina Bar, SC, 1978

Also, list any states in which you took a professional license exam, but were never admitted to the practice.

If you took an exam more than once in any of the states listed please indicate the number of times you took the exam in each state.



10. Briefly describe any continuing education during the past five years.

Read legal publications/opinions to keep updated.

11. List all published books and articles you have written and give citations and dates of publication for each.

Have written articles over the years.

12. If an attorney, list all courts in which you have been admitted to practice and list the dates of your admission. Give the same information for administrative bodies which require a special admission to practice.

South Carolina Bar, 11/8/1978

U.S. District Court, District of South Carolina, 12/1/1978

U.S. Court of Appeals, Fourth Circuit, 1/1/1987

U.S. Supreme Court, 1/1/1988

13. Have you ever held public office? **Yes**

If so, list the periods of your service, the office or offices involved, and whether you were elected or appointed.

Attorney General of South Carolina, 1/15/1995 - 1/15/2003, Elected

Ninth Circuit Solicitor, 1/15/1981 - 3/17/1992, Elected

14. Have you ever been an unsuccessful candidate for elective, judicial, or other public office?
Yes

If so, give details, including dates.

SC Governor 2002; United States Senate 2004.

15. Since completing your education, list any occupation, business, or profession in which you have been engaged other than holding public office. Give details, including a description of your occupation, business, or profession, the dates of your employment, and the name of your business or employer.

Associate Attorney, 11/8/1978 - 11/8/1978, Nexsen Pruet

Charleston County Assistant Solicitor, 11/8/1978 - 11/8/1979, Charleston County Solicitor's Office

Attorney, 3/18/1992 - 1/14/1995, Self

General Counsel, 1/16/2003 - 6/29/2004, Palmetto Surety Corporation

Attorney, 6/29/2004 - 3/7/2018, Charlie Condon Law Firm, LLC

16. Are you now an officer or director or involved in the management of any business enterprise?
No

Explain the nature of the business, your duties, and the term of your service.

18. Describe any financial arrangements or business relationships which you have, or have had in the past, that could constitute or result in a possible conflict of interest in the position you seek. Explain how you would resolve any potential conflict of interest.

30. List all professional organizations of which you are a member and give the titles and dates of any offices you have held in such groups.

- American Bar Association, member
- National Association of Attorneys General, member
- South Carolina Association of Criminal Defense Lawyers, member
- National Association of Criminal Defense Lawyers, member
- Charleston County Bar, member

31. List all civic, charitable, educational, social, and fraternal organizations of which you are or have been a member during the past five years and include any offices held in such a group, any professional honors, awards, or other forms of recognition received and not listed elsewhere.

32. List any local, county or statewide board, commission, council or other body on which you currently serve which constitutes the holding of an office under the provisions of Article VI, Section 3 of the South Carolina Constitution, to wit:

No person may hold two offices of honor or profit at the same time. This limitation does not apply to officers in the militia, notaries public, members of lawfully and regularly organized fire departments, constables, or delegates to a constitutional convention.

34. List the names, addresses and telephone numbers of five persons, including your banker, who will provide letters of reference. Letters should be *addressed* to the South Carolina Senate and **must be mailed with your completed application to: Office of the Governor, ATTN: Katie Philpott, 1205 Pendleton Street, Columbia, SC 29201.**

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|--------------------------------|-------------------|
| a) Mr. Landon Davis | Mt. Pleasant, SC |
| b) Mr. Scott B. Willis | Charleston, SC |
| c) Mr. John McIntosh | Columbia, SC |
| d) The Honorable Duane Lewis | Moncks Corner, SC |
| e) Mr. Alexander "Sandy" Stone | Isle of Palms, SC |

YOUR SIGNATURE WILL BE HELD TO CONSTITUTE A WAIVER OF THE CONFIDENTIALITY OF ANY PROCEEDING BEFORE ANY PROFESSIONAL GRIEVANCE COMMITTEE OR ANY INFORMATION CONCERNING YOUR CREDIT.

I HEREBY CERTIFY THAT MY ANSWERS ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.