

**SENATE AMENDMENT**

AMENDMENT NO. **49**

APR 26 2022

/SM  
APRIL 26, 2022

ADOPTED

TABLED

CARRIED OVER

FAILED

RECONSIDERED

\_\_\_\_\_  
Clerk of the Senate

ADOPTION NO. \_\_\_\_\_

**BILL NO: H.5150**

(Reference is to Printer's Date 04/26/22-S.)

Senator SETZLER proposes the following amendment (SM BASIC SKILLS ASSESSMENT PILOT):

Amend the bill, as and if amended, **Part IB, Section 1, DEPARTMENT OF EDUCATION, page 312, after line 8,**

by adding an appropriately numbered new proviso to read:

/ (SDE: Basic Skills Assessment Pilot) For the current fiscal year, the State Board of Education by September 1 will initiate a pilot study to determine whether the basic skills assessment admission to a teacher preparation program/Praxis Core as established in Section 59-26-10 of the 1976 code should be eliminated. The State Board of Education will approve up to five colleges or universities that have teacher preparation programs to participate in the pilot. At a minimum, the colleges or universities participating in the pilot program must identify alternative measures to determine which students can be accepted into a teacher preparation program./

Renumber sections to conform.

Amend sections, totals and title to conform.

SENATE AMENDMENT

AMENDMENT NO. 53

**53**

PARRISH/CHANDLER  
APRIL 27, 2022

APR 27 2022

ADOPTED	TABLED	CARRIED OVER	FAILED	RECONSIDERED

\_\_\_\_\_  
Clerk of the Senate

ADOPTION NO. \_\_\_\_\_

**BILL NO: H.5150**

(Reference is to Printer's Date 04/26/22-S.)

Senator MASSEY proposes the following amendment (5150R015.SP.ASM.DOCX):

Amend the bill, as and if amended, **Part IB, Section 118, STATEWIDE REVENUE, page 573, proviso 118.19, lines 20-25, by striking**

/ (f) Edgefield County:

(i) Piedmont Technical College - Center for Advanced Manufacturing.....\$  
15,000,000;

(ii) Edgefield County Law Enforcement Center.....\$  
4,000,000;

(iii) Edgefield County School District - Workforce Development Training and Equipment.....\$  
1,600,000;

(iv) Fox Creek High School Athletic Complex.....\$  
1,000,000;

(v) Bettis Academy Preparatory School Renovation and Construction .....\$1; and

inserting

/ (f) Edgefield County:

(i) Piedmont Technical College - Center for Advanced Manufacturing.....\$  
12,000,000;

(ii) Edgefield County Law Enforcement Center.....\$

8,600,000;

(iii) Edgefield County School District - Workforce Development Training and Equipment .....\$500,000;

(iv) Fox Creek High School Athletic Complex.....\$500,000;

(v) Bettis Academy Preparatory School Renovation and Construction \$ 1.1

Renumber sections to conform.

Amend sections, totals and title to conform.

SENATE AMENDMENT

AMENDMENT NO. \_\_\_\_\_

54

/AM  
APRIL 27, 2022

APR 27 2022

ADOPTED	TABLED	CARRIED OVER	FAILED	RECONSIDERED
---------	--------	--------------	--------	--------------

Clerk of the Senate

ADOPTION NO. \_\_\_\_\_

**BILL NO: H.5150**

(Reference is to Printer's Date 04/26/22-S.)

Senator GAMBRELL proposes the following amendment (AM HOMELAND PARK FIRE DEPT):

Amend the bill, as and if amended, Part IB, Section 118, STATEWIDE REVENUE, page 584, proviso 118.19, line 35, after / \$500,000 / by inserting:

/ ; *Homeland Park Fire Department \$1* /

Renumber sections to conform.  
Amend sections, totals and title to conform.

SENATE AMENDMENT

AMENDMENT NO. **55**

/SM  
April 26, 2022

APR 27 2022



ADOPTED

TABLED

CARRIED OVER

FAILED

RECONSIDERED

\_\_\_\_\_  
Clerk of the Senate

ADOPTION NO. \_\_\_\_\_

**BILL NO: H.5150**

(Reference is to Printer's Date 04/26/22-S.)

Senators ADAMS, HEMBREE, and FANNING propose the following amendment (SM PORS REQ. WAIVED):

Amend the bill, as and if amended, **Part IB, Section 108, PUBLIC EMPLOYEE BENEFIT AUTHORITY**, page

484, after line 9, by adding an appropriately numbered new proviso to read:

/ (PEBA: PORS Return to Work) If a member of the Police Officer Retirement System chooses to engage in the Return to Work program, their twelve month period spent not engaging in officer duties shall not cause a member to lose their license or be unable to perform the duties of a police officer. Officers participating in the Return to Work program shall be required to meet continuous training and education requirements of the South Carolina Law Enforcement Academy. /

Renumber sections to conform.

Amend sections, totals and title to conform.

SENATE AMENDMENT

AMENDMENT NO. **50A**

/AM  
April 27, 2022

APR 27 2022

ADOPTED	TABLED	CARRIED OVER	FAILED	RECONSIDERED

\_\_\_\_\_  
Clerk of the Senate

ADOPTION NO. \_\_\_\_\_

**BILL NO: H.5150**

(Reference is to Printer's Date 04/26/22-S.)

Senator MALLOY proposes the following amendment (AM CITY OF BISHOPVILLE V.2):

Amend the bill, as and if amended, Part IB, Section 118, STATEWIDE REVENUE, page 584, proviso 118.19, line 8, by striking / *Bishopville/Lee County Recreation Facilities* / and inserting / *City of Bishopville Recreation Facilities* /

Re-number sections to conform.  
Amend sections, totals and title to conform.



SENATE AMENDMENT

69A

AMENDMENT NO. \_\_\_\_\_

/AM  
April 27, 2022

APR 27 2022

ADOPTED	TABLED	CARRIED OVER	FAILED	RECONSIDERED
---------	--------	--------------	--------	--------------

\_\_\_\_\_  
Clerk of the Senate

ADOPTION NO. \_\_\_\_\_

**BILL NO: H.5150**

(Reference is to Printer's Date 04/26/22-S.)

Senator CLIMER proposes the following amendment (AM NR LIST V.3):

Amend the bill, as and if amended, Part IB, Section 118, STATEWIDE REVENUE, page 583-584, proviso 118.19,

by striking items (77), (78), (79), and (80) in their entirety and inserting:

*1 (77) H630 State Department of Education*

<i>(a) Center for Educational Equity .....</i>	<i>\$ 50,000;</i>
<i>(b) Gallman Elementary School and Community Center - Renovations and Repair .....</i>	<i>\$ 500,000;</i>
<i>(c) Fairfield County Summer Nutrition Program .....</i>	<i>\$ 6,000;</i>
<i>(d) Camp David Summer Academic Enrichment .....</i>	<i>\$ 50,000;</i>
<i>(e) Renovations of St. James Learning Center in Marion .....</i>	<i>\$ 500,000</i>
<i>(f) Artificial Intelligence Pilot - Autoengineering Pathway .....</i>	<i>\$ 500,000;:</i>

*(78) H590 Board for Technical and Comprehensive Education Trident*

<i>Technical College - Logistics Apprenticeship Program in Partnership with the Ports Authority .....</i>	<i>\$ 1,100,000.</i>
---	----------------------

*(78.1) The State Ports Authority shall enter a Memorandum of Understanding with Trident Technical College for the creation of a truck driver logistics apprenticeship program (LAP):*

*(79) H790 Department of Archives & History*

<i>(a) City of Gaffney Revolutionary War Discovery Center - Federal Match</i>	<i>\$ 1,500,000;</i>
<i>(b) Laurens County Historic Courthouse Renovation .....</i>	<i>\$ 1,000,000;</i>
<i>(c) Cherokee Historical Preservation Society .....</i>	<i>\$ 400,000;</i>

*(80) H910 Arts Commission*

<i>(a) Hartsville Center Theater .....</i>	<i>\$ 500,000;</i>
<i>(b) Theatre of the Republic .....</i>	<i>\$ 97,900;</i>

*(81) P280 Department of Parks, Recreation & Tourism*

<i>(a) Palmetto Trail .....</i>	<i>\$ 2,000,000;</i>
<i>(b) Foothills Trail Maintenance .....</i>	<i>\$ 100,000;</i>
<i>(c) African American Tourism Institute .....</i>	<i>\$ 25,000;</i>
<i>(d) Summerville Miracle League - ADA Compliant Field .....</i>	<i>\$ 180,000;</i>
<i>(e) Town of Summerville - Maple Street Extension Pedestrian Safety Improvements .....</i>	<i>\$ 1,000,000;</i>
<i>(f) Historic Penn Center Restoration .....</i>	<i>\$ 900,000;</i>
<i>(g) Dolly Cooper Park Improvements .....</i>	<i>\$ 500,000;</i>
<i>(h) City of York City Park - Phase II .....</i>	<i>\$ 100,000;</i>

<i>(i) City of Campobello - Community Center Project</i>	\$ 200,000;
<i>(j) Slater Hall</i>	\$ 50,000;
<i>(k) City of Newberry - Downtown Beautification</i>	\$ 75,000;
<i>(l) Historic Mitchelville - Site Preservation and Development</i>	\$ 1,200,000;
<i>(m) Fairfield County Recreation Center</i>	\$ 35,000;
<i>(n) Abbeville County Small Town Historical and Recreation</i>	\$ 30,000;
<i>(o) Anderson County Small Town Historical and Recreation</i>	\$ 50,000;
<i>(p) City of Calhoun Falls - Recreational Facility</i>	\$ 44,000;
<i>(q) City of Calhoun Falls - Baseball Field Update</i>	\$ 15,500;
<i>(r) McCormick County - Nuisance Buildings/Properties</i>	\$ 300,000;
<i>(s) Town of Loundsville</i>	\$ 5,000;
<i>(t) Greenwood Recreation</i>	\$ 10,000;
<i>(u) City of Saluda</i>	\$ 5,000;
<i>(v) City of Ninety-Six</i>	\$ 5,000;
<i>(w) Town of Hodges</i>	\$ 5,000;
<i>(x) Town of Ware Shoals</i>	\$ 5,000;
<i>(y) Town of Troy</i>	\$ 5,000;
<i>(z) Town of McCormick</i>	\$ 5,000;
<i>(aa) Carolina Cup Equipment and Repairs</i>	\$ 250,000;
<i>(bb) Cherry Grove FFA Camp</i>	\$ 50,000;
<i>(cc) Tourism Congestion Improvements - Hwy 90</i>	\$ 900,000;
<i>(dd) City of Orangeburg - Civil Rights Museum</i>	\$ 250,000;
<i>(ee) Orangeburg County - Lake Edisto Park Boardwalk</i>	\$ 500,000;
<i>(ff) Orangeburg County - Homeless Shelter Renovations</i>	\$ 450,000;
<i>(gg) Lower Richland Diamond Festival</i>	\$ 30,000;
<i>(hh) Statewide African American History Tourism and Marketing</i>	\$ 2,000,000;
<i>(ii) Westend Neighborhood Park Construction</i>	\$ 500,000;
<i>(jj) Anson Burial Memorial Fund</i>	\$ 100,000;
<i>(kk) Butler Heritage Foundation - Economic Development/Community Investment</i>	\$ 500,000;
<i>(ll) City of Bishopville Recreation Facilities</i>	\$ 400,000;
<i>(mm) Lake Paul Wallace Maintenance and Revitalization</i>	\$ 500,000;
<i>(nn) Enoree Community Revitalization</i>	\$ 100,000;
<i>(oo) Hunters for the Hungry</i>	\$ 100,000;
<i>(pp) Colleton County Green Pond Community Center</i>	\$ 324,000;
<i>(qq) Swan Lake Iris Gardens/Shotpouch Greenway</i>	\$ 350,000;
<i>(rr) Town of Arcadia Lakes Beautification</i>	\$ 500,000;
<i>(ss) City of Conway - Wetland Park Boardwalk Trails and Gardens</i>	\$ 250,000;
<i>(tt) City of Conway - Riverwalk Connection to Kingston Lake</i>	\$ 750,000;
<i>(uu) Greeleyville Pavilion</i>	\$ 15,000;
<i>(vv) West Columbia - Riverfront Repair and Expansion</i>	\$ 5,000,000;
<i>(ww) Riverbanks Zoo and Gardens</i>	\$ 1,000,000;
<i>(xx) Rosenwald School</i>	\$ 500,000;
<i>(yy) Morris Island Lighthouse Interior Repairs</i>	\$ 400,000;
<i>(zz) American Landmark Middleton Place Foundation - Infrastructure Repairs</i>	\$ 75,000;
<i>(aaa) Dorchester Heritage Museum - Capital Fund Drive</i>	\$ 75,000;
<i>(bbb) American Legion Post 170</i>	\$ 43,000;
<b>(82) P320 Department of Commerce</b>	
<i>(a) Spartanburg Downtown Development Infrastructure</i>	\$ 12,000,000;
<i>(c) Graduation Alliance</i>	\$ 500,000;
<i>(d) Charleston Digital Corridor</i>	\$ 400,000;
<b>(83) J020 Department of Health &amp; Human Services</b>	
<i>(a) Pregnancy Crisis Centers, including Florence Crittenton</i>	\$ 1,000,000;
<i>(b) Camp Happy Days</i>	\$ 150,000;



(c) <i>Beyond BASIC Lifeskills - Intellectual Disability Assistance</i> .....	\$ 100,000;
(d) <i>Palmetto Foundation for Prevention and Recovery</i> <i>- Youth Intervention Program</i> .....	\$ 250,000;
(e) <i>Seahaven Home for Youth</i> .....	\$ 50,000;
(f) <i>Antioch Senior Center</i> .....	\$ 200,000;
(g) <i>James R. Clark Memorial Sickle Cell Foundation</i> .....	\$ 300,000;
(h) <i>SC Cervical Cancer Awareness Initiative</i> .....	\$ 100,000;
(i) <i>Marion County Long Term Recovery</i> <i>Group Home Repairs</i> .....	\$ 100,000;
(j) <i>Fresh Start Transitional Project</i> .....	\$ 75,000;
(k) <i>Pleasant Valley Connection</i> .....	\$ 25,000;
(l) <i>Reedy Fork Center</i> .....	\$ 100,000;
(m) <i>Emma Wright Fuller Foundation (Fuller Normal Institute)</i> .....	\$ 250,000;
(n) <i>Alzheimer's Disease Research Center</i> .....	\$ 1;
(o) <i>Special Olympics</i> .....	\$ 1;
(p) <i>PACE Center for Girls</i> .....	\$ 1;
(q) <i>M.A.D. USA</i> .....	\$ 1;
(r) <i>Child Advocacy Centers</i> .....	\$ 1;
(s) <i>Girl Scouts Mountains to Midlands</i> .....	\$ 1;
(t) <i>Florence Crittenton</i> .....	\$ 1;
(u) <i>St. Clare Maternity Home</i> .....	\$ 1;
(84) <i>J040 Department of Health &amp; Environmental Control</i>	
(a) <i>EMS Association Recruitment and Retention</i> .....	\$ 75,000;
(b) <i>PFAS Remediation</i> .....	\$ 2,500,000;
(c) <i>New Morning Foundation</i> .....	\$ 1,875,000;
(d) <i>Conestee Dam Emergency Mitigation</i> .....	\$ 3,000,000;
(e) <i>Town of Honea Path - Chiquola Mills Site Remediation</i> .....	\$ 1,000,000;
(f) <i>Clarendon County Abandonment of Wells</i> .....	\$ 82,500;
(85) <i>L040 Department of Social Service</i>	
(a) <i>The Courage Center</i> .....	\$ 300,000;
(b) <i>Real Champions Pilot Project</i> .....	\$ 500,000;
(86) <i>L060 Department on Aging</i>	
(a) <i>Oconee County Matching Funds for Senior Center</i> .....	\$ 5,000,000;
(b) <i>Lee County Council on Aging -</i> <i>Bishopville Senior Center Renovations</i> .....	\$ 150,000;
(c) <i>Murdaugh Center Project - Federal Match</i> .....	\$ 400,000;
(d) <i>Medical University of South Carolina - Traumatic Brain Injury Research</i>	\$ 1;
(87) <i>L320 Housing Finance &amp; Development Authority</i>	
(a) <i>Statewide Housing Needs Assessment</i>	
(b) <i>Darla Moore School of Business</i> .....	\$ 100,000;
(88) <i>R360 Department of Labor, Licensing, &amp; Regulation</i>	
(a) <i>Slater Marietta Fire Department</i> .....	\$ 250,000;
(b) <i>Fairfield County Fire Service Firefighter Air Packs</i> .....	\$ 400,000;
(c) <i>Town of Patrick Fire Department Equipment</i> .....	\$ 250,000;
(d) <i>Homeland Park Fire Department</i> .....	\$ 1;
(89) <i>D500 Department of Administration</i>	
(a) <i>Leadership South Carolina</i> .....	\$ 250,000;
(b) <i>Marion County Animal Shelter Infrastructure costs</i> .....	\$ 500,000;
(90) <i>U120 Department of Transportation</i>	
(a) <i>City of York Lincoln Road Sidewalk Installation</i> .....	\$ 400,000;
(b) <i>Hampton County - Exit 38 Public Safety Upgrades</i> .....	\$ 200,000;
(c) <i>City of Easley - Congestion Mitigation</i> .....	\$ 500,000;
(91) <i>X220 Aid to Subdivisions - State Treasurer</i>	
<i>Local Child Fatality Investigations</i> .....	\$ 1. /

ReNUMBER sections to conform.

SENATE AMENDMENT

AMENDMENT NO. **74**

/SM  
APRIL 27, 2022

APR 27 2022



ADOPTED	TABLED	CARRIED OVER	FAILED	RECONSIDERED

\_\_\_\_\_  
Clerk of the Senate

ADOPTION NO. \_\_\_\_\_

**BILL NO: H.5150**

(Reference is to Printer's Date 04/26/22-S.)

Senator SETZLER proposes the following amendment (SM JOB ORDER CONTRACTING):

Amend the bill, as and if amended, **Part IB, Section 117, GENERAL PROVISIONS, page 548, proviso 117.167,**

**line 36, by striking */two school districts/* and inserting */four school districts/***

Re-number sections to conform.

Amend sections, totals and title to conform.

SENATE AMENDMENT

AMENDMENT NO. **87**

ALLEN/NEWBOULT  
APRIL 27, 2022

APR 27 2022

ADOPTED

TABLED

CARRIED OVER

FAILED

RECONSIDERED

\_\_\_\_\_  
Clerk of the Senate

ADOPTION NO. \_\_\_\_\_

**BILL NO: H.5150**

(Reference is to Printer's Date 04/26/22-S.)

Senators TURNER and BENNETT propose the following amendment (SA\5150C040.JN.SA22.DOCX):

Amend the bill, as and if amended, **Part IB, Section 108, PUBLIC EMPLOYEE BENEFIT AUTHORITY**, page 484, after line 9, by adding an appropriately numbered new proviso to read:

*1 (PEBA: Employer Annuity Accumulation Fund) In the current fiscal year, an employer may contribute to the employer annuity accumulation fund an amount in excess of the contributions required to be made by the employer for the current fiscal year. Such contributions shall be made, and the system shall hold, account for, and apply such contributions against future obligations of the contributing employer in accordance with implementing rules to be issued by the board, such rules also to be consistent with guidance issued by the Government Accounting Standards Board for a "cost-sharing multiple-employer pension plan" as defined in such guidance and as applicable to the system. 1*

Renumber sections to conform.  
Amend sections, totals and title to conform.

SENATE AMENDMENT

AMENDMENT NO.

88A

ALLEN/NEUBOULT  
April 27, 2022

APR 27 2022

ADOPTED	TABLED	CARRIED OVER	FAILED	RECONSIDERED
---------	--------	--------------	--------	--------------

\_\_\_\_\_  
Clerk of the Senate

ADOPTION NO. \_\_\_\_\_

**BILL NO: H.5150**

(Reference is to Printer's Date 04/26/22-S.)

Senator HEMBREE proposes the following amendment (SA\5150C042.JN.SA22.DOCX):

Amend the bill, as and if amended, Part IB, Section 118, STATEWIDE REVENUE, page 585, proviso 118.19, after line 2, by inserting:

*(D) For purposes of item (77) and all items thereafter, funds shall not be disbursed until verification that receiver's organization is registered as a business, nonprofit, or charitable organization with the S.C. Secretary of State's office. All receiving funds under these sections must provide a financial statement detailing the use of the funds received by the end of the fiscal year to the Chairman of the House Ways and Means Committee and the Chairman of the Senate Finance Committee. The statements shall be available to all members of the General Assembly. /*

Renumber sections to conform.  
Amend sections, totals and title to conform.

SENATE AMENDMENT

AMENDMENT NO. **90**

/SM  
APRIL 27, 2022

APR 27 2022



ADOPTED	TABLED	CARRIED OVER	FAILED	RECONSIDERED
---------	--------	--------------	--------	--------------

\_\_\_\_\_  
Clerk of the Senate

ADOPTION NO. \_\_\_\_\_

**BILL NO: H.5150**

(Reference is to Printer's Date 04/26/22-S.)

Senator MALLOY proposes the following amendment (SM NEW ATTORNEY AND EMPLOYEE CONTRIBUTION):

Amend the bill, as and if amended, Part IA, Section 61, COMMISSION ON INDIGENT DEFENSE, page 170, lines 6-7 by inserting,

	Column 7	Column 8
/	82,000 (1.00)	82,000 (1.00)/

Amend the bill further, as and if amended, Part IA, Section 61, COMMISSION ON INDIGENT DEFENSE, page 170, line 9 by,

	Column 7	Column 8
STRIKING:	/307,041	0/
and		
INSERTING:	/313,418	6,377/

Amend the bill further, as and if amended, Part IA, Section 61, COMMISSION ON INDIGENT DEFENSE, page 171, line 19 by,

	Column 7	Column 8
/		
STRIKING:	/3,571,789	3,169,058/
and		
INSERTING:	/3,605,412	3,202,681/



**SENATE AMENDMENT**

91

AMENDMENT NO. \_\_\_\_\_

APR 27 2022

/AM  
APRIL 27, 2022

ADOPTED	Tabled	CARRIED OVER	FAILED	RECONSIDERED

\_\_\_\_\_  
Clerk of the Senate

ADOPTION NO. \_\_\_\_\_

**BILL NO: H.5150**

(Reference is to Printer's Date 04/26/22-S.)

Senator CASH proposes the following amendment (AM ANDERSON COUNTY YMCA PROJECT):

Amend the bill, as and if amended, Part IB, Section 118, STATEWIDE REVENUE, page 584, proviso 118.19, line 13, after / \$500,000 / by inserting:

*/ Anderson County YMCA Project \$1; /*

Renumber sections to conform.  
Amend sections, totals and title to conform.

SENATE AMENDMENT

92

AMENDMENT NO. \_\_\_\_\_

/AM  
April 27, 2022

APR 27 2022

ADOPTED	TABLED	CARRIED OVER	FAILED	RECONSIDERED
---------	--------	--------------	--------	--------------

\_\_\_\_\_  
Clerk of the Senate

ADOPTION NO. \_\_\_\_\_

**BILL NO: H.5150**

(Reference is to Printer's Date 04/26/22-S.)

Senator HUTTO proposes the following amendment (AM NR ITEMS V.2):

Amend the bill, as and if amended, **Part IB, Section 118, STATEWIDE REVENUE, page 584, proviso 118.19,** after line 35, by inserting a new item to read:

*1 ( ) The following items shall be appropriated for miscellaneous purposes as follows:*

- (a) Bamberg County Courthouse Renovation ..... \$1;*
- (b) Williston Town Hall ..... \$1;*
- (c) University of South Carolina Civil Rights Center ..... \$1;*
- (d) Assembly Street Grade Separation Project ..... \$1;*
- (e) Greater Waverly Foundation ..... \$1;*
- (f) Richland County DSS Facilities ..... \$1;*
- (g) Next Generation of Men Nonprofit Organization - operating support.... \$1;*
- (h) Have Faith - K12 Community School - Mother Geneva  
Johnson Academy ..... \$1;*
- (i) Minority Woman and Business Enterprise Incubator and Corner Store. \$1;*
- (j) College of Charleston Avery Research Center ..... \$1;*
- (k) Learning Citizenship Through History/Reconstruction ..... \$1;*
- (l) Beaufort Sheldon Community and Dale Center Renovation ..... \$1;*
- (m) Jasper Communications Tower and Community Center ..... \$1;*

- (n) City of Sumter/County of Sumter Trailhead  
and Pedestrian Access Improvement..... \$1;
- (o) Rembert Black Cowboy Festival..... \$1;
- (p) Town of Forest Acres Richland Retail Center Redevelopment..... \$1;
- (q) Black River State Park Project ..... \$1;
- (r) Williamsburg Tech - Regional Hospital Renovations..... \$1;
- (s) Richland County Recreation Community Partners..... \$1;
- (t) City of Columbia Harlem Heights and Fairwold Acres Community ..... \$1;
- (u) South Carolina Federation of Women's and Children's Clubs ..... \$1;
- (v) West Columbia Economic Development..... \$1;
- (w) Johnsonville Community Center ..... \$1;
- (x) Orangeburg Fire Commission ..... \$1;
- (y) Nichols American Legion Auxiliary, Post 82 Legionnaires Repairs ..... \$1;
- (z) Pamplico Development and Resource Center Building Renovations ..... \$1;
- (aa) Dillon County Parks ad Recreation - County-wide Fencing  
Lighting ..... \$1;
- (bb) South Carolina State - Funding for BECT Center..... \$1;
- (cc) Facility Enhancements for Disadvantaged Schools..... \$1;
- (dd) South Carolina Cancer Alliance ..... \$1;
- (ee) South Carolina Boys State ..... \$1;
- (ff) South Carolina Girls State..... \$1;
- (gg) South Carolina Historical Society..... \$1; and
- (hh) Town of Eastover ..... \$1.

Renumber sections to conform.  
Amend sections, totals and title to conform.

**SENATE AMENDMENT**

AMENDMENT NO. **95**

PARRISH/CHANDLER  
April 27, 2022

APR 27 2022

**ADOPTED**  
*20-13*

TABLED

CARRIED OVER

FAILED

RECONSIDERED

\_\_\_\_\_  
Clerk of the Senate

ADOPTION NO. \_\_\_\_\_

**BILL NO: H.5150**

(Reference is to Printer's Date 04/26/22-S.)

Senator KIMBRELL proposes the following amendment (5150R020.SP.JK.DOCX):

Amend the bill, as and if amended, Part IB, Section 23, MEDICAL UNIVERSITY OF SOUTH CAROLINA., page 361, after line 19, by adding an appropriately numbered new proviso to read:

/23. (MUSC: Pediatric Transgender Clinic) No funds appropriated to MUSC pursuant to this appropriations act shall be used to fund or support any action furthering the gender transition of a minor child under the age of sixteen. This proviso shall not prohibit MUSC from providing medically necessary treatment that is unrelated to physical gender transition. Further, this proviso does not prohibit mental health counseling services./

Renumber sections to conform.  
Amend sections, totals and title to conform.

**SENATE AMENDMENT**

AMENDMENT NO. **97**

PARRISH/CHANDLER  
April 27, 2022

**APR 27 2022**

ADOPTED

TABLED

CARRIED OVER

FAILED

RECONSIDERED

\_\_\_\_\_  
Clerk of the Senate

ADOPTION NO. \_\_\_\_\_

**BILL NO: H.5150**

(Reference is to Printer's Date 04/26/22-S.)

Senators CASH and GROOMS propose the following amendment (5150R021.SP.RJC.DOCX):

Amend the bill, as and if amended, **Part IB, Section 109, DEPARTMENT OF REVENUE**, page 486, after line 21, by adding an appropriately numbered new proviso to read:

/109. (DOR: Alcohol Consumables) (A) For the purposes of this proviso, 'alcohol consumable' means all products intended for consumption in frozen, gum, gelatin, or other nonliquid form containing alcoholic liquors, alcoholic beverages, wine, beer, ale, porter, or other similar malt or fermented beverages greater than one-half of one percent alcohol by volume.

(B) Alcohol consumables may not be marketed or sold to persons under the age of twenty-one.

(C) The Department of Alcohol and Other Drug Abuse Services shall partner with local law enforcement to provide notice to the public regarding the age restriction included in subsection (B). /

Renumber sections to conform.

Amend sections, totals and title to conform.



SENATE AMENDMENT

AMENDMENT NO. **98**

/AM  
APRIL 27, 2022

**APR 27 2022**

ADOPTED	TABLED	CARRIED OVER	FAILED	RECONSIDERED
---------	--------	--------------	--------	--------------

Clerk of the Senate

ADOPTION NO. \_\_\_\_\_

**BILL NO: H.5150**

(Reference is to Printer's Date 04/26/22-S.)

Senator MALLOY proposes the following amendment (AM DOLLAR ITEMS):

Amend the bill, as and if amended, **Part IB, Section 118, STATEWIDE REVENUE, page 584, proviso 118.19, after line 35, by inserting:**

*1 ( ) The following items shall be appropriated for miscellaneous purposes as follows:*

*(a) City of Darlington Fire Suppression \$1*

*(b) Marlboro County Recreation and Economic Development \$1*

Renumber sections to conform.

Amend sections, totals and title to conform.