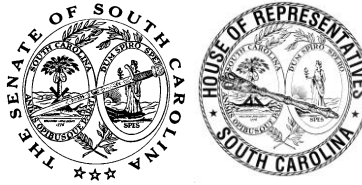


College and University Trustee Screening Commission

Senator Harvey S. Peeler, Jr.
Chairman
Senator Thomas C. Alexander
Senator John. L. Scott, Jr.
Senator Daniel B. "Danny" Verdin, III

Staff:
Martha Casto
Julie Price

Representative William R. Whitmire
Vice-Chairman
Representative John King
Representative Sylleste Davis
Representative Gary E. Clary



213 Gressette Building
P.O. Box 142
Columbia, South Carolina 29202
Phone: (803) 212-6430
Email: President@scsenate.gov

FOR IMMEDIATE RELEASE
September 25, 2020

The **College and University Trustee Screening Commission** will begin accepting **LETTERS OF INTENT** from individuals who desire to run for the following **vacant seats on Monday, September 28, 2020 at 10:00 a.m.**

THE CITADEL

One (1) At-large -- term expires June 30, 2026
(must be a graduate of The Citadel)

LANDER UNIVERSITY

At-Large Seat 9 -- term expires June 30, 2022

SOUTH CAROLINA STATE UNIVERSITY

At-large Seat 10 -- term expires June 30, 2024

UNIVERSITY OF SOUTH CAROLINA

5th Judicial Circuit -- term expires June 30, 2022
(includes the counties of Kershaw and Richland)

It is required by law that any person who wishes to offer as a candidate for a board position must notify the Screening Commission **in writing** of his/her intent to offer **for the specific seat**.

THE DEADLINE FOR RECEIVING LETTERS OF INTENT IS
MONDAY, OCTOBER 26, 2020 AT 12:00 NOON

Letters of Intent must be **hand delivered** to:
Senator Harvey S. Peeler, Jr.
Chairman
College and University Trustee Screening Commission
213 Gressette Building
Columbia, South Carolina 29201

The Letter of Intent **must be hand delivered** to the Commission Office - 213 Gressette Building in Columbia - no later than 12:00 noon on October 26, 2020. **The Letter of Intent must contain name, home address, telephone number and email address for the candidate. Incomplete letters will not be accepted.** Questions should be addressed to either Martha Casto or Julie Price at 803-212-6430.

Upon receipt of the accepted letter of intent, the Application Packet will be given to the prospective candidate to be completed. Application packets must be **hand delivered** no later than **MONDAY, NOVEMBER 23, 2020 AT 12:00 NOON.**

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