

Joint Legislative Committee to Screen
Candidates for College and University
Boards of Trustees

Senator Harvey S. Peeler, Jr.
Chairman
Senator Thomas C. Alexander
Senator Robert W. Hayes, Jr.
Senator John. L. Scott, Jr.

Representative William R. Whitmire
Vice-Chairman
Representative Phyllis J. Henderson
Representative Peter M. McCoy, Jr.
Representative Mia McLeod

Staff:
Martha Casto
Julie Price



213 Gressette Building
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Columbia, South Carolina 29202
Phone: (803) 212-6430
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FOR IMMEDIATE RELEASE
March 17, 2016

The **Joint Legislative Committee to Screen Candidates for College and University Boards of Trustees** is accepting **LETTERS OF INTENT** to begin screening and qualifying candidates for the following seats:

College of Charleston/University of Charleston

5th Congressional District - Seat 10 - term expires June 30, 2020

Wil Lou Gray Opportunity School

One (1) at-large seat - term expires June 30, 2020

It is required by law that any person who wishes to offer as a candidate for a board position must notify the Legislative Screening Committee **in writing** of his/her intent to offer **for the specific seat**. For the at-large seats, a candidate must reside in South Carolina. For seats designated as congressional district seats or judicial circuit seats, candidates must reside in that congressional district or judicial circuit. For purposes of this committee - residence is determined by driver's license, voter registration, payment of 4% personal property tax and income tax filing.

THE DEADLINE FOR RECEIVING LETTERS OF INTENT IS
MONDAY, MARCH 21, 2016 AT 5:00 PM

Letters of Intent must be **hand delivered** to:
Senator Harvey S. Peeler, Jr.
Chairman

Joint Legislative Committee to Screen Candidates
for College and University Boards of Trustees
213 Gressette Building
Columbia, South Carolina 29201

The Letter of Intent **must be hand delivered** to the Committee Office - 213 Gressette Building in Columbia - no later than 5:00 pm on March 21, 2016. Questions should be addressed to either Martha Casto or Julie Price at 803-212-6430.

Upon receipt of the letter, the Application Packet will be given to the prospective candidate to be completed and must be **hand delivered** no later than **MONDAY, MARCH 28, 2016** **AT 5:00 PM.**

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