

AGENDA

Ways and Means Committee

February 20, 2018

11:00 AM in Room 521 Blatt Building

- I. Chairman's Opening Remarks**
- II. Meeting Room Schedule Sheets (2) for Subcommittees**
- III. Serial 1**
- IV. Proviso Subcommittee Recommendations**
 - A. Public Education & Special Schools - Rep. Whitmire
 - B. Higher Education & Technical Schools - Rep. Cole
 - C. Healthcare - Rep. M. Smith
 - D. Economic Development & Natural Resources - Rep. Simrill
 - E. Law Enforcement & Criminal Justice - Rep. Pitts
 - F. Transportation & Regulatory - Rep. Loftis
 - G. Legislative, Executive & Local Government - Rep. Herbkersman
- V. Provisos - pulled or carried over from proviso subcommittee packets**
 - A. Public Education & Special Schools
 - B. Higher Education & Technical Schools
 - C. Healthcare
 - D. Economic Development & Natural Resources
 - E. Law Enforcement & Criminal Justice
 - F. Transportation & Regulatory

- G. Legislative, Executive & Local Government

VI. Amendments

VII. Subcommittee Funding Recommendations

- A. Public Education & Special Schools - Rep. Whitmire
- B. Higher Education & Technical Schools - Rep. Cole
- C. Healthcare - Rep. M. Smith
- D. Economic Development & Natural Resources - Rep. Simrill
- E. Law Enforcement & Criminal Justice - Rep. Pitts
- F. Transportation & Regulatory - Rep. Loftis
- G. Legislative, Executive & Local Government - Rep. Herbkersman

VIII. Discussion and Adoption of Subcommittee Funding Recommendations

IX. Adopt Conform to Funding Provisos

X. Adoption of Appropriation Bill and Capital Reserve Fund Bill

XI. Closing Remarks