SOUTH CAROLINA PLANNING EDUCATION ADVISORY COMMITTEE

AGENDA

Thursday, May 7, 2026, 11:00 a.m.
Virtual
Conference Call Line: +1 323-486-1906
Phone Conference ID: 990 041 557#

---

1. **CALL TO ORDER**

2. **FREEDOM OF INFORMATION ACT COMPLIANCE**
   Public notification of this meeting has been published, posted, and mailed in compliance with the Freedom of Information Act.

3. **APPROVAL OF MINUTES**
   - **a.** Regular Meeting Minutes of February 5, 2026

4. **NEW BUSINESS**
   - **a.** Administrative Action Update
     - i. Administrative update from the Municipal Association.

5. **OLD BUSINESS**
   - **a.** Progress report for appointment renewals through the Governor's office:
     - i. Shaun Greenwood, Municipal Association, 6.30.29

6. **CONSENT AGENDA**
   - **a.** Continuing Education Program Submittals – (CE approvals)
     - i. Charleston County - "2026 Historic Preservation Annual Business Meeting" - ***Authorized Course No.: 01-2026***, approved 2.16.26
     - ii. Elko Consulting (Charleston County) - "Beaches 101" - ***Authorized Course No.: 02-2026,*** approved 2.16.26
     - iii. Charleston County - "Charleston County Planning Commission Annual Meeting" - ***Authorized Course No.: 03-2026***, approved 3.9.26
     - iv. Charleston County (James Island) - "Driving Tour of James Island: Charleston County Historic Districts and National Register Historic Properties/Districts" - ***Authorized Course No.: 04-2026***, approved 3.30.26
   - **b.** Continuing Education Instructor Approvals (CEI approvals) -- None to approve

7. **ADJOURNMENT**

PUBLIC NOTICE

INTERESTED PARTIES MAY ATTEND THIS MEETING BY TELEPHONE OR VIRTUALLY
FOR QUESTIONS REGARDING ATTENDANCE, PLEASE CONTACT URICA FLOYD AT 803-354-4754