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## HOUSE EDUCATION & PUBLIC WORKS FULL COMMITTEE MEETING AGENDA

*TUESDAY, FEBRUARY 27, 2018, at 1.5 HOUR UPON ADJOURNMENT*

*ROOM 433, BLATT BUILDING*

- I. Call to Order** **Chairman Rita Allison**
  
- II. Invocation**
  
- III. School Safety Update** **School District Safety Directors Roundtable  
State Department of Education**
  
- IV. Higher Education Subcommittee** **Rep. Bill Taylor, Sub Chair**  
  
**H. 4931 -- Reps. Elliott, Alexander and Simrill:** A BILL TO AMEND SECTION 59-103-15, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE MISSIONS AND FOCUSES OF INSTITUTIONS OF HIGHER LEARNING, SO AS TO AUTHORIZE AN APPLIED BACCALAUREATE IN MANUFACTURING DEGREE IF STATE FUNDS ARE NOT APPROPRIATED FOR THE OPERATIONS OF THE DEGREE PROGRAM.  
**REPORTED FAVORABLY AS AMENDED OUT OF SUBCOMMITTEE, 2-20-18.**
  
- V. K-12 Subcommittee** **Rep. Raye Felder, Sub Chair**  
  
**H. 4701 -- Reps. S. Rivers, King, Allison and Gilliard:** A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "B.P. ACT"; TO AMEND SECTION 59-63-140, RELATING TO BULLYING PROHIBITION POLICIES ADOPTED BY SCHOOL DISTRICTS, SO AS TO PROVIDE PROCEDURES FOR RESPONDING TO AND REMEDIATING ALLEGATIONS OF BULLYING, AND TO REQUIRE AN APPEALS PROCEDURE.  
**REPORTED FAVORABLY AS AMENDED OUT OF SUBCOMMITTEE, 2-20-18.**
  
- VI. Motor Vehicle Subcommittee** **Rep. Jason Elliott, Sub Chair**

**H. 4710 -- Reps. Hill, Williams, McKnight, Yow, West, Gagnon and McCravy:** A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 147 TO CHAPTER 3, TITLE 56 SO AS TO PROVIDE THAT THE DEPARTMENT OF MOTOR VEHICLES MAY ISSUE PERSIAN GULF WAR VETERAN SPECIAL LICENSE PLATES.  
**REPORTED FAVORABLY AS AMENDED OUT OF SUBCOMMITTEE, 2-21-18.**

**S. 499 -- Senator Malloy:** A BILL TO AMEND SECTION 56-1-148 OF THE 1976 CODE, RELATING TO THE IDENTIFYING CODE AFFIXED TO THE DRIVER'S LICENSE OF A PERSON CONVICTED OF CERTAIN CRIMES, TO REMOVE THE FIFTY DOLLAR FEE ASSOCIATED WITH PLACING THE IDENTIFYING CODE ON A DRIVER'S LICENSE.  
**REPORTED FAVORABLY OUT OF SUBCOMMITTEE, 2-21-18.**

*The presentation order as indicated above does not necessarily reflect the order in which these bills will be addressed.  
Other bills may be added necessary.*