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P.O. BOX 11867 TELEPHONE: (803) 734-3144

Columbia, S.C. 29211

Daniel B. Boan
Budget Director and
General Counsel

Rena N. Grant
Director of Legislation

Kimberly G. Jackson
Executive Assistant

MEMORANDUM

TO: The Honorable Gilda Cobb-Hunter
The Honorable Mike Sottile
The Honorable Kirkman Finlay, III

FROM: The Honorable Derham Cole, Chairman

DATE: March 5, 2018

SUBJECT: Higher Education Legislative Subcommittee Meeting

The Higher Education Legislative Subcommittee will meet on **Wednesday, March 7, 2018 at 9:00 a.m. in Room 317 of the Blatt Building.** The following legislation will be considered:

- **H.4182 - State Institutions of Higher Education Efficiency Act**
- **H.4021 - Perishable Food Production Sales Tax Exemption**

Other legislation may be added as necessary. The order listed above is not necessarily the order of business at the meeting. Please mark your calendar and plan to attend.

cc: The Honorable James H. "Jay" Lucas (506 - Blatt Building)
Sergeant at Arms (Mitch Dorman 2nd Floor State House)
Howard Still (Blatt Building Manager)
Press Room (3rd Floor State House)
The Honorable Kirkman Finlay, III (532 - Blatt Building)