

House Regulations and Administrative Procedures Committee  
Rep. Chip Huggins, Chairman

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Will Wheeler

Dustin R. Stimson, Esq.  
Director of Research

House of Representatives  
202 Blatt Building  
Columbia, South Carolina 29201  
Telephone: (803) 212-6812

Kami Thordahl  
Executive Assistant

**Full Regulations & Administrative Procedures Committee Meeting**

**MEETING NOTICE AND AGENDA**

**Tuesday, April 17th, 2018**

**11:00 a.m.**

**Blatt 410**

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A. Call to order

B. Prayer

C. Regulations Discussions:

**Business, Commerce, & Administrative Subcommittee**

1. [Document 4768](#) - (SC Perpetual Care Cemetery Board) - Definitions  
**Subcommittee Report: Favorable, recommend approval**
2. [Document 4769](#) - (LLR) - Board of Registration for Foresters - Licensure Fees  
**Subcommittee Report: Favorable, recommend approval**
3. [Document 4793](#) - (LLR) - Office of Elevators and Amusement Rides - Fee Schedules  
**Subcommittee Report: Favorable, recommend approval**
4. [Document 4794](#) - (LLR) - Office of Elevators and Amusement Rides - Fee Schedule  
**Subcommittee Report: Favorable, recommend approval**

5. [Document 4798](#) - (LLR) - Manufactured Housing Board - License Renewal  
**Subcommittee Report: Favorable, recommend approval**
6. [Document 4796](#) - (LLR) - State Licensing Board for Contractors - Mechanical Contractors - Air Conditioning, Heating, and Packaged Equipment  
**Subcommittee Report: Favorable, recommend approval**
7. [Document 4777](#) - (LLR) - Residential Builders Commission - Residential Specialty Contractors License  
**Subcommittee Report: Favorable, recommend approval**

#### **Education Subcommittee**

8. **S. 1060** - Approving Regulations of the State Board of Education regarding the Program for Assisting, Developing, and Evaluating Principal Performance (PADEPP) designated by [Document 4754](#)  
**Subcommittee Report: Favorable; recommend approval**
9. **S. 1061** - Approving Regulations of the State Board of Education regarding Credential Classification designated by [Document 4788](#)  
**Subcommittee Report: Favorable; recommend approval**
10. **S. 1062** - Approving Regulations of the State Board of Education regarding Application for Teaching Credential as designated by [Document 4789](#)  
**Subcommittee Report: Favorable; recommend approval**

#### **Health Subcommittee**

11. [Document 4809](#) - (DHEC) - Standards for Licensing Crisis Stabilization Unit Facilities  
**Subcommittee Report: Favorable; recommend approval**

#### **Environment & Natural Resources Subcommittee**

12. [Document 4810](#) - (DHEC) - Administrative Procedures  
**Subcommittee Report: Favorable; recommend approval**

D. Adjourn

\*\*\*\*\**This meeting agenda is subject to change.*\*\*\*\*\*