

# Fish, Game and Forestry Committee

GEORGE E. "CHIP" CAMPSEN III  
CHAIRMAN

THE SENATE OF SOUTH CAROLINA  
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## SUBCOMMITTEE AGENDA

Wednesday, January 31, 2018  
11:00 a.m., Room 408, Gressette Building

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### **SUBCOMMITTEE MEMBERS**

Sens. Cromer (Ch.), Bright Matthews, McElveen, Talley, & Young

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### **REGULATIONS**

- I. Document No. 4769: State Board of Registration for Foresters
- II. Document No. 4799: Seasons, Limits, Methods of Take, and Special Use Restrictions on Wildlife Management Areas

### **LEGISLATION**

- I. S. 913: Youth Hunting Day Tag Waiver
  - II. S. 933: Red Drum Catch Limit
  - III. S. 758: Lake Blalock Waterfowl Hunting
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Last Updated: Friday, January 26, 2018 at 10:00 a.m.