

# Banking and Insurance Committee

RONNIE CROMER  
CHAIRMAN

SUITE 410  
GRESSETTE OFFICE BUILDING  
TELEPHONE: (803) 212-6240  
FAX: (803) 212-6299



THE SENATE OF SOUTH CAROLINA  
P.O. BOX 142  
COLUMBIA, SOUTH CAROLINA 29202

STEVEN L. GILBERT  
DIRECTOR OF RESEARCH

LAUREN BIGGERSTAFF  
ADMINISTRATIVE ASSISTANT

## SENATE BANKING AND INSURANCE SUBCOMMITTEE

Wednesday, March 7, 2018

10:00 A.M.

407 Gressette Building

**Subcommittee Members:** Senators Bennett (chair), Setzler (vice-chair), Davis, Gambrell, and Hutto

### AGENDA

---

- I. CALL TO ORDER
  
- II. BILLS
  - S 1041** Senator Davis  
Vulnerable Adults
  
  - S 1067** Senators Cromer, Scott, et al.  
Autism Coverage
  
  - S 1042** Senator Gambrell  
Surplus Lines International Major Medical Insurance
  
  - S 996** Senators Cromer and Shealy  
Telemarketing Spoofing
  
- III. ADJOURN

*\*\*Agenda subject to change.*