

# Senate Judiciary Committee

Luke A. Rankin  
Chairman



Andy Fiffick  
Chief of Staff and  
Director of Research

Paula G. Benson  
Assistant Director of Research  
and Senior Staff Attorney

## SENATE JUDICIARY SUBCOMMITTEE MEETING

### S. 527 (Sale of Handguns)

**Wednesday, March 28, 2018**  
**9:00 A.M.**  
**Room 308, Gressette Building**

Subcommittee Members: Campsen (Ch.), Hutto, Kimpson, Climer, Goldfinch  
Staff: Bob Maldonado