

Fish, Game and Forestry Committee

GEORGE E. "CHIP" CAMPSEN III
CHAIRMAN

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SUBCOMMITTEE AGENDA

Thursday, April 12, 2018
9:00 a.m., Room 307, Gressette Building

SUBCOMMITTEE MEMBERS

Sens. Cromer (Ch.), Goldfinch, Bright Matthews, Williams & Young

LEGISLATION

- I. [H. 4976](#): Watercraft Abandonment
 - II. [H. 4946](#): Shellfish Mariculture
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Last Updated: Friday, April 6, 2018 at 10:30 a.m.

*Agenda subject to change