

Fish, Game and Forestry Committee

GEORGE E. "CHIP" CAMPSEN III
CHAIRMAN

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SUBCOMMITTEE **AGENDA**

Thursday, April 26, 2018
9:00 a.m., Room 407, Gressette Building

SUBCOMMITTEE MEMBERS

Sens. Cromer (Ch.), Fanning, Gregory, & McElveen

I. Patriots Point Development Authority Oversight

Last Updated: Thursday, April 19, 2018, at 4:00 p.m.