

# Fish, Game and Forestry Committee

GEORGE E. "CHIP" CAMPSEN III  
CHAIRMAN

THE SENATE OF SOUTH CAROLINA  
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## Full Committee Agenda

Wednesday, May 2, 2018  
10:00 a.m., Room 308, Gressette Building

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### STATEWIDE APPOINTMENTS

- I. Department of Natural Resources Board: Dr. Mark Hartley  
Seat: 1<sup>st</sup> Congressional District
- II. Department of Natural Resources Board: Mr. J. Carlisle Oxner, III  
Seat: 5<sup>th</sup> Congressional District

### OVERSIGHT SUBCOMMITTEE REPORTS

- I. Patriots Point Development Authority
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Last Updated: Thursday, April 26, 2018 at 4:00 p.m.