

House Regulations and Administrative Procedures Committee  
Rep. Chip Huggins, Chairman

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Full Regulations and Administrative Procedures Committee Meeting

**MEETING NOTICE AND AGENDA**

Wednesday, February 12, 2020 - 8:30 a.m.

**Blatt 410**

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- A. Call to order
  - B. Prayer
  - C. Regulations Discussions:

**Business, Commerce, and Administration Subcommittee**

1. [Document 4902](#) - (DHEC) - Imitation Milk, Imitation Milk Products, and Products Made in Semblance of Milk and Milk Products; and Frozen Desserts  
**Subcommittee Report: Favorable; recommend approval**
2. [Document 4903](#) - (DHEC) - Soft Drink and Water Bottling Plants; and Wholesale Commercial Ice Manufacturing  
**Subcommittee Report: Favorable; recommend approval**
3. [Document 4891](#) - (LLR - Board of Landscape Architectural Examiners) Continuing Education  
**Subcommittee Report: Favorable; recommend approval**

4. [Document 4893](#) - (LLR - Office of Occupational Safety and Health) - Recording and Reporting Occupational Injuries and Illnesses  
**Subcommittee Report - Favorable; recommend approval**
5. [Document 4921](#) - (LLR - Board of Cosmetology) - Continuing Education and Continuing Education Programs  
**Subcommittee Report: Favorable; recommend approval**
6. [Document 4924](#) - (LLR - Board of Registration for Geologists) - Examinations; Requirements for Renewal/Reactivation of Expired or Lapsed Registrations; and Continuing Professional Competency  
**Subcommittee Report: Favorable; recommend approval**
7. [Document 4937](#) - (LLR - Building Codes Council) - International Building Code  
**Subcommittee Report: Favorable; recommend approval**
8. [Document 4938](#) - (LLR - Building Codes Council) - International Fire Code  
**Subcommittee Report: Favorable; recommend approval**
9. [Document 4939](#) - (LLR - Building Codes Council) - International Fuel Gas Code  
**Subcommittee Report - Favorable; recommend approval**
10. [Document 4940](#) - (LLR - Building Codes Council) - International Mechanical Code  
**Subcommittee Report: Favorable; recommend approval**
11. [Document 4941](#) - (LLR - Building Codes Council) International Residential Code  
**Subcommittee Report: Withdraw and resubmit to full committee after correcting additional errors submitted by LLR**
12. [Document 4942](#) - (LLR - Building Codes Council) - National Electrical Code  
**Subcommittee Report: Favorable; recommend approval**

#### **Environment and Natural Resources Subcommittee**

13. [Document 4873](#) - (DHEC) - Air Pollution Control Regulations and Standards  
**Subcommittee Report: Favorable; recommend approval**
14. [Document 4885](#) - (DHEC) - Classified Waters  
**Subcommittee Report: Favorable; recommend approval**
15. [Document 4887](#) - (DHEC) - Water Classifications and Standards  
**Subcommittee Report: Favorable; recommend approval**

16. [Document 4914](#) - (DNR) - General Regulation; and Additional Regulations Applicable to Specific Properties  
**Subcommittee Report: Favorable; recommend approval**
17. [Document 4915](#) - (DNR) - Wildlife Management Area Regulations; Turkey Hunting Rules and Seasons; and Date Specific Antlerless Deer Tags, Individual Antlerless Deer Tags, and Antlerless Deer Limits for Private Lands in Game Zones 1-4, and Youth Deer Hunting Day  
**Subcommittee Report: Favorable; recommend approval**

### **Health & Healthcare Industries**

18. [Document 4926](#) - (LLR - Board of Pharmacy) - Compounding of Veterinary Drug Preparations  
**Subcommittee Report: Favorable; recommend approval**
19. [Document 4889](#) - (LLR - Board of Chiropractic Examiners) Board of Chiropractic Examiners  
**Subcommittee Report: withdraw and resubmit (industry requested changes) then send to full committee**
20. [Document 4890](#) - (LLR - Board of Dentistry) - Laboratory Work Authorization Form; Sanitary Standards; and Ethics  
**Subcommittee Report: Favorable; recommend approval**
21. [Document 4892](#) - (LLR - Board of Long Term Health Care Administrators) - Health Services Executive  
**Subcommittee Report: withdraw and resubmit (for grammatical error) and send to full committee**
22. [Document 4925](#) - (LLR - Opticianry) - Apprenticeships  
**Subcommittee Report: withdraw and resubmit to full committee with requested changes**
23. [Document 4927](#) - (LLR - Pharmacy) - Facility Permit Classifications  
**Subcommittee Report: Favorable; recommend approval**

\*\*\*\*This agenda is subject to change\*\*\*\*